

1. City Council Meeting Materials

Documents:

[5 MAY 2015 CITY COUNCIL REGULAR MEETING AGENDA PACKET.PDF](#)  
[5 MAY 2015 CITY COUNCIL REGULAR MEETING AGENDA.PDF](#)  
[5 MAY 2015 CLAIMS.PDF](#)



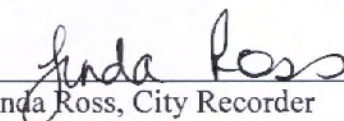
## MEETING NOTICE AND AGENDA

Notice is hereby given that the Kaysville City Council will hold a regular meeting on Tuesday, May 5, 2015, at 7:00 p.m. in the Council Room of the Kaysville City Municipal Center, 23 East Center Street, Kaysville. The agenda shall be as follows:

1. Opening.
2. Volunteer of the Month Recognition – Kaysville Parks and Recreation.
3. Call to the public limited to three minutes.
4. Request to create bike lane on Burton Lane Overpass – Lindie Demill.
5. Traffic issues on Haight Creek Drive – Steve Burton and Dan Lance.
6. Hob Hill Amended Subdivision preliminary and final plat at 932 East 300 North, consisting of two lots on two streets – Jeremy Allphin.
7. Shepard's Landing Subdivision preliminary plat revisions at approximately 35 West Shepard Lane, consisting of 83 lots on several streets – Jack Fisher Capital.
8. Adoption of Fiscal Year 2016 Tentative Budgets.
9. Amendment of Section 2-2-1, Meetings, of Chapter 2-2, Governing Body, of the Revised Ordinances of Kaysville City to change the City Council meeting days to the first and third Thursday of each month, beginning in January 2016.
10. Council Member reports.
11. Minutes.
12. Claims.
13. Calendar.
14. Adjournment.

Kaysville City is dedicated to a policy of non-discrimination in admission to, access to, or operations of its programs, services or activities. If you need special assistance due to a disability, please contact the Kaysville City Offices at 801-546-1235.

I hereby certify that I posted a copy of the foregoing Notice and Agenda at City Hall and emailed copies to media representatives on April 29, 2015.

  
Linda Ross, City Recorder

April 9, 2015

To: Kaysville City Traffic Engineer  
Kaysville Police Chief and Officers  
Kaysville Mayor and City Council  
Kaysville City Planning Commission

As residents living on Haight Creek Dr. in Kaysville, we have watched the steady increase of traffic and speed on our street. Many of us asked for help in the mid 1990's. The only thing that eventually happened was the addition of a traffic light at Main Street and Haight Creek Drive! The light further increased traffic up our street because it is an easy short cut to Davis High School, Kaysville Junior High School and points north and west. Many of us also attended the Farmington City Planning Commission meetings in late 2013 and early 2014 which eventually approved the development behind Main Street's Monte Bella Subdivision, which is going in now off of 1500 W. We are concerned that even more traffic will be funneled up our street. We have one "25 miles speed limit" sign as drivers turn onto Haight Creek coming into the neighborhood. There are no signs coming up the entire street going the opposite direction. We kindly ask the following steps to be taken:

1. TWO FLASHING speed limit signs going BOTH directions posted on Haight Creek Dr.
2. "25 miles per hour" PAINTED onto the street going both directions
3. A CROSSWALK at Haight Creek Dr. and 1250 S. for our school children going to Windridge
4. A SPEED UNIT helping to remind drivers they are in a residential development
5. REGULAR POLICE vigilance in stopping speeders during 7-9 a.m. and 2:30-6 p.m. 6 a.m. →
6. An ADDITIONAL TRAFFIC SIGNAL at 1800 W. and Main Street, which is the road between the church and the mortuary. There are other 3 way signals in Davis County. The road is a "frontage road" next to Highway 89. The opposition to that light would be that it is too close to the other two signals exiting and entering Highway 89. However, those two signals are closer than the one we propose. We feel an additional signal would encourage some of the traffic coming from neighborhoods south of ours to use that street instead of ours.

Thank you for your consideration in this matter of concern.

Rolfe & Jennifer Smith

Chi Otterman  
Mark Otterman  
Junge & Leonard Nelson  
John & Susan Orman  
Pete & Curt Davis  
Lance & Susan Spactor  
Jeff & Bonnie Crossland  
Susan Creasy  
Dana & Sherrie Lance  
Ed & Brenda Lopez  
Ray & Julie Hill  
Bobby and Tracy Smalley  
David & Rebecca Hollister

Jeff & Julie Lamb  
Robert & Lori McLean  
Lance & Laurie Riddis  
Dorey & Jane Garner  
Jocelyn & Marnie  
Doreen Lippold  
Paul & Martha Cady  
Randy & Brian  
Barry & Staci Kipp  
Don & Wendy  
Rosemary & Peter Ties  
John Clark  
Red & Blacker Bowman

Mr. & Mrs. Daniel Lance  
1292 S. Haight Creek Dr.  
Kayville, UT 84037

SALT LAKE CITY UT 840

10 APR 2015 PM 1 L



Kaysville Mayor Steve Hiatt & City Council  
23 E. Center  
Kaysville, UT 84037

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## City Council Staff Report

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### **Preliminary and Final Plat for Hob Hill Amended Subdivision May 5, 2015**

Applicant/Owner: Jeremy Allphin  
Location: 932 E. 300 N.  
Zone: R-1-8

#### **Description:**

Mr. Allphin is looking to subdivide his property at the above listed address into 2 total lots. Currently there is a home on the lot that fronts 300 North Street with a detached garage in the back of the property that currently has access off of 200 North Street by means of a curb cut and unpaved drive approach.

The proposal would keep the existing home which fronts 300 North. The existing detached garage would then become part of a new home on the southern lot. The property is currently part of the Hob Hill Subdivision which was recorded in 1976. The original subdivision was approved with the stipulation that no homes be accessed from along 200 North.

The current proposal does meet all requirements for lot size and frontage and staff believes that access to 2<sup>nd</sup> north could be appropriate if the property has either a circular drive or provides a turnaround so that traffic does not have to back into the street.

The Planning Commission heard this item during their regularly scheduled meeting on April 23<sup>rd</sup>.

#### **Recommendation:**

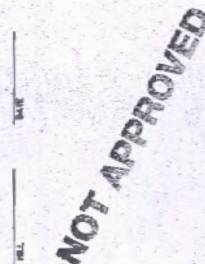
The planning commission recommends approval of the preliminary and final plat with a requirement that the new lot be required to construct a driveway that gives cars the ability to turn around pull forward onto 200 North.

Attachment 1: Area Map  
Attachment 2: Proposed Plat

932 E. 300 N.



INCLUDING ALL OF LOT 30, HOB HILL SUBDIVISION  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 35,  
TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,  
KAYSVILLE CITY, DAVIS COUNTY, UTAH

[illegible]

WE THE UNDISPOSED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND HERETO SET APART AND RESERVE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAN, AND HAVE SAID LOTS AND STREETS SUBDIVISION AND HERETO DONATE, GRANT AND CONVEY TO KATYVILLE CITY, DAVIS COUNTY, UTAH ALL THESE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREIN, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE, AS MAY BE AUTHORIZED BY KATYVILLE CITY.

ON THIS DAY OF 20, THERE APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO DO I ACKNOWLEDGE TO ME SHE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

ENTRY NO. \_\_\_\_\_ FILE # \_\_\_\_\_  
FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
COUNTY RECORDED \_\_\_\_\_  
BY \_\_\_\_\_ DEPUTY \_\_\_\_\_

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
20\_\_\_\_

NATASHA CITY ATTORNEY

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ BY  
PLANNING COMMISSION OF KATYVILLE CITY

APPROVED BY THE KATYVILLE CITY ENGINEER ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
KATYVILLE CITY ENGINEER

PRESENTED TO THE CITY COUNCIL OF KANSAS CITY, MO.  
JAN 20 1900  
DAY OF JANUARY 1900  
AT WHICH TIME THIS SUBMISSION WAS APPROVED AND  
ACCEPTED.  
CITY RECORDER ATTEST:  
J. W. BROWN

**HILL & ARGYLE, Inc.**  
*Engineering and Surveying*

(61) 1615 200 West, Suite 401, Boulder, Utah 80502  
(801) 288-2226 "telex" (801) 288-3833 Fax  
PROMET 16-115 03/PM/75



## **City Council Staff Report**

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### **Shephard's Landing Subdivision Preliminary Plat Approval May 5, 2015**

|                  |                                    |
|------------------|------------------------------------|
| Applicant/Owner: | Jack Fisher Capital                |
| Location:        | Approximately 35 West Shepard Lane |
| Zone:            | R-1-LD                             |

#### **Description:**

About a year ago this property was rezoned to R-1-LD and received preliminary plat approval. Since that time, an adjacent parcel of ground was acquired and added to the project. The plat has been modified to accommodate the new property. The road pattern and lot layout is largely the same as what was previously approved.

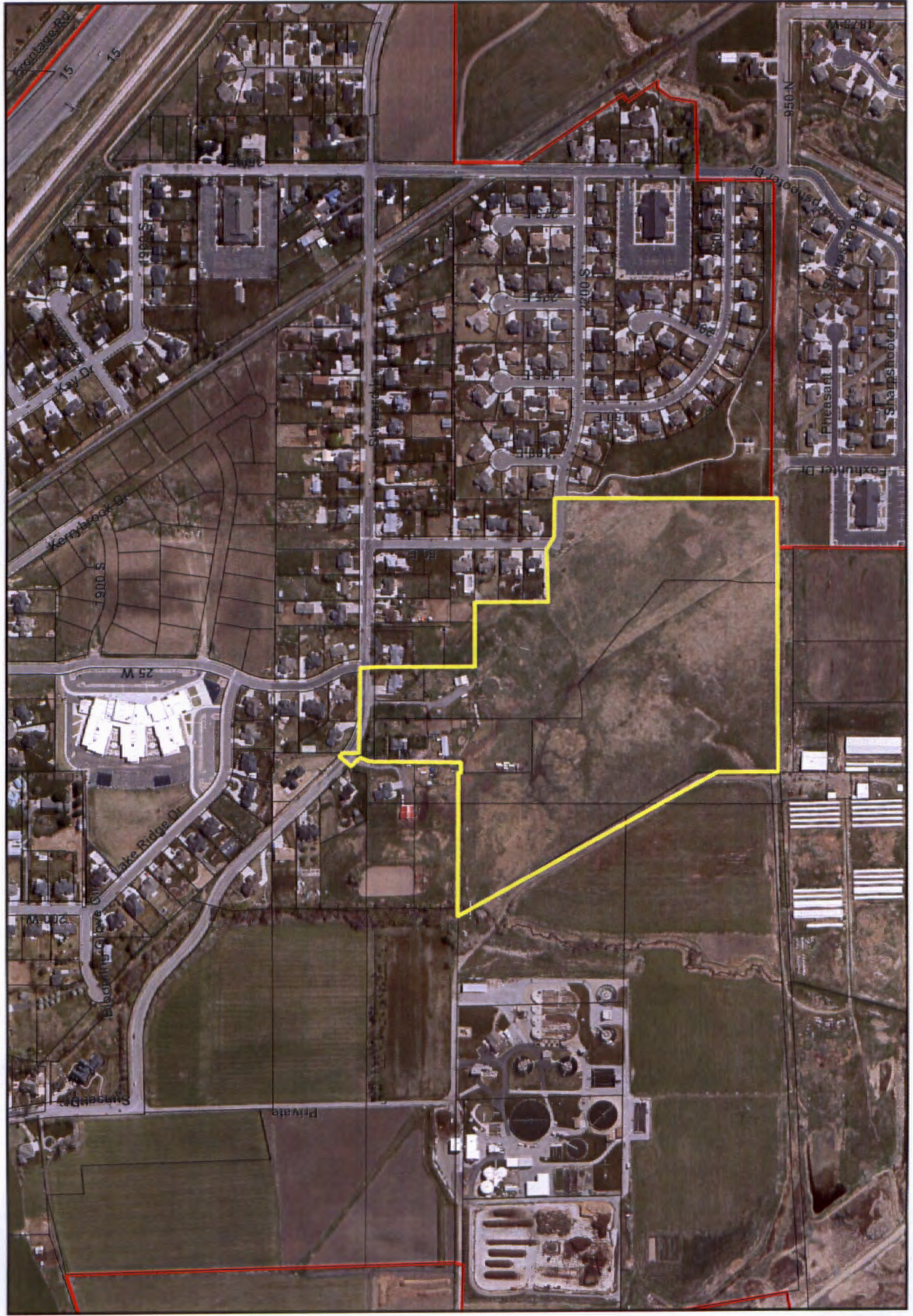
The R-1-LD zone allows lots as small as 12,000 square feet, but limits the density to a maximum of 2 lots per acre. The plat contains 83 lots and based on the preliminary survey contains approximately 42 acres, meeting the requirements of the zone.

#### **Recommendation:**

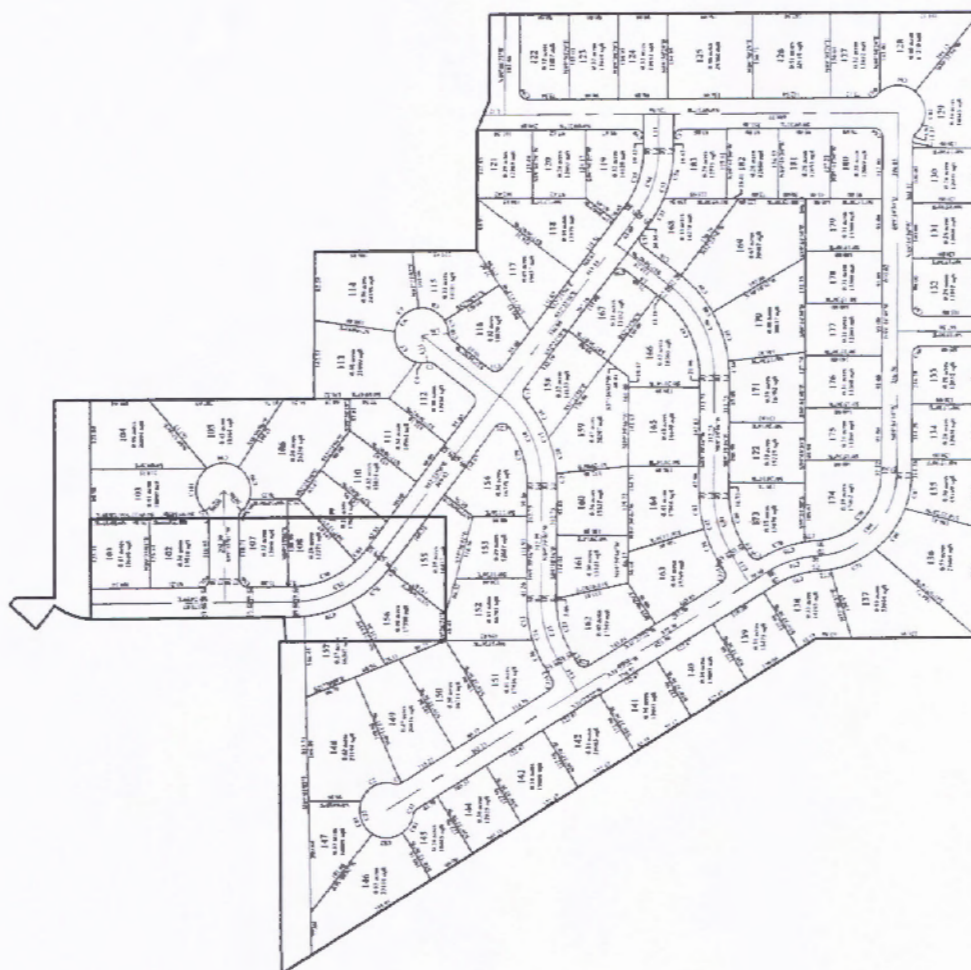
The Planning Commission reviewed the plat and voted four to one to recommend preliminary plat approval, subject to the final survey, which will determine the exact acreage and the total number of lots allowed.

Attachment 1: Area Map  
Attachment 2: Revised Preliminary Plat (NEW)  
Attachment 2: Previous Preliminary Plat (OLD)

# Shephard's Landing



NEW



**GENERAL NOTE:**  
INFORMATION PROVIDED ON THIS PLAN IS BASED ON THE BEST AVAILABLE DATA AT THE TIME OF PREPARATION AND MAY CHANGE AT ANYTIME FOR ANY REASON. THIS PLAN IS FOR ILLUSTRATING PURPOSES ONLY.

DESIGNED BY:





John,

Will you please prepare an ordinance changing city council meetings to the first and third Thursday's of the month beginning January 2016? I would also like to place this on the agenda at our next city council meeting. Do we need a public hearing for it? — No.

Based on our discussion, it appears it makes sense to leave planning Commission to 2nd and 4th Thursdays. Thanks.



**Kaysville  
City**

*"Utah's Hometown"*

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***Steve A. Hiatt***

*Kaysville City Mayor*

*Office: (801) 546-7570*

*Home: (801) 444-2464*

*Mobile: (801) 644-2464*

*E-Fax: (866) 762-7613*

*[Mayor.Hiatt@KaysvilleCity.com](mailto:Mayor.Hiatt@KaysvilleCity.com)*

ORDINANCE NO. \_\_\_\_\_

AMENDING SECTION 2-2-1, MEETINGS, OF CHAPTER 2-2, GOVERNING BODY, OF THE REVISED ORDINANCES OF KAYSVILLE CITY.

WHEREAS, the City Council has determined that Thursday is a better day to meet than Tuesday; and

WHEREAS, the City Council meeting dates are set by ordinance;

BE IT ORDAINED BY THE CITY COUNCIL OF KAYSVILLE CITY, UTAH:

SECTION ONE

Section 2-2-1, Meetings, of Chapter 2-2, Governing Body, of Title 2, City Government, of the Revised Ordinances of Kaysville City, 1993, is amended as follows:

**2-2-1 Meetings.** The Governing Body shall hold regular meetings at its official meeting place in the Kaysville City Municipal Center, 23 East Center Street, Kaysville, Davis County, Utah on the ~~1<sup>st</sup> and 3<sup>rd</sup> Tuesday~~ first and third Thursday of each month at the hour of 7:00 p.m. prevailing official time. In the event any such official meeting date should fall on a legal holiday, the meeting shall be held the following day. In the event an emergency should arise or it should appear a quorum cannot be obtained for any such official meeting, the Mayor or Mayor Pro-tem may declare the meeting continued to a ~~day~~ date certain or until the next official meeting date, provided that one (1) meeting must be held in each calendar month. (10-3-502 Utah Code)

SECTION TWO

This Ordinance and the change of meeting days herein shall be effective on January 1, 2016.

APPROVED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Steve A. Hiatt  
Mayor

ATTEST:

\_\_\_\_\_  
Linda Ross, City Recorder

KAYSVILLE CITY COUNCIL  
APRIL 21, 2015

Minutes of a special meeting of the Kaysville City Council held April 21, 2015 at 5:30 p.m. in the City Council Chambers of the Kaysville City Municipal Center.

Council Members present: Mayor Steve Hiatt, Mark Johnson, Ron Stephens, Jared Taylor, Brett Garlick and Susan Lee.

Others present: City Manager John Thacker, Recorder Linda Ross, Finance Director Dean Storey, Kenton Pies, Paul Thompson, Lynn Galbraith, Margaret Brough, and Orwin Draney.

**REVIEW OF FY 2016 TENTATIVE BUDGETS**

Dean Storey explained the FY 2016 budget schedule. He stated that when the budget is adopted, it becomes available for public review. A public hearing has been scheduled for June 2, 2015 and final adoption of the budget will take place on June 16, 2015. He explained that the budget is prepared and becomes the City's work plan on how the City will spend resources to provide services. There are two types of funds, Governmental Funds and Enterprise Funds. The total amount in this budget for Governmental Funds is \$15,316,421. The General Fund makes up about 88% of that. Enterprise Funds total \$24,473,600. The total budget is \$39,790,000. He explained that no tax increase is being proposed in this budget, however, a rate increase is being recommended for the sewer and water utility. He explained that the sewer increase is \$2.00 per month and is a pass through to the Central Davis Sewer District. A water increase is necessary to cover an operating loss and help build up cash reserves.

Council Member Stephens wanted to know what sales tax projections are being made in this budget for new businesses.

Dean Storey explained that the City projects what sales tax is trending without a lot of anticipated revenue. He then explained that included in this budget is funding for additional personnel: one detective for the Police Department, one Deputy Chief for the Fire Department, and moving one part-time position in the Parks Department and one administrative position in the Police Department to full-time. He explained that medical insurance will increase 1.6% and dental insurance will increase 3.5%.

Council Member Garlick stated that he believes it would be a good idea to hire two police officers each year to get the ratio of officers up to one per 1,000 population.

Council Member Johnson stated that he would like to increase the number of police officers if it could be done without a tax increase.

Council Member Taylor stated that there are six other departments within the City. If two officers are hired this year, a cut has to be taken somewhere else. He believes that the Council needs to help other departments first.

Dean Storey then explained the utility rate structure.

The Council Members discussed increasing water rates.

Council Member Garlick recommended that City staff break out administrative costs so the Council can determine how to distribute the increase.

Council Member Stephens wanted to know how the City purchases water.

John Thacker explained that the City contracts for culinary water from Weber Basin. The amount is fixed each year but treatment costs vary.

Council Member Garlick asked City staff to email the Council a list of what budget requests each department submitted, but were not funded.

Mayor Hiatt asked the Council to study the proposed budget for a few weeks and get with City staff regarding any questions they have.

Council Member Garlick made a motion for adjournment at 6:30 p.m., second by Council Member Stephens and passed unanimously.

KAYSVILLE CITY COUNCIL  
APRIL 21, 2015

Minutes of a regular meeting of the Kaysville City Council held April 21, 2015 at 7:00 p.m. in the City Council Chambers of the Kaysville City Municipal Center.

Council Members present: Mayor Steve Hiatt, Mark Johnson, Ron Stephens, Jared Taylor, Brett Garlick and Susan Lee.

Others present: City Manager John Thacker, Recorder Linda Ross, Finance Director Dean Storey, Engineer Andy Thompson, Zoning Administrator Lyle Gibson, Park and Recreation Supervisor Vance Garfield, Parks Director Cole Stephens, Public Works Superintendent Larry Mills, Cody Thompson, Bryon Saxton-Standard Examiner, Louise Shaw-Clipper, Tage Flint, Vern Hadley, Sharon Hadley, Norda Covington, Ashley Van Camp, Brian Van Camp, Jennifer Borup, Carole Walker, Ron Zollinger, Orwin Draney, Margaret Brough, Lynn Galbraith, Jake Garn, Richard Allen, Paul Thompson, Kenton Pies, Clay Allen, Jared Layton, Spencer Luke, Christopher Layton, Chase Rogers, Bryan Turner, Jeanne Jackson, Eric Flint, Marilee Hansen, Dalene Read, Delvin Read, Bill Sanders, Tim Smolka, Anita Hallows and Doug Cromar.

**REPORT ON WATER AND WATER SYSTEMS**

Tage Flint, General Manager/CEO of Weber Basin Water Conservancy District, explained that Weber Basin is the largest water agency in northern Utah. They supply 60 cities and districts with water, of which Kaysville is one. He explained that all of Kaysville's drinking water comes from their district. They only deliver water on a wholesale basis. They also provide secondary water to companies who, in turn, provide that to residents. He stated that the population is projected to double by 2060 and that \$14.8 billion will be needed for supply and infrastructure over the next 50 years. He then explained their Learning Garden Center and encouraged people to visit the facility. He also encouraged the City to look at metering pressure irrigation connections. The easiest place to start that is with new construction. Cost for metering is about \$900 per connection or \$700 for new construction. He then explained the Bear River Development Project, which will deliver about 50,000 acre feet of water when it is built in about 2040. He explained that the entire State is going through a severe drought this year. Weber Basin will be leaving door hangers on residents' doors to remind people not to water during the day and to educate the public about water conservation.

Council Member Taylor stated that Kaysville has three secondary water suppliers. He wanted to know if there is a way to get all of the suppliers to promote the same restrictions.

Tage Flint stated that as a water group, they have met and discussed things. Some water suppliers believe they have different requirements. He believes it would be worth another effort to meet. He will provide educational material to those companies at no cost but believes a contractual fix is needed.

Council Member Garlick stated that in some areas of the City there is not enough water pressure to water between 6:00 p.m. and 10:00 a.m. because so many people are trying to water at the same time.

Tage Flint stated that there appears to be an infrastructure capacity problem and water suppliers need to increase the size of pipes.

Council Member Stephens expressed concern that the City could run out of water in August.

Tage Flint stated that there is better reservoir storage this year but irrigation water will go off the end of September.

### **CALL TO THE PUBLIC**

Orwin Draney stated that in a Council meeting held on March 28, 2015, the Council Members were discussing transparency and making changes and then John Thacker and Dean Storey made comments which were inaudible. After those comments were made, the Council decided to proceed slowly with changes. He believes that the minutes of that meeting were not complete and that they were edited to omit the comments made by Mr. Thacker and Mr. Storey.

Margaret Brough asked the Council to answer these questions in their next meeting: 1) Is any part of the proposed increase in the FY 16 Enterprise Fund budget going to be used to supplement the General Fund; 2) how much money is in the reserve fund now; 3) why will the City not use the documents she provided to the Council a year ago regarding the program to determine how many police officers are needed.

Jennifer Borup wanted to know how it was decided to limit watering to twice a week. Water pressure is low in her area and some people have placed pumps on their systems. She wanted to know if the City has regulations on those devices. She believes it is important to encourage people to plant large trees, which helps lower temperature. She is concerned that vegetable gardens will not do very well on a two day watering schedule. She recommends educating people about water conservation and not make it impossible to plant a garden.

Mayor Hiatt asked City staff to prepare information regarding how it was decided to limit watering to twice a week and if the City has regulations on pumps. He then explained that the work session Mr. Draney is referring to was held on a Saturday. During these work meetings, the Council Members sit around a table in front of the Council lectern and talk for 4-7 hours. He believes that it is foolish for people who are unable to capture what is being said to think what was said is wrong, devious, or not transparent. The benefit of the doubt would be appreciated. He asked the Council Members if they believe comments made by John Thacker and Dean Storey at the March 28<sup>th</sup> meeting squashed the issue.

Council Member Garlick explained that they were asking for clarification and the Council made it clear to them what they were requesting and they agreed.

Council Member Taylor stated that the Council decided that changes would not happen overnight and it would take some time to work through the proposed changes.

Council Member Lee suggested that when the Council sits around a table more microphones be provided.

Mayor Hiatt stated that some of the changes discussed that day have already been implemented and that the discussion that occurred that day was positive and nothing stifled the discussion.

Council Member Garlick stated that the City received an A+ rating on transparency from the Sutherland Institute, however, the City is always looking to improve.

Council Member Johnson stated that he has served on the Council for nine years. For a long time he has heard people say that Mr. Thacker tells the Council how to vote. Not once has the City Manager or Finance Director told him how to vote or what to say. They have never said anything to suggest how the Council should vote. He resents when people imply that.

Council Member Stephens stated that about 8-9 years ago he started to lose his hearing. He knows it is frustrating to go to a meeting and not be able to hear.

Ron Zollinger explained that 60 plots are available in the community garden this year and all but seven have been reserved. A drip irrigation system has been installed. Last year there were 22 plots. He thanked the Cottrell family for use of their property and the City for their support of this project.

**WEST CREEK SIDE ESTATES SUBDIVISION (FORMERLY SADDLEBROOK SUBDIVISION) REVISED FINAL PLAT**

Andy Thompson stated that this subdivision is located at approximately 2260 West 200 North and consists of 28 lots. A year ago when this plat was approved, there was a requirement to place a perimeter road around the school. The School District is ready to start construction and is requesting that that requirement be eliminated. At the last meeting, the Council asked staff to hire an independent engineer to study the issue. That engineer took the original site plan and analyzed it. He determined that it would take traffic about twice as long to traverse the route if there was a loop road. There are also conflict points where traffic would have to stop and wait. The new proposal provides traffic to move in and out more quickly. The engineer felt like the new plan would function better and did not see any advantage of the loop road. He explained that last week the School District supplied the City with additional options. He believes the plan being presented by the School District would function better than the loop road plan and intersections would function at a good level of service.

Council Member Taylor stated that some people believe the City is holding up construction of this school. The City has been asking for information for a year. In January, the City received some of the studies and then the Council tabled discussion to get answers to more questions. Two experts have now told the City their opinion.

Council Member Johnson stated that there will be a lot of traffic in front of the houses if the loop road is constructed. Children in those houses will also be crossing that road to get to school, which will create a safety concern.

Council Member Garlick stated that he recently called the School District and asked them to look at alternatives or come up with compromises. He wanted to know what kind of alternatives have been done by the School District to help mitigate issues.

Bryan Turner, representing Davis School District, stated that their concern is safety of children and having separate bus and parent drop off areas. The School District prefers this plan because it keeps parents on one side of the school, buses on the other side, and minimizes traffic in the neighborhood. They believe the plan without the loop road is a better option.

Jeanne Jackson, representing BCBR Architects, explained that they studied different routing as well as special event parking. They believe the plan they are presenting is the best option of all they studied. All options are based on different scenarios.

Council Member Garlick wanted to know if the School District met with neighbors in the last two weeks.

Bryan Turner stated that they have met with neighbors twice, but not recently.

Jeanne Jackson stated that they had a good meeting with neighbors and talked about temporarily blocking off the streets at certain times in order to help. More parking spaces could be provided on the west side of the school for special events.

Bryan Turner stated that the School District would work jointly with the City if streets need to be closed at certain times.

Council Member Stephens recommended moving the access that goes from the parent drop off into the faculty parking lot to the bus area to help reduce potential vehicle conflicts.

Jeanne Jackson stated that the architect and School District agree to make that change.

Council Member Garlick wanted to know where additional parking would be provided for special events.

Jeanne Jackson stated that they could expand the parking lot west of the school.

Marilee Hansen stated that she understands the concerns about traffic, parking, and safety. She believes that the access onto 200 North alleviates a problem regarding access to the school thereby making the loop road not necessary. When the topic of the loop road came up again she contacted the School District and obtained copies of what was presented to the City and talked to parents in the neighborhood. Of the 27 parents she surveyed, 22 said they would not use the loop road. She asked what street they would take to drop off children and 24 said they would use 200 North and 3 said they would use Island Drive. She asked them how they felt about the school. 25 were

positive and 2 said they like the year round schedule. She is excited about the school and believes the property could be used for something worse, such as for commercial or a high school.

Tim Smolka stated that there is distress when an expectation has not been met. He believes that the School District railroaded what they want. He appreciates the additional study that was done. He knows the importance of getting things right the first time. Everyone has said that most traffic will travel along 200 North. He believes parents from the south will travel along Island Drive and that will create a bottleneck. His concern is convergence of cars and buses.

Anita Hallows stated that she is opposed to the school but she believes this plan is much more acceptable. She would like additional parking on the west side of the school where the plan now shows a grassy area.

Doug Cromar stated that he is an engineer. Two studies have been done. The plan that has been presented segregates buses from parents and it seems like a reasonable plan. These plans are similar to what he has done with the Jordan School District. He believes the plan will work and he supports this plan.

Spencer Luke stated that he just found out about this a week ago. He does not want the school to be delayed. He met with the School District and neighbors. The location is not great but he believes people are stuck with it. He understands that the loop road would cost between \$300,000-500,000. The City and School District both do not want it. He wonders who will maintain it. The advantage of the loop road is parking. The School District cannot control the roads. He recommends the bus loop be a one-way road.

Ashley Van Camp stated that her concern is creating an environment where parents will find another way rather than drive through the drop off area. She believes the bus loop will become a parent drop off area, which will create a big bottleneck. She would use the loop road to keep moving. She suggested the west parking lot be a loop. She believes that the School District has made no concessions on neighborhood suggestions.

Mayor Hiatt asked the Council Members if they believe the loop road was no longer necessary.

Council Member Stephens stated that he felt it was no longer necessary.

Council Member Johnson stated that two reports have been done by professionals and he now feels the loop road is not needed.

Council Member Garlick stated that the City now has facts that support that the loop road is not needed.

Mayor Hiatt asked if the School District would provide more parking on the west side of the school.

Bryan Turner stated that the grassy area west of the school is sloped. They could widen the area and provide more parking spaces there. He believes the bigger issue is not traffic, but parking.

Council Member Taylor made a motion granting final plat approval for West Creek Side Estates Subdivision with the stipulation that the access to the faculty parking be changed to the bus area and that additional parking be provided on the west side of the school, second by Council Member Johnson.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, nay  
Council Member Lee, yea

The motion passed four to one.

#### **UPDATE ON HERITAGE PARK CABIN**

Sharon Hadley explained that she approached the Council previously about placing a cabin in Heritage Park to teach children about pioneer life. The family of Elias Adams, a pioneer who lived in Layton, have agreed to donate a cabin for this purpose. The cabin, which measures 16' x 18', was built by George P. Adams in the 1870s. She explained that five additions have been added to the cabin so a contractor will have to be hired to dismantle the cabin. She asked if the Council was still in favor of putting a cabin in Heritage Park, if she could place a banner in the park announcing the cabin was coming, and hold a fundraising concert in the park to collect donations to help with the renovation work.

The Council Members all concurred that they support placing a cabin in Heritage Park but believe that placing a banner violates City ordinances. They were not in favor of charging admission for a concert.

Council Member Stephens made a motion instructing City staff to draw up a contract regarding placement of a cabin at Heritage Park, second by Council Member Lee.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

**CHARLY'S ACRES #2 SECOND AMENDED SUBDIVISION PRELIMINARY AND FINAL PLAT**

Andy Thompson explained that this subdivision is located at approximately 2000 West 200 North and consists of four commercial lots. Lot 201 has an existing building, Lots 202 and 203 are being platted for an office complex, and Lot 204 is a future phase that may be further divided depending on the use. The plat complies with zoning requirements for the General Commercial zone and the proposed uses will be an upgrade to the area. The Planning Commission recommended approval.

Council Member Taylor made a motion granting preliminary and final plat approval for Charly's Acres #2 Seconded Amended Subdivision, second by Council Member Johnson.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

**AMENDMENT OF THE MAJOR STREET PLAN (SECTION 8-3-2) OF THE REVISED ORDINANCES OF KAYSVILLE CITY TO DESIGNATE THE EXTENSION OF SEABISCUIT DRIVE A SIGNIFICANT LOCAL STREET**

John Thacker explained that the private lane extending south from Seabiscuit Drive will become the connection to Sunset Drive and Shepard Lane when it is developed with the properties which front it. It should be designated as a Significant Local Street and improved to the width (60' wide) that is appropriate for its function. The proposed Ordinance would designate the extension of Seabiscuit Drive as a Significant Local Street connecting to Sunset Drive.

Council Member Johnson made a motion adopting Ordinance No. 15-4-1, Amending the Major Street Plan of the Revised Ordinances of Kaysville City to Designate the Extension of Seabiscuit Drive a Significant Local Street, second by Council Member Taylor.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

**AWARD OF CONTRACT FOR CLOVER MEADOW WATER LINE REPLACEMENT PROJECT AND WATER LINE EXTENSION PROJECT ON MUTTON HOLLOW ROAD**

John Thacker explained that bids were received recently for the Clover Meadow Water Line Replacement Project and Water Line Extension Project on Mutton Hollow Road. The project will replace water lines in the Clover Meadows Subdivision and extend the water line in Mutton Hollow Road from 100 East to Boynton Road. The apparent low bidder was Ormond Construction in the amount of \$234,374.32.

Council Member Taylor made a motion awarding the contract for Clover Meadow Water Line Replacement Project and Water Line Extension Project on Mutton Hollow Road to Ormond Construction in the amount of \$234,374.32, second by Council Member Garlick.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

**AWARD OF CONTRACT FOR 2015 STREET IMPROVEMENTS PROJECT**

John Thacker explained that bids were recently received for the 2015 Street Improvements Project. The apparent low bidder is Staker and Parson Companies in the amount of \$1,108,120.80. He recommends they be awarded the contract.

Council Member Garlick made a motion awarding the 2015 Street Improvements Project to Staker and Parson Companies in the amount of \$1,108,120.80, second by Council Member Taylor.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

### **AWARD OF CONTRACT FOR 2015 CHIP SEAL PROJECT ON STREETS**

John Thacker explained that bids were recently received for the 2015 Chip Seal Project. The apparent low bidder was Consolidated Paving and Concrete in the amount of \$53,189.50. He recommended they be awarded the contract.

Council Member Taylor made a motion awarding the 2015 Chip Seal Project to Consolidated Paving and Concrete in the amount of \$53,189.50, second by Council Member Stephens.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

### **PROCESS FOR APPOINTING PLANNING COMMISSION MEMBERS**

Mayor Hiatt explained that two positions on the Planning Commission will expire in June. Russ Lindberg does not want to be reappointed and Lorene Kamalu would like to be reappointed. He recommends reappointing Lorene Kamalu to another term and appointing a new member to the Commission. He suggested the following process to find a qualified candidate: post the opening on the City website with applications due by 5:00 p.m. on June 1, provide copies of the applications to the City Council Members after 5:00 p.m. on June 1, interview applicants, recommend a candidate at the June 16 Council meeting.

Council Member Garlick made a motion reappointing Lorene Kamalu to another term on the Planning Commission and to follow the recommended process to receive applications for the open position, second by Council Member Stephens.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

## **COUNCIL MEMBER REPORTS**

Mayor Hiatt recommended that the City Council consider putting money in the FY 16 budget for new audio and visual equipment in the Council chambers. He also announced that on Thursday evening a child abuse seminar will be held at the Police Station. He then asked the Council Members to consider changing City Council meetings to Thursday evenings beginning January 2016.

Council Member Garlick distributed a report from the Parks Department regarding construction of a skatepark. He explained that the cost ranges from \$200,000 to \$750,000 to build that kind of park.

Council Member Lee stated that she received an email regarding the timing of the traffic lights on 200 North, which results in traffic backup during peak hours. She also wanted to know when double lines would be painted across the 200 North bridge.

Andy Thompson stated that he will contact UDOT about this issue.

Council Member Taylor stated that he is now wondering if painting lines along the curved areas of Deseret Drive would help slow traffic.

## **MINUTES**

Council Member Johnson made a motion approving the April 7, 2015 minutes, second by Council Member Lee.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

## **CLAIMS**

Council Member Taylor made a motion approving claims in the amount of \$966,784.06, second by Council Member Garlick.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

### **CALENDAR**

The City Council reviewed a three month calendar.

### **CLOSED MEETING TO DISCUSS PERSONNEL**

Council Member Taylor made a motion to adjourn the City Council meeting at 9:55 p.m. and reconvene into a closed meeting to discuss personnel, second by Council Member Garlick.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

Council Member Garlick made a motion to adjourn the closed meeting at 10:50 p.m. and reconvene into the City Council meeting, second by Council Member Lee.

The vote on the motion was as follows:

Council Member Johnson, yea  
Council Member Stephens, yea  
Council Member Taylor, yea  
Council Member Garlick, yea  
Council Member Lee, yea

The motion passed unanimously.

Council Member Garlick made a motion for adjournment at 10:50 p.m., second by Council Member Stephens and passed unanimously.

May

2015

| Sun | Mon                                                            | Tue                             | Wed | Thu                                       | Fri | Sat |
|-----|----------------------------------------------------------------|---------------------------------|-----|-------------------------------------------|-----|-----|
|     |                                                                |                                 |     |                                           | 1   | 2   |
| 3   | 4                                                              | 5<br>7:00 p.m.<br>City Council  | 6   | 7                                         | 8   | 9   |
| 10  | 11                                                             | 12                              | 13  | 14<br>7:00 p.m.<br>Planning<br>Commission | 15  | 16  |
| 17  | 18                                                             | 19<br>7:00 p.m.<br>City Council | 20  | 21                                        | 22  | 23  |
| 24  | 25<br>10:00 a.m.<br>Memorial Day<br>program at the<br>Cemetery | 26                              | 27  | 28<br>7:00 p.m.<br>Planning<br>Commission | 29  | 30  |
| 31  |                                                                |                                 |     |                                           |     |     |

**June****2015**

| <i>Sun</i>                                                               | <i>Mon</i> | <i>Tue</i>                                             | <i>Wed</i> | <i>Thu</i>                                       | <i>Fri</i> | <i>Sat</i>                                                                             |
|--------------------------------------------------------------------------|------------|--------------------------------------------------------|------------|--------------------------------------------------|------------|----------------------------------------------------------------------------------------|
|                                                                          | <b>1</b>   | <b>2</b><br>6:00 p.m. PH<br>7:00 p.m.<br>City Council  | <b>3</b>   | <b>4</b>                                         | <b>5</b>   | <b>6</b>                                                                               |
| <b>7</b>                                                                 | <b>8</b>   | <b>9</b>                                               | <b>10</b>  | <b>11</b><br>7:00 p.m.<br>Planning<br>Commission | <b>12</b>  | <b>13</b><br>6:00 a.m. to<br>10:00 p.m.<br>Arts & Music<br>Festival @<br>Heritage Park |
| <b>14</b>                                                                | <b>15</b>  | <b>16</b><br>6:00 p.m. PH<br>7:00 p.m.<br>City Council | <b>17</b>  | <b>18</b>                                        | <b>19</b>  | <b>20</b>                                                                              |
| <b>21</b>                                                                | <b>22</b>  | <b>23</b>                                              | <b>24</b>  | <b>25</b><br>7:00 p.m.<br>Planning<br>Commission | <b>26</b>  | <b>27</b>                                                                              |
| <b>28</b><br>7:00 p.m.<br>Patriotic<br>Devotional @<br>DHS<br>Auditorium | <b>29</b>  | <b>30</b><br>7:00 p.m.<br>Idol<br>Competition @<br>DHS |            |                                                  |            |                                                                                        |
|                                                                          |            |                                                        |            |                                                  |            |                                                                                        |

**July****2015**

| <i>Sun</i> | <i>Mon</i> | <i>Tue</i>                             | <i>Wed</i>                                         | <i>Thu</i>                                       | <i>Fri</i>                                             | <i>Sat</i>                       |
|------------|------------|----------------------------------------|----------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|----------------------------------|
|            |            |                                        | <b>1</b><br>7:00 p.m. Idol<br>Competition @<br>DHS | <b>2</b>                                         | <b>3</b><br>10:00 p.m. to<br>12:00 a.m.<br>Block Party | <b>4</b><br>Independence<br>Day* |
| <b>5</b>   | <b>6</b>   | <b>7</b><br>7:00 p.m.<br>City Council  | <b>8</b>                                           | <b>9</b><br>7:00 p.m.<br>Planning<br>Commission  | <b>10</b>                                              | <b>11</b>                        |
| <b>12</b>  | <b>13</b>  | <b>14</b>                              | <b>15</b>                                          | <b>16</b>                                        | <b>17</b>                                              | <b>18</b>                        |
| <b>19</b>  | <b>20</b>  | <b>21</b><br>7:00 p.m.<br>City Council | <b>22</b>                                          | <b>23</b><br>7:00 p.m.<br>Planning<br>Commission | <b>24</b><br>Pioneer Day                               | <b>25</b>                        |
| <b>26</b>  | <b>27</b>  | <b>28</b>                              | <b>29</b>                                          | <b>30</b>                                        | <b>31</b>                                              |                                  |

**\*July 4<sup>th</sup> Events:**

6:30-10:30 Breakfast (DATC)  
7:30 a.m. Rotary 5K and 10K Run  
10:00 a.m. to 10:00 p.m. Family Festival  
11:00 a.m. Parade

Community Theatre 7:00 p.m. July 1-7 and 3:00 p.m. July 4 @ DHS



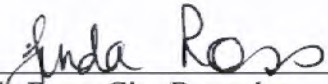
## MEETING NOTICE AND AGENDA

Notice is hereby given that the Kaysville City Council will hold a regular meeting on Tuesday, May 5, 2015, at 7:00 p.m. in the Council Room of the Kaysville City Municipal Center, 23 East Center Street, Kaysville. The agenda shall be as follows:

1. Opening.
2. Volunteer of the Month Recognition – Kaysville Parks and Recreation.
3. Call to the public limited to three minutes.
4. Request to create bike lane on Burton Lane Overpass – Lindie Demill.
5. Traffic issues on Haight Creek Drive – Steve Burton and Dan Lance.
6. Hob Hill Amended Subdivision preliminary and final plat at 932 East 300 North, consisting of two lots on two streets – Jeremy Allphin.
7. Shepard's Landing Subdivision preliminary plat revisions at approximately 35 West Shepard Lane, consisting of 83 lots on several streets – Jack Fisher Capital.
8. Adoption of Fiscal Year 2016 Tentative Budgets.
9. Amendment of Section 2-2-1, Meetings, of Chapter 2-2, Governing Body, of the Revised Ordinances of Kaysville City to change the City Council meeting days to the first and third Thursday of each month, beginning in January 2016.
10. Council Member reports.
11. Minutes.
12. Claims.
13. Calendar.
14. Adjournment.

Kaysville City is dedicated to a policy of non-discrimination in admission to, access to, or operations of its programs, services or activities. If you need special assistance due to a disability, please contact the Kaysville City Offices at 801-546-1235.

I hereby certify that I posted a copy of the foregoing Notice and Agenda at City Hall and emailed copies to media representatives on April 29, 2015.

  
Linda Ross, City Recorder

## Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

| Vendor     | Vendor Name               | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|------------|---------------------------|----------------|----------------------------|--------------|-----------------------|-------------|-----------|--------|
| <b>104</b> |                           |                |                            |              |                       |             |           |        |
| 104        | A-1 UNIFORMS WORKWEAR     | 36804          | EAR MOLDS                  | 05/01/2015   | 31.76                 | .00         |           |        |
| Total 104: |                           |                |                            |              | 31.76                 | .00         |           |        |
| <b>105</b> |                           |                |                            |              |                       |             |           |        |
| 105        | FLAGS & FLUTTERS          | 2015-0422-01   | INDOOR FLAGS/POL DEPT      | 04/22/2015   | 1,832.93              | .00         |           |        |
| 105        | FLAGS & FLUTTERS          | 2015-0504-01   | BRASS PLATED IRON FLAG ST  | 05/04/2015   | 924.00                | .00         |           |        |
| Total 105: |                           |                |                            |              | 2,756.93              | .00         |           |        |
| <b>118</b> |                           |                |                            |              |                       |             |           |        |
| 118        | AFTERHOURS MAINTENANCE    | 271124         | JANITORIAL CLEANING/REC CE | 04/30/2015   | 1,290.00              | .00         |           |        |
| Total 118: |                           |                |                            |              | 1,290.00              | .00         |           |        |
| <b>151</b> |                           |                |                            |              |                       |             |           |        |
| 151        | ALTUS HEALTH PLANS, INC   | 4-20-15        | HEALTH INSURANCE PREMIUM   | 04/20/2015   | 81,091.54             | .00         |           |        |
| Total 151: |                           |                |                            |              | 81,091.54             | .00         |           |        |
| <b>164</b> |                           |                |                            |              |                       |             |           |        |
| 164        | AMERICAN EAGLE DRILLING S | 15135          | PARTS                      | 03/12/2015   | 952.30                | .00         |           |        |
| 164        | AMERICAN EAGLE DRILLING S | 15151          | PART                       | 03/20/2015   | 12.90                 | .00         |           |        |
| Total 164: |                           |                |                            |              | 965.20                | .00         |           |        |
| <b>228</b> |                           |                |                            |              |                       |             |           |        |
| 228        | ANIMO AMUSEMENTS          | 5-2-15         | 4TH OF JULY BLOCK PARTY DE | 05/02/2015   | 1,250.00              | .00         |           |        |
| Total 228: |                           |                |                            |              | 1,250.00              | .00         |           |        |
| <b>237</b> |                           |                |                            |              |                       |             |           |        |
| 237        | ARROW INTERNATIONAL, INC  | 93017828       | TRAINING POWER DRIVER      | 04/16/2015   | 152.48                | .00         |           |        |
| Total 237: |                           |                |                            |              | 152.48                | .00         |           |        |
| <b>239</b> |                           |                |                            |              |                       |             |           |        |
| 239        | ASPLUNDH TREE EXPERT CO   | 60Y49315       | LABOR & EQUIPMENT          | 04/10/2015   | 4,904.00              | .00         |           |        |
| 239        | ASPLUNDH TREE EXPERT CO   | 61P72315       | LABOR & EQUIPMENT          | 04/17/2015   | 4,904.00              | .00         |           |        |
| 239        | ASPLUNDH TREE EXPERT CO   | 62G30915       | LABOR & EQUIPMENT          | 04/24/2015   | 4,868.88              | .00         |           |        |
| Total 239: |                           |                |                            |              | 14,676.88             | .00         |           |        |
| <b>319</b> |                           |                |                            |              |                       |             |           |        |
| 319        | BATTERY SYSTEMS, INC      | 3114635        | BATTERIES                  | 04/24/2015   | 124.90                | .00         |           |        |
| 319        | BATTERY SYSTEMS, INC      | 3120093        | BATTERY                    | 04/30/2014   | 77.60                 | .00         |           |        |
| Total 319: |                           |                |                            |              | 202.50                | .00         |           |        |
| <b>326</b> |                           |                |                            |              |                       |             |           |        |
| 326        | BENNION CRAFTS & FRAME    | 21432          | MAT & GLASS REPLACEMENT    | 12/12/2014   | 40.52                 | .00         |           |        |

| Vendor     | Vendor Name              | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|------------|--------------------------|----------------|----------------------------|--------------|-----------------------|-------------|-----------|--------|
| Total 532: |                          |                |                            |              | 1,310.97              | .00         |           |        |
| <b>549</b> |                          |                |                            |              |                       |             |           |        |
| 549        | CHEMTECH-FORD, INC       | 1503565        | DRINKING WATER SAMPLES     | 04/16/2015   | 550.00                | .00         |           |        |
| Total 549: |                          |                |                            |              | 550.00                | .00         |           |        |
| <b>610</b> |                          |                |                            |              |                       |             |           |        |
| 610        | CLIPPER PUBLISHING       | 26162          | PUBLIC HEARING             | 04/23/2015   | 24.38                 | .00         |           |        |
| 610        | CLIPPER PUBLISHING       | 26163          | PUBLIC HEARING             | 04/23/2015   | 26.50                 | .00         |           |        |
| 610        | CLIPPER PUBLISHING       | 26164          | PUBLIC HEARING             | 04/23/2015   | 24.38                 | .00         |           |        |
| 610        | CLIPPER PUBLISHING       | 26165          | PUBLIC HEARING             | 04/23/2015   | 31.80                 | .00         |           |        |
| Total 610: |                          |                |                            |              | 107.06                | .00         |           |        |
| <b>620</b> |                          |                |                            |              |                       |             |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 14.99                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 21.99                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 18.13                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 53.08                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 118.49                | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 7.99                  | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 4.38                  | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 36.24                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 9.99                  | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 3.99                  | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 31.25                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 15.00                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 24.98                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 43.48                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 64.44                 | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 577.66                | .00         |           |        |
| 620        | ACE HARDWARE             | 4-30-15        | SUPPLIES, PARTS, MATERIAL/ | 04/30/2015   | 95.96                 | .00         |           |        |
| Total 620: |                          |                |                            |              | 1,141.94              | .00         |           |        |
| <b>623</b> |                          |                |                            |              |                       |             |           |        |
| 623        | COLONIAL BUILDING SUPPLY | 2594949        | OP CENTER DOOR REPAIR      | 04/29/2015   | 439.00                | .00         |           |        |
| Total 623: |                          |                |                            |              | 439.00                | .00         |           |        |
| <b>635</b> |                          |                |                            |              |                       |             |           |        |
| 635        | CONFAB INC.              | 46492          | CONCRETE                   | 04/07/2015   | 180.00                | .00         |           |        |
| 635        | CONFAB INC.              | 46493          | CONCRETE                   | 04/07/2015   | 180.00                | .00         |           |        |
| 635        | CONFAB INC.              | 46629          | CONCRETE                   | 04/22/2015   | 180.00                | .00         |           |        |
| 635        | CONFAB INC.              | 46630          | CONCRETE                   | 04/22/2015   | 80.00                 | .00         |           |        |
| 635        | CONFAB INC.              | 46653          | CONCRETE                   | 04/23/2015   | 144.00                | .00         |           |        |
| Total 635: |                          |                |                            |              | 764.00                | .00         |           |        |
| <b>743</b> |                          |                |                            |              |                       |             |           |        |
| 743        | DALLAS GREEN INC         | 153491         | BOOTS                      | 04/21/2015   | 84.99                 | .00         |           |        |
| Total 743: |                          |                |                            |              | 84.99                 | .00         |           |        |

| Vendor | Vendor Name                | Invoice Number | Description               | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|--------|----------------------------|----------------|---------------------------|--------------|-----------------------|-------------|-----------|--------|
| 837    |                            |                |                           |              |                       |             |           |        |
| 837    | DAVIS COUNTY SHERIFF'S OFF | 4-27-15        | PARAMEDIC SERVICES        | 04/27/2015   | 1,557.75              | .00         |           |        |
|        | Total 837:                 |                |                           |              | 1,557.75              | .00         |           |        |
| 842    |                            |                |                           |              |                       |             |           |        |
| 842    | DAVIS DISTRIBUTING COMPAN  | 1-275854       | FLOOR LINER               | 04/10/2015   | 85.50                 | .00         |           |        |
| 842    | DAVIS DISTRIBUTING COMPAN  | 1-276191       | FLOOR LINERS & HOOD PROT  | 04/20/2015   | 156.75                | .00         |           |        |
|        | Total 842:                 |                |                           |              | 242.25                | .00         |           |        |
| 851    |                            |                |                           |              |                       |             |           |        |
| 851    | DAVIS HIGH SOFTBALL        | 5-5-15         | SOFTBALL CLINIC           | 05/05/2015   | 279.00                | .00         |           |        |
|        | Total 851:                 |                |                           |              | 279.00                | .00         |           |        |
| 885    |                            |                |                           |              |                       |             |           |        |
| 885    | DELL MARKETING L.P.        | XJNW6JRW1      | COMPUTERS/POWER           | 04/22/2015   | 5,402.52              | .00         |           |        |
|        | Total 885:                 |                |                           |              | 5,402.52              | .00         |           |        |
| 901    |                            |                |                           |              |                       |             |           |        |
| 901    | DEPARTMENT OF HEALTH       | 5EMS0000284    | RECERTIFICATION FEES/FIRE | 04/06/2015   | 50.00                 | .00         |           |        |
| 901    | DEPARTMENT OF HEALTH       | 5EMS0000290    | LICENSE RENEWAL/FIRE      | 04/24/2015   | 125.00                | .00         |           |        |
|        | Total 901:                 |                |                           |              | 175.00                | .00         |           |        |
| 929    |                            |                |                           |              |                       |             |           |        |
| 929    | DIRECT FIRST AID & SAFETY  | DFA000506      | MEDICAL SUPPLIES/POWER D  | 04/23/2015   | 48.95                 | .00         |           |        |
|        | Total 929:                 |                |                           |              | 48.95                 | .00         |           |        |
| 970    |                            |                |                           |              |                       |             |           |        |
| 970    | DURK'S PLUMBING SUPPLY     | 02033362       | TUBING & SPRINKLER PARTS  | 04/14/2015   | 570.66                | .00         |           |        |
| 970    | DURK'S PLUMBING SUPPLY     | 02033461       | VALVE & PARTS             | 04/14/2015   | 770.39                | .00         |           |        |
| 970    | DURK'S PLUMBING SUPPLY     | 02034858       | TUBING & SPRINKLER PARTS  | 04/20/2015   | 314.16                | .00         |           |        |
| 970    | DURK'S PLUMBING SUPPLY     | 02036265       | TUBING & SPRINKLER PARTS  | 04/22/2015   | 695.73                | .00         |           |        |
|        | Total 970:                 |                |                           |              | 2,350.94              | .00         |           |        |
| 990    |                            |                |                           |              |                       |             |           |        |
| 990    | EARTH TECH LLC             | 0081164        | HILL FARMS PHASE 2A       | 03/31/2015   | 124.60                | .00         |           |        |
| 990    | EARTH TECH LLC             | 0081165        | THE HOMESTEAD AT HALES F  | 03/31/2015   | 734.69                | .00         |           |        |
| 990    | EARTH TECH LLC             | 0081166        | WEST CREEKSIDE ESTATES    | 03/31/2015   | 2,241.06              | .00         |           |        |
| 990    | EARTH TECH LLC             | 0081167        | SUNSET EQUESTRIAN ESTATE  | 03/31/2015   | 2,314.70              | .00         |           |        |
| 990    | EARTH TECH LLC             | 0081175        | WHISPER CREEK             | 03/31/2015   | 2,387.80              | .00         |           |        |
| 990    | EARTH TECH LLC             | 0081183        | BENCHLAND IRRIGATION SER  | 03/31/2015   | 1,326.29              | .00         |           |        |
|        | Total 990:                 |                |                           |              | 9,129.14              | .00         |           |        |
| 1025   |                            |                |                           |              |                       |             |           |        |
| 1025   | EMI HEALTH                 | COMM214520     | DENTAL INSURANCE PREMIUM  | 04/21/2015   | 7,518.20              | .00         |           |        |
|        | Total 1025:                |                |                           |              | 7,518.20              | .00         |           |        |
| 1040   |                            |                |                           |              |                       |             |           |        |
| 1040   | ELECTRICAL WHOLESALE SUP   | 909075025      | ELECTRICAL SUPPLIES       | 03/26/2015   | 39.17                 | .00         |           |        |

| Vendor      | Vendor Name              | Invoice Number | Description               | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|--------------------------|----------------|---------------------------|--------------|-----------------------|-------------|-----------|--------|
| 1040        | ELECTRICAL WHOLESALE SUP | 909097714      | ELECTRICAL SUPPLIES       | 03/31/2015   | 16.85                 | .00         |           |        |
| 1040        | ELECTRICAL WHOLESALE SUP | 909114152      | ELECTRICAL SUPPLIES       | 04/02/2015   | 47.60                 | .00         |           |        |
| 1040        | ELECTRICAL WHOLESALE SUP | 909120411      | ELECTRICAL SUPPLIES       | 04/03/2015   | 292.56                | .00         |           |        |
| 1040        | ELECTRICAL WHOLESALE SUP | 909163030      | ELECTRICAL SUPPLIES       | 04/13/2015   | 78.95                 | .00         |           |        |
| 1040        | ELECTRICAL WHOLESALE SUP | 909168929      | ELECTRICAL SUPPLIES       | 04/14/2015   | 224.23                | .00         |           |        |
| 1040        | ELECTRICAL WHOLESALE SUP | 909185075      | ELECTRICAL SUPPLIES       | 04/16/2015   | 30.72                 | .00         |           |        |
| Total 1040: |                          |                |                           |              | 730.08                | .00         |           |        |
| 1061        |                          |                |                           |              |                       |             |           |        |
| 1061        | EVCO HOUSE OF HOSE       | OG102306       | HOSES & PARTS             | 04/06/2015   | 127.85                | .00         |           |        |
| Total 1061: |                          |                |                           |              | 127.85                | .00         |           |        |
| 1068        |                          |                |                           |              |                       |             |           |        |
| 1068        | EXCEL EXCAVATING, INC    | 2014074        | DUMP FEES                 | 04/27/2015   | 60.00                 | .00         |           |        |
| 1068        | EXCEL EXCAVATING, INC    | 2014074        | DUMP FEES                 | 04/27/2015   | 50.00                 | .00         |           |        |
| Total 1068: |                          |                |                           |              | 110.00                | .00         |           |        |
| 1086        |                          |                |                           |              |                       |             |           |        |
| 1086        | FASTENAL COMPANY         | UTLAY106483    | BATTERY FOR CORDLESS DRI  | 04/17/2015   | 119.99                | .00         |           |        |
| 1086        | FASTENAL COMPANY         | UTLAY106568    | VESTS/PW                  | 04/21/2015   | 63.86                 | .00         |           |        |
| 1086        | FASTENAL COMPANY         | UTLAY106568    | VESTS/PW                  | 04/21/2015   | 63.86                 | .00         |           |        |
| 1086        | FASTENAL COMPANY         | UTLAY106568    | VESTS/PW                  | 04/21/2015   | 63.85                 | .00         |           |        |
| Total 1086: |                          |                |                           |              | 311.56                | .00         |           |        |
| 1148        |                          |                |                           |              |                       |             |           |        |
| 1148        | FERGUSON WATERWORKS #1   | 0951101        | PIPE & MATERIAL           | 04/09/2015   | 1,487.64              | .00         |           |        |
| 1148        | FERGUSON WATERWORKS #1   | 0951326        | GATE VALVES, PIPE & PARTS | 04/15/2015   | 14,486.98             | .00         |           |        |
| Total 1148: |                          |                |                           |              | 15,974.62             | .00         |           |        |
| 1150        |                          |                |                           |              |                       |             |           |        |
| 1150        | UNION SECURITY INS       | 4-1-15         | PREMIUM POLICY #582079    | 04/01/2015   | 293.19                | .00         |           |        |
| Total 1150: |                          |                |                           |              | 293.19                | .00         |           |        |
| 1154        |                          |                |                           |              |                       |             |           |        |
| 1154        | FRESH MARKET             | 02-550072      | SUPPLIES/POLICE           | 04/16/2015   | 67.40                 | .00         |           |        |
| 1154        | FRESH MARKET             | 03-411217      | SUPPLIES/ADMIN            | 04/07/2015   | 17.15                 | .00         |           |        |
| 1154        | FRESH MARKET             | 03-411217      | SUPPLIES/COMMUNITY DEV    | 04/07/2015   | 17.15                 | .00         |           |        |
| 1154        | FRESH MARKET             | 04-276497      | OPERATION CENTER LUNCHE   | 04/29/2015   | 390.91                | .00         |           |        |
| Total 1154: |                          |                |                           |              | 492.61                | .00         |           |        |
| 1155        |                          |                |                           |              |                       |             |           |        |
| 1155        | FRAME IT                 | 035536         | FRAME, MAT & PLATE        | 04/27/2015   | 438.00                | .00         |           |        |
| 1155        | FRAME IT                 | 035641         | FRAME, MAT & PLATES       | 03/17/2015   | 647.00                | .00         |           |        |
| Total 1155: |                          |                |                           |              | 1,085.00              | .00         |           |        |
| 1159        |                          |                |                           |              |                       |             |           |        |
| 1159        | FRATERNAL ORDER OF POLIC | 4-28-15        | DUES                      | 04/28/2015   | 595.00                | .00         |           |        |

| Vendor      | Vendor Name               | Invoice Number | Description            | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|---------------------------|----------------|------------------------|--------------|-----------------------|-------------|-----------|--------|
| Total 1159: |                           |                |                        |              | 595.00                | .00         |           |        |
| <b>1172</b> |                           |                |                        |              |                       |             |           |        |
| 1172        | GATEWAY MAPPING, INC.     | 0093525        | GIS ASSISTANCE         | 04/24/2015   | 2,532.87              | .00         |           |        |
| Total 1172: |                           |                |                        |              | 2,532.87              | .00         |           |        |
| <b>1212</b> |                           |                |                        |              |                       |             |           |        |
| 1212        | GOLD STAR AWARDS & ENGRA  | 433052         | ENGRAVED PLATE         | 04/22/2015   | 125.70                | .00         |           |        |
| 1212        | GOLD STAR AWARDS & ENGRA  | 433080         | NOTARY STAMP           | 04/22/2015   | 28.50                 | .00         |           |        |
| Total 1212: |                           |                |                        |              | 154.20                | .00         |           |        |
| <b>1215</b> |                           |                |                        |              |                       |             |           |        |
| 1215        | GOODSON SIGNS INC.        | W20776         | STEEL CUT OUT LETTERS  | 04/27/2015   | 237.50                | .00         |           |        |
| Total 1215: |                           |                |                        |              | 237.50                | .00         |           |        |
| <b>1224</b> |                           |                |                        |              |                       |             |           |        |
| 1224        | GRANITE CONSTRUCTION CO   | 794005         | ASPHALT                | 04/17/2015   | 306.24                | .00         |           |        |
| 1224        | GRANITE CONSTRUCTION CO   | 794755         | ASPHALT                | 04/20/2015   | 419.76                | .00         |           |        |
| 1224        | GRANITE CONSTRUCTION CO   | 794787         | ASPHALT                | 04/21/2015   | 463.76                | .00         |           |        |
| 1224        | GRANITE CONSTRUCTION CO   | 795227         | ASPHALT                | 04/22/2015   | 523.60                | .00         |           |        |
| 1224        | GRANITE CONSTRUCTION CO   | 796276         | ASPHALT                | 04/23/2015   | 590.48                | .00         |           |        |
| Total 1224: |                           |                |                        |              | 2,303.84              | .00         |           |        |
| <b>1228</b> |                           |                |                        |              |                       |             |           |        |
| 1228        | GREAT AMERICA FINANCIAL S | 16920759       | POSTAGE MACHINE RENTAL | 04/30/2015   | 139.00                | .00         |           |        |
| Total 1228: |                           |                |                        |              | 139.00                | .00         |           |        |
| <b>1323</b> |                           |                |                        |              |                       |             |           |        |
| 1323        | HD SUPPLY WATERWORKS, LT  | D750183        | ADAPTER                | 04/08/2015   | 214.73                | .00         |           |        |
| 1323        | HD SUPPLY WATERWORKS, LT  | D770796        | FITTINGS               | 04/13/2015   | 1,224.77              | .00         |           |        |
| Total 1323: |                           |                |                        |              | 1,439.50              | .00         |           |        |
| <b>1326</b> |                           |                |                        |              |                       |             |           |        |
| 1326        | HENRY SCHEIN INC          | 18131649       | AMBULANCE SUPPLIES     | 03/23/2015   | 178.10                | .00         |           |        |
| 1326        | HENRY SCHEIN INC          | 18396235       | AMBULANCE SUPPLIES     | 03/31/2015   | 113.80                | .00         |           |        |
| 1326        | HENRY SCHEIN INC          | 18754494       | AMBULANCE SUPPLIES     | 04/13/2015   | 421.09                | .00         |           |        |
| 1326        | HENRY SCHEIN INC          | 18617481       | AMBULANCE SUPPLIES     | 04/16/2015   | 101.40                | .00         |           |        |
| Total 1326: |                           |                |                        |              | 814.39                | .00         |           |        |
| <b>1402</b> |                           |                |                        |              |                       |             |           |        |
| 1402        | HOLT CLEANING SUPPLY      | 15222          | CLEANING SUPPLIES      | 03/24/2015   | 169.40                | .00         |           |        |
| 1402        | HOLT CLEANING SUPPLY      | 15241          | FLOOR MATS             | 04/01/2015   | 2,252.68              | .00         |           |        |
| 1402        | HOLT CLEANING SUPPLY      | 15274          | CLEANING SUPPLIES      | 04/14/2015   | 814.42                | .00         |           |        |
| 1402        | HOLT CLEANING SUPPLY      | 15286          | CLEANING SUPPLIES      | 04/21/2015   | 474.72                | .00         |           |        |
| 1402        | HOLT CLEANING SUPPLY      | 15306          | CLEANING SUPPLIES      | 04/28/2015   | 565.38                | .00         |           |        |
| Total 1402: |                           |                |                        |              | 4,276.60              | .00         |           |        |

| Vendor | Vendor Name            | Invoice Number | Description               | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|--------|------------------------|----------------|---------------------------|--------------|-----------------------|-------------|-----------|--------|
| 1406   |                        |                |                           |              |                       |             |           |        |
| 1406   | HOSE & RUBBER SUPPLY   | 479204-002     | PARTS                     | 04/22/2015   | 84.00                 | .00         |           |        |
|        | Total 1406:            |                |                           |              | 84.00                 | .00         |           |        |
| 1442   |                        |                |                           |              |                       |             |           |        |
| 1442   | INTERMOUNTAIN ELECTRIC | 273487         | SHOP SUPPLIES             | 04/16/2015   | 48.00                 | .00         |           |        |
|        | Total 1442:            |                |                           |              | 48.00                 | .00         |           |        |
| 1443   |                        |                |                           |              |                       |             |           |        |
| 1443   | IACP                   | 1001138477     | ANNUAL MEMBERSHIP DUES    | 03/16/2015   | 150.00                | .00         |           |        |
|        | Total 1443:            |                |                           |              | 150.00                | .00         |           |        |
| 1446   |                        |                |                           |              |                       |             |           |        |
| 1446   | INFOBYTES              | 4157           | MONTHLY WEB SITE FEE      | 05/01/2015   | 283.79                | .00         |           |        |
|        | Total 1446:            |                |                           |              | 283.79                | .00         |           |        |
| 1450   |                        |                |                           |              |                       |             |           |        |
| 1450   | INTERSTATE BARRICADES  | 113109         | SIGNS                     | 04/22/2015   | 102.00                | .00         |           |        |
| 1450   | INTERSTATE BARRICADES  | 113111         | SIGNS                     | 04/22/2015   | 248.22                | .00         |           |        |
|        | Total 1450:            |                |                           |              | 350.22                | .00         |           |        |
| 1560   |                        |                |                           |              |                       |             |           |        |
| 1560   | IRIS MEDICAL INC.      | 3-31-15        | AMBULANCE BILLING SERVICE | 03/31/2015   | 2,932.94              | .00         |           |        |
|        | Total 1560:            |                |                           |              | 2,932.94              | .00         |           |        |
| 1616   |                        |                |                           |              |                       |             |           |        |
| 1616   | JEFF PARRY             | 4-28-15        | PER DIEM                  | 04/28/2015   | 100.00                | .00         |           |        |
|        | Total 1616:            |                |                           |              | 100.00                | .00         |           |        |
| 1628   |                        |                |                           |              |                       |             |           |        |
| 1628   | JRCA ARCHITECTS, INC   | 10002-32       | PROFESSIONAL SERVICES RE  | 04/15/2015   | 4,120.07              | .00         |           |        |
| 1628   | JRCA ARCHITECTS, INC   | 14037-05       | PROFESSIONAL SERVICES RE  | 04/15/2015   | 7,509.00              | .00         |           |        |
|        | Total 1628:            |                |                           |              | 11,629.07             | .00         |           |        |
| 1636   |                        |                |                           |              |                       |             |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093110        | MARQUEE                   | 03/26/2015   | 2,689.31              | .00         |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093116        | GENERAL SERVICES 2015     | 03/26/2015   | 1,337.37              | .00         |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093514        | WELLINGTON DETENTION PON  | 04/24/2015   | 835.05                | .00         |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093528        | WATER LINE EXTENSION PROJ | 04/24/2015   | 3,589.60              | .00         |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093540        | PARKING LOT EXPANSION/HER | 04/24/2015   | 2,010.20              | .00         |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093570        | MARQUEE                   | 04/24/2015   | 181.71                | .00         |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093575        | GENERAL SERVICES 2015     | 04/27/2015   | 59.37                 | .00         |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093575        | GENERAL SERVICES 2015     | 04/27/2015   | 733.58                | .00         |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093575        | GENERAL SERVICES 2015     | 04/27/2015   | 83.72                 | .00         |           |        |
| 1636   | J-U-B ENGINEERS, INC.  | 0093584        | 2015 STREET IMPROVEMENTS  | 04/24/2015   | 1,280.53              | .00         |           |        |
|        | Total 1636:            |                |                           |              | 12,800.44             | .00         |           |        |

| Vendor | Vendor Name              | Invoice Number | Description           | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|--------|--------------------------|----------------|-----------------------|--------------|-----------------------|-------------|-----------|--------|
| 1796   |                          |                |                       |              |                       |             |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/ADMIN            | 04/28/2015   | 12.81                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/ADMIN            | 04/28/2015   | 16.01                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/ADMIN            | 04/28/2015   | 3.20                  | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/COMM DEVELOPMENT | 04/28/2015   | 23.70                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/COMM DEVELOPMENT | 04/28/2015   | 35.54                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/POLICE           | 04/28/2015   | 740.62                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/FIRE             | 04/28/2015   | 95.06                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/FIRE             | 04/28/2015   | 142.59                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/PUBLIC WORKS     | 04/28/2015   | 357.45                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/PUBLIC WORKS     | 04/28/2015   | 214.47                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/PUBLIC WORKS     | 04/28/2015   | 142.98                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/PARKS & REC      | 04/28/2015   | 452.86                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/PARKS & REC      | 04/28/2015   | 147.18                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/PARKS & REC      | 04/28/2015   | 14.81                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 237151         | FUEL/POWER            | 04/28/2015   | 489.66                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/ADMIN            | 04/01/2015   | 17.62                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/ADMIN            | 04/01/2015   | 22.03                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/ADMIN            | 04/01/2015   | 4.41                  | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/COMM DEVELOPMENT | 04/01/2015   | 19.97                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/COMM DEVELOPMENT | 04/01/2015   | 29.95                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/POLICE           | 04/01/2015   | 1,048.51              | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/FIRE             | 04/01/2015   | 43.43                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/FIRE             | 04/01/2015   | 65.15                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/PUBLIC WORKS     | 04/01/2015   | 557.35                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/PUBLIC WORKS     | 04/01/2015   | 334.41                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/PUBLIC WORKS     | 04/01/2015   | 222.94                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/PARKS & REC      | 04/01/2015   | 303.58                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/PARKS & REC      | 04/01/2015   | 87.38                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/PARKS & REC      | 04/01/2015   | 11.01                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 718556         | FUEL/POWER            | 04/01/2015   | 770.39                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/ADMIN            | 04/06/2015   | 10.91                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/ADMIN            | 04/06/2015   | 13.64                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/ADMIN            | 04/06/2015   | 2.73                  | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/COMM DEVELOPMENT | 04/06/2015   | 12.37                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/COMM DEVELOPMENT | 04/06/2015   | 18.55                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/POLICE           | 04/06/2015   | 649.36                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/FIRE             | 04/06/2015   | 31.14                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/FIRE             | 04/06/2015   | 46.70                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/PUBLIC WORKS     | 04/06/2015   | 391.00                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/PUBLIC WORKS     | 04/06/2015   | 234.60                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/PUBLIC WORKS     | 04/06/2015   | 156.40                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/PARKS & REC      | 04/06/2015   | 191.22                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/PARKS & REC      | 04/06/2015   | 56.25                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/PARKS & REC      | 04/06/2015   | 6.82                  | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 719124         | FUEL/POWER            | 04/06/2015   | 529.86                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/ADMIN            | 04/15/2015   | 17.38                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/ADMIN            | 04/15/2015   | 21.72                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/ADMIN            | 04/15/2015   | 4.34                  | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/COMM DEVELOPMENT | 04/15/2015   | 30.66                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/COMM DEVELOPMENT | 04/15/2015   | 46.00                 | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/POLICE           | 04/15/2015   | 958.37                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/FIRE             | 04/15/2015   | 161.94                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/FIRE             | 04/15/2015   | 242.92                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/PUBLIC WORKS     | 04/15/2015   | 525.53                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/PUBLIC WORKS     | 04/15/2015   | 315.32                | .00         |           |        |
| 1796   | KELLERSTRASS ENTERPRISES | 720249         | FUEL/PUBLIC WORKS     | 04/15/2015   | 210.22                | .00         |           |        |

| Vendor      | Vendor Name               | Invoice Number | Description            | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|---------------------------|----------------|------------------------|--------------|-----------------------|-------------|-----------|--------|
| 1796        | KELLERSTRASS ENTERPRISES  | 720249         | FUEL/PARKS & REC       | 04/15/2015   | 615.75                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720249         | FUEL/PARKS & REC       | 04/15/2015   | 210.28                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720249         | FUEL/PARKS & REC       | 04/15/2015   | 19.17                 | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720249         | FUEL/POWER             | 04/15/2015   | 688.40                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/ADMIN             | 04/22/2015   | 18.48                 | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/ADMIN             | 04/22/2015   | 23.10                 | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/ADMIN             | 04/22/2015   | 4.60                  | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/COMM DEVELOPMENT  | 04/22/2015   | 35.67                 | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/COMM DEVELOPMENT  | 04/22/2015   | 53.50                 | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/POLICE            | 04/22/2015   | 1,114.70              | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/FIRE              | 04/22/2015   | 103.91                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/FIRE              | 04/22/2015   | 155.86                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/PUBLIC WORKS      | 04/22/2015   | 474.64                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/PUBLIC WORKS      | 04/22/2015   | 284.78                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/PUBLIC WORKS      | 04/22/2015   | 189.86                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/PARKS & REC       | 04/22/2015   | 651.68                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/PARKS & REC       | 04/22/2015   | 201.57                | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/PARKS & REC       | 04/22/2015   | 22.30                 | .00         |           |        |
| 1796        | KELLERSTRASS ENTERPRISES  | 720979         | FUEL/POWER             | 04/22/2015   | 681.90                | .00         |           |        |
| Total 1796: |                           |                |                        |              | 16,863.19             | .00         |           |        |
| 1830        |                           |                |                        |              |                       |             |           |        |
| 1830        | KING & KING               | 822/823        | LEGAL SERVICES         | 05/01/2015   | 4,875.00              | .00         |           |        |
| 1830        | KING & KING               | 822/823        | LEGAL SERVICES         | 05/01/2015   | 1,425.00              | .00         |           |        |
| 1830        | KING & KING               | 822/823        | LEGAL SERVICES         | 05/01/2015   | 2,665.00              | .00         |           |        |
| 1830        | KING & KING               | 822/823        | LEGAL SERVICES         | 05/01/2015   | 300.00                | .00         |           |        |
| Total 1830: |                           |                |                        |              | 9,265.00              | .00         |           |        |
| 1861        |                           |                |                        |              |                       |             |           |        |
| 1861        | L.N. CURTIS & SONS        | 3157434-01     | SUPPLIES               | 04/28/2015   | 268.00                | .00         |           |        |
| 1861        | L.N. CURTIS & SONS        | 3158584-00     | CHINSTRAPS             | 04/16/2015   | 84.79                 | .00         |           |        |
| Total 1861: |                           |                |                        |              | 350.79                | .00         |           |        |
| 1864        |                           |                |                        |              |                       |             |           |        |
| 1864        | LARRY H MILLER BOUNT CHRY | 173657         | PART                   | 04/22/2015   | 30.37                 | .00         |           |        |
| Total 1864: |                           |                |                        |              | 30.37                 | .00         |           |        |
| 1865        |                           |                |                        |              |                       |             |           |        |
| 1865        | LARRY H. MILLER FORD      | 1295130W       | PART                   | 04/01/2015   | 34.50                 | .00         |           |        |
| Total 1865: |                           |                |                        |              | 34.50                 | .00         |           |        |
| 1914        |                           |                |                        |              |                       |             |           |        |
| 1914        | LEGACY EQUIPMENT          | 68891          | SWEEPER BROOMS         | 04/20/2015   | 1,064.64              | .00         |           |        |
| Total 1914: |                           |                |                        |              | 1,064.64              | .00         |           |        |
| 1916        |                           |                |                        |              |                       |             |           |        |
| 1916        | LES SCHWAB TIRE CENTER    | 52500103149    | THRUST ANGLE ALIGNMENT | 04/29/2015   | 56.25                 | .00         |           |        |
| Total 1916: |                           |                |                        |              | 56.25                 | .00         |           |        |

| Vendor      | Vendor Name                 | Invoice Number | Description                 | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|-----------------------------|----------------|-----------------------------|--------------|-----------------------|-------------|-----------|--------|
| <b>1917</b> |                             |                |                             |              |                       |             |           |        |
| 1917        | LES OLSON COMPANY           | EA583355       | MAINTENANCE SER AGREEME     | 04/22/2015   | 1,780.00              | .00         |           |        |
| 1917        | LES OLSON COMPANY           | SU042979       | PAPER                       | 04/16/2015   | 84.00                 | .00         |           |        |
| 1917        | LES OLSON COMPANY           | SU043485       | INK CARTRIDGE               | 04/30/2015   | 35.50                 | .00         |           |        |
| 1917        | LES OLSON COMPANY           | SU043485       | INK CARTRIDGE               | 04/30/2015   | 35.50                 | .00         |           |        |
| Total 1917: |                             |                |                             |              | 1,935.00              | .00         |           |        |
| <b>1924</b> |                             |                |                             |              |                       |             |           |        |
| 1924        | LISA'S PASSION FOR POPCOR   | 1111           | POPCORN/REC                 | 04/20/2015   | 125.00                | .00         |           |        |
| Total 1924: |                             |                |                             |              | 125.00                | .00         |           |        |
| <b>1926</b> |                             |                |                             |              |                       |             |           |        |
| 1926        | THE LINCOLN NATIONAL LIFE I | 4-30-15        | LIFE & LONG TERM DISABILITY | 04/30/2015   | 2,183.20              | .00         |           |        |
| 1926        | THE LINCOLN NATIONAL LIFE I | 4-30-15        | SUPPLEMENTAL LIFE INSURAN   | 04/30/2015   | 3,048.33              | .00         |           |        |
| Total 1926: |                             |                |                             |              | 5,231.53              | .00         |           |        |
| <b>1940</b> |                             |                |                             |              |                       |             |           |        |
| 1940        | MARLO PRODUCTS              | 103008         | PAPER                       | 04/22/2015   | 111.80                | .00         |           |        |
| 1940        | MARLO PRODUCTS              | 103289         | INK CARTRIDGE               | 05/04/2015   | 99.95                 | .00         |           |        |
| Total 1940: |                             |                |                             |              | 211.75                | .00         |           |        |
| <b>2039</b> |                             |                |                             |              |                       |             |           |        |
| 2039        | MHL SYSTEMS                 | 15-12575       | WORK GLOVES & SHIPPING/P    | 04/17/2015   | 154.64                | .00         |           |        |
| 2039        | MHL SYSTEMS                 | 15-12575       | WORK GLOVES & SHIPPING/P    | 04/17/2015   | 154.64                | .00         |           |        |
| 2039        | MHL SYSTEMS                 | 15-12575       | WORK GLOVES & SHIPPING/P    | 04/17/2015   | 154.65                | .00         |           |        |
| Total 2039: |                             |                |                             |              | 463.93                | .00         |           |        |
| <b>2063</b> |                             |                |                             |              |                       |             |           |        |
| 2063        | MITCHELL 1                  | 3963554        | VEHICLE DATA INFORMATION    | 04/28/2015   | 1,099.00              | .00         |           |        |
| Total 2063: |                             |                |                             |              | 1,099.00              | .00         |           |        |
| <b>2112</b> |                             |                |                             |              |                       |             |           |        |
| 2112        | MORGAN PAVEMENT             | J002061        | SLURRY SEAL & CRACK SEAL    | 04/20/2015   | 15,525.00             | .00         |           |        |
| Total 2112: |                             |                |                             |              | 15,525.00             | .00         |           |        |
| <b>2154</b> |                             |                |                             |              |                       |             |           |        |
| 2154        | MOUNTAIN VALLEY MECHANIC    | 26374          | PREVENTATIVE MAINTENANCE    | 04/29/2015   | 394.71                | .00         |           |        |
| 2154        | MOUNTAIN VALLEY MECHANIC    | 26375          | PREVENTATIVE MAINTENANCE    | 04/23/2015   | 136.00                | .00         |           |        |
| 2154        | MOUNTAIN VALLEY MECHANIC    | 26377          | PREVENTATIVE MAINTENANCE    | 04/23/2015   | 94.50                 | .00         |           |        |
| Total 2154: |                             |                |                             |              | 625.21                | .00         |           |        |
| <b>2156</b> |                             |                |                             |              |                       |             |           |        |
| 2156        | MOUNTAIN STATES SUPPLY      | S101356099.0   | SUPPLIES                    | 04/01/2015   | 16.67                 | .00         |           |        |
| 2156        | MOUNTAIN STATES SUPPLY      | S101357472.0   | HYDRANT EXTENSION           | 04/03/2015   | 535.79                | .00         |           |        |
| 2156        | MOUNTAIN STATES SUPPLY      | S101385451.0   | CEMETERY SPRINKLER PARTS    | 04/24/2015   | 1,039.85              | .00         |           |        |
| 2156        | MOUNTAIN STATES SUPPLY      | S101390634.0   | PARTS                       | 04/29/2015   | 50.00                 | .00         |           |        |
| 2156        | MOUNTAIN STATES SUPPLY      | S101392414.0   | PARTS                       | 04/30/2015   | 238.65                | .00         |           |        |

| Vendor      | Vendor Name               | Invoice Number | Description               | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|---------------------------|----------------|---------------------------|--------------|-----------------------|-------------|-----------|--------|
| Total 2156: |                           |                |                           |              | 1,880.96              | .00         |           |        |
| <b>2261</b> |                           |                |                           |              |                       |             |           |        |
| 2261        | NORTHERN POWER EQUIPME    | 47155          | ELECTRICAL SUPPLIES       | 04/14/2015   | 1,235.00              | .00         |           |        |
| 2261        | NORTHERN POWER EQUIPME    | 47159          | ELECTRICAL SUPPLIES       | 04/16/2015   | 1,047.00              | .00         |           |        |
| 2261        | NORTHERN POWER EQUIPME    | 47170          | ELECTRICAL SUPPLIES       | 04/17/2015   | 4,002.93              | .00         |           |        |
| 2261        | NORTHERN POWER EQUIPME    | 47177          | ELECTRICAL SUPPLIES       | 04/21/2015   | 5,070.00              | .00         |           |        |
| 2261        | NORTHERN POWER EQUIPME    | 47200          | ELECTRICAL SUPPLIES       | 04/24/2015   | 370.00                | .00         |           |        |
| 2261        | NORTHERN POWER EQUIPME    | 47203          | ELECTRICAL SUPPLIES       | 04/24/2015   | 1,653.25              | .00         |           |        |
| 2261        | NORTHERN POWER EQUIPME    | 47217          | ELECTRICAL SUPPLIES       | 04/28/2015   | 172.20                | .00         |           |        |
| Total 2261: |                           |                |                           |              | 13,550.38             | .00         |           |        |
| <b>2270</b> |                           |                |                           |              |                       |             |           |        |
| 2270        | OFFICE DEPOT              | 760238556-00   | TRASH CANS/POL            | 03/12/2015   | 465.27                | .00         |           |        |
| 2270        | OFFICE DEPOT              | 765936673001   | OFFICE SUPPLIES/POWER DEP | 04/21/2015   | 24.51                 | .00         |           |        |
| 2270        | OFFICE DEPOT              | 765936673001   | OFFICE SUPPLIES/PW DEPT   | 04/21/2015   | 24.51                 | .00         |           |        |
| Total 2270: |                           |                |                           |              | 514.29                | .00         |           |        |
| <b>2274</b> |                           |                |                           |              |                       |             |           |        |
| 2274        | OFFICE PRODUCTS DEALER    | 668747-0       | OFFICE SUPPLIES/POL DEPT  | 04/14/2015   | 76.76                 | .00         |           |        |
| 2274        | OFFICE PRODUCTS DEALER    | 668846-0       | OFFICE SUPPLIES/POL DEPT  | 04/15/2015   | 87.36                 | .00         |           |        |
| 2274        | OFFICE PRODUCTS DEALER    | 669985-0       | OFFICE SUPPLIES/POL DEPT  | 04/24/2015   | 118.73                | .00         |           |        |
| Total 2274: |                           |                |                           |              | 282.85                | .00         |           |        |
| <b>2338</b> |                           |                |                           |              |                       |             |           |        |
| 2338        | O'REILLY AUTOMOTIVE, INC  | 3116 312212    | WIPER BLADES              | 04/25/2015   | 24.93                 | .00         |           |        |
| 2338        | O'REILLY AUTOMOTIVE, INC  | 3116-310594    | WIRING KIT                | 04/13/2015   | 24.64                 | .00         |           |        |
| Total 2338: |                           |                |                           |              | 49.57                 | .00         |           |        |
| <b>2446</b> |                           |                |                           |              |                       |             |           |        |
| 2446        | PETSMART                  | 04282015       | FOOD FOR POLICE SERVICE D | 04/28/2015   | 115.96                | .00         |           |        |
| Total 2446: |                           |                |                           |              | 115.96                | .00         |           |        |
| <b>2480</b> |                           |                |                           |              |                       |             |           |        |
| 2480        | PROFESSIONAL SALES & SERV | 25431          | FLUORESCENT TIMER         | 04/17/2015   | 157.14                | .00         |           |        |
| Total 2480: |                           |                |                           |              | 157.14                | .00         |           |        |
| <b>2491</b> |                           |                |                           |              |                       |             |           |        |
| 2491        | PURE WATER SOLUTIONS      | 6895           | HOT/COLD COOLER CONTRAC   | 05/01/2015   | 11.65                 | .00         |           |        |
| 2491        | PURE WATER SOLUTIONS      | 6895           | HOT/COLD COOLER CONTRAC   | 05/01/2015   | 11.65                 | .00         |           |        |
| 2491        | PURE WATER SOLUTIONS      | 6895           | HOT/COLD COOLER CONTRAC   | 05/01/2015   | 11.65                 | .00         |           |        |
| Total 2491: |                           |                |                           |              | 34.95                 | .00         |           |        |
| <b>2492</b> |                           |                |                           |              |                       |             |           |        |
| 2492        | PRINCIPAL FINANCIAL GROUP | 4-14-15        | SUPPLEMENTAL LIFE INSURAN | 04/14/2015   | 111.55                | .00         |           |        |
| Total 2492: |                           |                |                           |              | 111.55                | .00         |           |        |

| Vendor      | Vendor Name               | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|---------------------------|----------------|----------------------------|--------------|-----------------------|-------------|-----------|--------|
| <b>2494</b> |                           |                |                            |              |                       |             |           |        |
| 2494        | PROFESSIONAL ANSWERING S  | 14111          | ANSWERING SERVICE MO FEE/  | 05/01/2015   | 137.60                | .00         |           |        |
| 2494        | PROFESSIONAL ANSWERING S  | 14112          | ANSWERING SERVICE MO FEE/  | 05/01/2015   | 177.20                | .00         |           |        |
| Total 2494: |                           |                |                            |              | 314.80                | .00         |           |        |
| <b>2498</b> |                           |                |                            |              |                       |             |           |        |
| 2498        | QUESTAR GAS               | 95 N MAIN/4-1  | FUEL                       | 04/08/2015   | 268.48                | .00         |           |        |
| Total 2498: |                           |                |                            |              | 268.48                | .00         |           |        |
| <b>2503</b> |                           |                |                            |              |                       |             |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 15.73                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 15.73                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 110.13                | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 47.19                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 62.92                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 440.45                | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 125.84                | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 78.65                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 31.46                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 94.38                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 78.65                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 94.38                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 31.46                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 78.65                 | .00         |           |        |
| 2503        | CENTURYLINK               | 1337248943     | PHONE CHARGES              | 04/19/2015   | 94.38                 | .00         |           |        |
| Total 2503: |                           |                |                            |              | 1,400.00              | .00         |           |        |
| <b>2596</b> |                           |                |                            |              |                       |             |           |        |
| 2596        | STEVE RICE                | 5-5-15         | 125 REIMBURSEMENT          | 05/05/2015   | 178.66                | .00         |           |        |
| Total 2596: |                           |                |                            |              | 178.66                | .00         |           |        |
| <b>2626</b> |                           |                |                            |              |                       |             |           |        |
| 2626        | ROBERT W. SPEIRS PLUMBING | 11504-1187     | PART                       | 04/15/2015   | 57.40                 | .00         |           |        |
| 2626        | ROBERT W. SPEIRS PLUMBING | 11504-1190     | SERVICE, LABOR & PARTS     | 04/15/2015   | 872.70                | .00         |           |        |
| 2626        | ROBERT W. SPEIRS PLUMBING | 11504-1442     | REPAIR, LABOR & MATERIAL   | 04/30/2015   | 278.92                | .00         |           |        |
| Total 2626: |                           |                |                            |              | 1,209.02              | .00         |           |        |
| <b>2627</b> |                           |                |                            |              |                       |             |           |        |
| 2627        | ROB'S AUTO REPAIR         | 12892          | SAFETY & EMISSION TESTS/PA | 04/30/2015   | 642.00                | .00         |           |        |
| 2627        | ROB'S AUTO REPAIR         | 12910          | SAFETY & EMISSION TESTS/PO | 05/05/2015   | 342.00                | .00         |           |        |
| Total 2627: |                           |                |                            |              | 984.00                | .00         |           |        |
| <b>2740</b> |                           |                |                            |              |                       |             |           |        |
| 2740        | SD MYERS, INC             | 738727         | ELECTRICAL SUPPLIES        | 04/16/2015   | 3,378.00              | .00         |           |        |
| Total 2740: |                           |                |                            |              | 3,378.00              | .00         |           |        |
| <b>2745</b> |                           |                |                            |              |                       |             |           |        |
| 2745        | SEMI SERVICE INC          | S65186         | LATCHES & PART             | 04/10/2015   | 168.49                | .00         |           |        |

| Vendor      | Vendor Name                | Invoice Number | Description              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|----------------------------|----------------|--------------------------|--------------|-----------------------|-------------|-----------|--------|
| Total 2745: |                            |                |                          |              | 168.49                | .00         |           |        |
| <b>2783</b> |                            |                |                          |              |                       |             |           |        |
| 2783        | SHRED MASTERS              | 32649          | SHREDDING SERVICES       | 04/20/2015   | 50.00                 | .00         |           |        |
| 2783        | SHRED MASTERS              | 32649          | SHREDDING SERVICES       | 04/20/2015   | 8.34                  | .00         |           |        |
| 2783        | SHRED MASTERS              | 32649          | SHREDDING SERVICES       | 04/20/2015   | 8.33                  | .00         |           |        |
| 2783        | SHRED MASTERS              | 32649          | SHREDDING SERVICES       | 04/20/2015   | 8.33                  | .00         |           |        |
| 2783        | SHRED MASTERS              | 32649          | SHREDDING SERVICES       | 04/20/2015   | 8.34                  | .00         |           |        |
| 2783        | SHRED MASTERS              | 32649          | SHREDDING SERVICES       | 04/20/2015   | 8.33                  | .00         |           |        |
| 2783        | SHRED MASTERS              | 32649          | SHREDDING SERVICES       | 04/20/2015   | 8.33                  | .00         |           |        |
| 2783        | SHRED MASTERS              | 32649          | SHREDDING SERVICES       | 04/20/2015   | 25.00                 | .00         |           |        |
| 2783        | SHRED MASTERS              | 32649          | SHREDDING SERVICES       | 04/20/2015   | 25.00                 | .00         |           |        |
| Total 2783: |                            |                |                          |              | 150.00                | .00         |           |        |
| <b>2800</b> |                            |                |                          |              |                       |             |           |        |
| 2800        | SLIPPERY ROCK CONSTRUCT    | 1256           | STORM DRAIN REPLACEMENT  | 05/04/2015   | 8,434.00              | .00         |           |        |
| 2800        | SLIPPERY ROCK CONSTRUCT    | 1257           | INSTALL SOD              | 05/04/2015   | 493.22                | .00         |           |        |
| Total 2800: |                            |                |                          |              | 8,927.22              | .00         |           |        |
| <b>2801</b> |                            |                |                          |              |                       |             |           |        |
| 2801        | KIM SMITH                  | 4-30-15        | YOUTH COURT ADVISOR REIM | 04/30/2015   | 180.00                | .00         |           |        |
| Total 2801: |                            |                |                          |              | 180.00                | .00         |           |        |
| <b>2810</b> |                            |                |                          |              |                       |             |           |        |
| 2810        | SIX STATES DISTRIBUTORS IN | 03 371153      | PARTS                    | 04/01/2015   | 196.33                | .00         |           |        |
| Total 2810: |                            |                |                          |              | 196.33                | .00         |           |        |
| <b>2813</b> |                            |                |                          |              |                       |             |           |        |
| 2813        | SKAGGS COMPANIES, INC.     | 2457626 RI     | FIRE SHIRTS              | 03/25/2015   | 209.97                | .00         |           |        |
| Total 2813: |                            |                |                          |              | 209.97                | .00         |           |        |
| <b>2820</b> |                            |                |                          |              |                       |             |           |        |
| 2820        | SMITH & EDWARDS CO., INC.  | 98204          | SUPPLIES/PARKS           | 04/16/2015   | 144.37                | .00         |           |        |
| Total 2820: |                            |                |                          |              | 144.37                | .00         |           |        |
| <b>2825</b> |                            |                |                          |              |                       |             |           |        |
| 2825        | SNAP ON INDUSTRIAL         | ARV/25563771   | SHOP TOOL                | 04/24/2015   | 4,566.20              | .00         |           |        |
| Total 2825: |                            |                |                          |              | 4,566.20              | .00         |           |        |
| <b>2833</b> |                            |                |                          |              |                       |             |           |        |
| 2833        | SONNTAG RECREATION, LLC    | 15059          | ANGEL ST MEMORIAL BENCH  | 04/15/2015   | 1,069.00              | .00         |           |        |
| Total 2833: |                            |                |                          |              | 1,069.00              | .00         |           |        |
| <b>2843</b> |                            |                |                          |              |                       |             |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO   | G09876         | VALVE BOX & COVER        | 03/26/2015   | 112.46                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO   | G10562         | VALVE BOX & PARTS        | 03/27/2015   | 267.02                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO   | G11340         | PVC PIPE & PARTS         | 03/30/2015   | 192.63                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO   | G12134         | PVC PIPE & PARTS         | 03/31/2015   | 198.05                | .00         |           |        |

| Vendor      | Vendor Name              | Invoice Number | Description              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|--------------------------|----------------|--------------------------|--------------|-----------------------|-------------|-----------|--------|
| 2843        | SPRINKLER SUPPLY-WEST JO | G12135         | VALVE BOXES & PARTS      | 03/31/2015   | 811.67                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G12136         | PART                     | 03/31/2015   | 1.34                  | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G12916         | PVC PIPE & PARTS         | 04/01/2015   | 154.81                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G12917         | SPRINKLER PARTS          | 04/01/2015   | 2.21                  | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G13538         | PVC PIPE & PARTS         | 04/02/2015   | 135.62                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G14298         | SPRINKLER PARTS          | 04/03/2015   | 20.42                 | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G15875         | PVC PIPE & PARTS         | 04/07/2015   | 195.64                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G15876         | PVC PIPE & PARTS         | 04/07/2015   | 32.33                 | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G16500         | SPRINKLER PARTS          | 04/08/2015   | 233.40                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G17140         | SPRINKLER PARTS          | 04/09/2015   | 16.90                 | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G17940         | VALVE BOX & PARTS        | 04/10/2015   | 90.64                 | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G19487         | PVC PIPE & PARTS         | 04/13/2015   | 728.80                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G21145         | VALVE BOXES & PARTS      | 04/16/2015   | 879.78                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G23139         | PART                     | 04/20/2015   | 1.30                  | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G23140         | PVC PIPE & TEES          | 04/20/2015   | 141.90                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G25134         | SPRINKLER PARTS          | 04/22/2015   | 7.42                  | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G26128         | ADAPTERS & PARTS         | 04/23/2015   | 35.23                 | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G26129         | PARTS                    | 04/26/2015   | 4.51                  | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G26130         | PVC PIPE & PARTS         | 04/23/2015   | 120.35                | .00         |           |        |
| 2843        | SPRINKLER SUPPLY-WEST JO | G27145         | ADAPTERS                 | 04/24/2015   | 7.58                  | .00         |           |        |
| Total 2843: |                          |                |                          |              | 4,392.01              | .00         |           |        |
| 2894        |                          |                |                          |              |                       |             |           |        |
| 2894        | STAPLES ADVANTAGE        | 7134288161     | OFFICE SUPPLIES/COMMUNIT | 03/31/2015   | 246.16                | .00         |           |        |
| Total 2894: |                          |                |                          |              | 246.16                | .00         |           |        |
| 2909        |                          |                |                          |              |                       |             |           |        |
| 2909        | STATE INDUSTRIAL PRODUCT | 97259514       | CLEANER/FIRE DEPT        | 04/16/2015   | 100.22                | .00         |           |        |
| Total 2909: |                          |                |                          |              | 100.22                | .00         |           |        |
| 2916        |                          |                |                          |              |                       |             |           |        |
| 2916        | STEP SAVER TRANSPORTATIO | T4121079       | SOLAR SALT               | 04/20/2015   | 233.24                | .00         |           |        |
| Total 2916: |                          |                |                          |              | 233.24                | .00         |           |        |
| 2960        |                          |                |                          |              |                       |             |           |        |
| 2960        | STONE SECURITY, LLC      | 28928          | SECURITY CAMERAS         | 02/26/2015   | 977.00                | .00         |           |        |
| Total 2960: |                          |                |                          |              | 977.00                | .00         |           |        |
| 2981        |                          |                |                          |              |                       |             |           |        |
| 2981        | TECSERV, INC             | 12096          | MONTHLY SERVICE CONTRAC  | 05/01/2015   | 345.00                | .00         |           |        |
| 2981        | TECSERV, INC             | 12096          | MONTHLY SERVICE CONTRAC  | 05/01/2015   | 300.00                | .00         |           |        |
| 2981        | TECSERV, INC             | 12096          | MONTHLY SERVICE CONTRAC  | 05/01/2015   | 300.00                | .00         |           |        |
| 2981        | TECSERV, INC             | 12096          | MONTHLY SERVICE CONTRAC  | 05/01/2015   | 110.00                | .00         |           |        |
| 2981        | TECSERV, INC             | 12096          | MONTHLY SERVICE CONTRAC  | 05/01/2015   | 350.00                | .00         |           |        |
| 2981        | TECSERV, INC             | 12096          | MONTHLY SERVICE CONTRAC  | 05/01/2015   | 350.00                | .00         |           |        |
| Total 2981: |                          |                |                          |              | 1,755.00              | .00         |           |        |
| 2990        |                          |                |                          |              |                       |             |           |        |
| 2990        | THE TROPHY CORNER        | 23020          | SOFTBALL TROPHIES        | 04/10/2015   | 328.00                | .00         |           |        |

| Vendor      | Vendor Name               | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|---------------------------|----------------|----------------------------|--------------|-----------------------|-------------|-----------|--------|
| Total 2990: |                           |                |                            |              | 328.00                | .00         |           |        |
| <b>2997</b> |                           |                |                            |              |                       |             |           |        |
| 2997        | THE IMAGING DEPOT, LAYTON | LAY-I-35912    | CAMERA, LENS, FLASH & REM  | 04/22/2015   | 1,344.84              | .00         |           |        |
| Total 2997: |                           |                |                            |              | 1,344.84              | .00         |           |        |
| <b>3063</b> |                           |                |                            |              |                       |             |           |        |
| 3063        | TCTER                     | 65367905       | RECYLING CANS              | 04/22/2015   | 5,496.74              | .00         |           |        |
| Total 3063: |                           |                |                            |              | 5,496.74              | .00         |           |        |
| <b>3094</b> |                           |                |                            |              |                       |             |           |        |
| 3094        | TREES, INC                | 61B62715       | LABOR & EQUIPMENT/POWER    | 04/10/2015   | 2,479.92              | .00         |           |        |
| 3094        | TREES, INC                | 61P88415       | LABOR & EQUIPMENT/POWER    | 04/17/2015   | 3,722.53              | .00         |           |        |
| 3094        | TREES, INC                | 62P10715       | LABOR & EQUIPMENT/POWER    | 04/24/2015   | 4,133.20              | .00         |           |        |
| Total 3094: |                           |                |                            |              | 10,335.65             | .00         |           |        |
| <b>3116</b> |                           |                |                            |              |                       |             |           |        |
| 3116        | UNITED WAY OF SALT LAKE   | 4-28-15        | EMPLOYEE CONTRIBUTIONS     | 04/28/2015   | 4.00                  | .00         |           |        |
| Total 3116: |                           |                |                            |              | 4.00                  | .00         |           |        |
| <b>3124</b> |                           |                |                            |              |                       |             |           |        |
| 3124        | URS CORPORATION           | 6251908        | PROFESSIONAL SERVICES      | 04/22/2015   | 2,580.50              | .00         |           |        |
| Total 3124: |                           |                |                            |              | 2,580.50              | .00         |           |        |
| <b>3140</b> |                           |                |                            |              |                       |             |           |        |
| 3140        | SPOK, INC                 | Y3758196E      | PAGER SERVICE/POWER        | 04/30/2015   | 3.03                  | .00         |           |        |
| 3140        | SPOK, INC                 | Y3758196E      | PAGER SERVICE/PARKS        | 04/30/2015   | 12.22                 | .00         |           |        |
| Total 3140: |                           |                |                            |              | 15.25                 | .00         |           |        |
| <b>3142</b> |                           |                |                            |              |                       |             |           |        |
| 3142        | UNIFIRST CORPORATION      | 356 1693587    | SHOP SUPPLIES              | 04/21/2015   | 93.18                 | .00         |           |        |
| 3142        | UNIFIRST CORPORATION      | 356 1695634    | SHOP SUPPLIES              | 04/28/2015   | 93.18                 | .00         |           |        |
| Total 3142: |                           |                |                            |              | 186.36                | .00         |           |        |
| <b>3153</b> |                           |                |                            |              |                       |             |           |        |
| 3153        | UNITED SITE SERVICES      | 114-2723256    | PORTABLE RESTROOM          | 02/19/2015   | 101.95                | .00         |           |        |
| 3153        | UNITED SITE SERVICES      | 114-2881375    | PORTABLE RESTROOM          | 04/24/2015   | 101.95                | .00         |           |        |
| 3153        | UNITED SITE SERVICES      | 114-2881376    | PORTABLE RESTROOM          | 04/24/2015   | 101.95                | .00         |           |        |
| Total 3153: |                           |                |                            |              | 305.85                | .00         |           |        |
| <b>3205</b> |                           |                |                            |              |                       |             |           |        |
| 3205        | UTAH ASA                  | 4-17-15        | TEAMS REGISTRATIONS FEES   | 04/17/2015   | 1,120.00              | .00         |           |        |
| Total 3205: |                           |                |                            |              | 1,120.00              | .00         |           |        |
| <b>3261</b> |                           |                |                            |              |                       |             |           |        |
| 3261        | UT DEPART OF TRANSPORTAT  | RE 560000001   | 200 NORTH & FAIRFIELD RD   | 04/29/2015   | 2,168.00              | .00         |           |        |
| 3261        | UT DEPART OF TRANSPORTAT  | RE 56-139      | 200 NORTH 900 WEST TO FLIN | 04/07/2015   | 17,695.55             | .00         |           |        |

| Vendor      | Vendor Name                | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|----------------------------|----------------|----------------------------|--------------|-----------------------|-------------|-----------|--------|
| Total 3261: |                            |                |                            |              | 19,863.55             | .00         |           |        |
| <b>3290</b> |                            |                |                            |              |                       |             |           |        |
| 3290        | UTAH LEAGUE OF CITIES & TO | 27574          | MID YEAR REGISTRATION      | 03/31/2015   | 265.00                | .00         |           |        |
| 3290        | UTAH LEAGUE OF CITIES & TO | 27574          | MID YEAR REGISTRATION      | 03/31/2015   | 230.00                | .00         |           |        |
| Total 3290: |                            |                |                            |              | 495.00                | .00         |           |        |
| <b>3410</b> |                            |                |                            |              |                       |             |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/FLEET        | 04/18/2015   | 95.82                 | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PLANNING PHONE             | 04/18/2015   | 175.08                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/FIRE         | 04/18/2015   | 181.94                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/WATER        | 04/18/2015   | 425.29                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/STORM WAT    | 04/18/2015   | 331.93                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/POWER        | 04/18/2015   | 675.13                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | POWER INTERNET             | 04/18/2015   | 13.34                 | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/PARKS        | 04/18/2015   | 328.66                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/REC          | 04/18/2015   | 226.44                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/POLICE       | 04/18/2015   | 911.08                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | POLICE INTERNET            | 04/18/2015   | 1,040.40              | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/COMM DEV     | 04/18/2015   | 51.11                 | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | COMM DEVELOPMENT INTERN    | 04/18/2015   | 120.03                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | EMPLOYEE WITHHOLDING       | 04/18/2015   | 1,964.25              | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | GIS PHONE                  | 04/18/2015   | 231.04                | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/ADMIN        | 04/18/2015   | 72.95                 | .00         |           |        |
| 3410        | VERIZON WIRELESS           | 9744128852     | PHONE SERVICE/PUBLIC WOR   | 04/18/2015   | 305.26                | .00         |           |        |
| Total 3410: |                            |                |                            |              | 7,149.75              | .00         |           |        |
| <b>3526</b> |                            |                |                            |              |                       |             |           |        |
| 3526        | WATCHGUARD VIDEO           | ADVREP05755    | TRANSMITTER                | 01/05/2015   | 270.00                | .00         |           |        |
| Total 3526: |                            |                |                            |              | 270.00                | .00         |           |        |
| <b>3545</b> |                            |                |                            |              |                       |             |           |        |
| 3545        | WELLSYS FINANCIAL SERVICE  | 5668160415     | WATER COOLER CONTRACT      | 04/16/2015   | 34.94                 | .00         |           |        |
| 3545        | WELLSYS FINANCIAL SERVICE  | 5668160415     | WATER COOLER CONTRACT      | 04/16/2015   | 34.94                 | .00         |           |        |
| 3545        | WELLSYS FINANCIAL SERVICE  | 5668160415     | WATER COOLER CONTRACT      | 04/16/2015   | 34.96                 | .00         |           |        |
| 3545        | WELLSYS FINANCIAL SERVICE  | 5668160415     | WATER COOLER CONTRACT      | 04/16/2015   | 34.96                 | .00         |           |        |
| Total 3545: |                            |                |                            |              | 139.80                | .00         |           |        |
| <b>3584</b> |                            |                |                            |              |                       |             |           |        |
| 3584        | WILCOX MASONRY INC         | 4-20-15        | CEMETERY BRICK WALLS & C   | 04/20/2015   | 5,466.00              | .00         |           |        |
| Total 3584: |                            |                |                            |              | 5,466.00              | .00         |           |        |
| <b>3601</b> |                            |                |                            |              |                       |             |           |        |
| 3601        | WILSON LANE SERVICE, INC.  | 19423          | BACK PACK BLOWERS & HAND   | 04/08/2015   | 2,403.96              | .00         |           |        |
| Total 3601: |                            |                |                            |              | 2,403.96              | .00         |           |        |
| <b>3608</b> |                            |                |                            |              |                       |             |           |        |
| 3608        | WINGFOOT CORPORATION       | 95920          | POLICE JANITORIAL CLEANING | 04/10/2015   | 901.15                | .00         |           |        |
| 3608        | WINGFOOT CORPORATION       | 96001          | POLICE JANITORIAL CLEANING | 05/01/2015   | 1,065.00              | .00         |           |        |

| Vendor      | Vendor Name               | Invoice Number | Description              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
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| Total 3608: |                           |                |                          |              | 1,966.15              | .00         |           |        |
| <b>3728</b> |                           |                |                          |              |                       |             |           |        |
| 3728        | UTAH RETIREMENT SYSTEMS   | 4-30-15        | RETIREMENT CONTRIBUTION  | 04/30/2015   | 38.10                 | .00         |           |        |
| Total 3728: |                           |                |                          |              | 38.10                 | .00         |           |        |
| <b>3825</b> |                           |                |                          |              |                       |             |           |        |
| 3825        | MUNICIPAL EMERGENCY SERV  | 00623751_SN    | FIRE UNIFORMS            | 04/21/2015   | 585.00                | .00         |           |        |
| Total 3825: |                           |                |                          |              | 585.00                | .00         |           |        |
| <b>3838</b> |                           |                |                          |              |                       |             |           |        |
| 3838        | RANDY MARRIOTT            | 5-4-15         | WATER METER DEPOSIT RELE | 05/04/2015   | 500.00                | .00         |           |        |
| Total 3838: |                           |                |                          |              | 500.00                | .00         |           |        |
| <b>3846</b> |                           |                |                          |              |                       |             |           |        |
| 3846        | CHILD SUPPORT SERVICES    | 4-28-15        | RECOVERY SERVICES        | 04/28/2015   | 1,066.08              | .00         |           |        |
| Total 3846: |                           |                |                          |              | 1,066.08              | .00         |           |        |
| <b>3858</b> |                           |                |                          |              |                       |             |           |        |
| 3858        | SAM'S CLUB DIRECT         | 002133         | SUPPLIES/POLICE DEPT     | 03/23/2015   | 93.49                 | .00         |           |        |
| 3858        | SAM'S CLUB DIRECT         | 003310         | EASTER EGG HUNT          | 03/19/2015   | 574.96                | .00         |           |        |
| 3858        | SAM'S CLUB DIRECT         | 003843         | CONCESSION SUPPLIES/REC  | 04/09/2015   | 99.90                 | .00         |           |        |
| 3858        | SAM'S CLUB DIRECT         | 004965         | SUPPLIES/POLICE DEPT     | 03/25/2015   | 48.40                 | .00         |           |        |
| 3858        | SAM'S CLUB DIRECT         | 007252         | CONCESSION SUPPLIES/REC  | 04/10/2015   | 354.89                | .00         |           |        |
| Total 3858: |                           |                |                          |              | 1,171.64              | .00         |           |        |
| <b>3866</b> |                           |                |                          |              |                       |             |           |        |
| 3866        | PERFORMANCE FORD LINCOL   | 96780          | POLICE VEHICLE           | 04/23/2015   | 32,949.00             | .00         |           |        |
| Total 3866: |                           |                |                          |              | 32,949.00             | .00         |           |        |
| <b>3874</b> |                           |                |                          |              |                       |             |           |        |
| 3874        | JOHNSON'S CARPET          | 008003         | CARPET REPAIR            | 04/07/2015   | 65.00                 | .00         |           |        |
| Total 3874: |                           |                |                          |              | 65.00                 | .00         |           |        |
| <b>3899</b> |                           |                |                          |              |                       |             |           |        |
| 3899        | JORDAN NICHOLAS           | 4-29-15        | UNIFORM ALLOWANCE REIMB  | 04/29/2015   | 120.19                | .00         |           |        |
| Total 3899: |                           |                |                          |              | 120.19                | .00         |           |        |
| <b>3964</b> |                           |                |                          |              |                       |             |           |        |
| 3964        | FIRST MOBILE TECHNOLOGIES | 39258          | PARTS                    | 04/17/2015   | 163.10                | .00         |           |        |
| Total 3964: |                           |                |                          |              | 163.10                | .00         |           |        |
| <b>3988</b> |                           |                |                          |              |                       |             |           |        |
| 3988        | WENDY BENNETT             | 4-30-15        | YOUTH COURT ADVISOR REIM | 04/30/2015   | 180.00                | .00         |           |        |
| Total 3988: |                           |                |                          |              | 180.00                | .00         |           |        |

| Vendor | Vendor Name                | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|--------|----------------------------|----------------|----------------------------|--------------|-----------------------|-------------|-----------|--------|
| 3997   |                            |                |                            |              |                       |             |           |        |
| 3997   | JESSICA BUSK               | 5-5-15         | CLOTHING ALLOWANCE REIMB   | 05/05/2015   | 104.11                | .00         |           |        |
|        | Total 3997:                |                |                            |              | 104.11                | .00         |           |        |
| 4005   |                            |                |                            |              |                       |             |           |        |
| 4005   | PREMIER VEHICLE INSTALLATI | 18151          | VEHICLE DOME LIGHTS & INST | 04/29/2015   | 5,918.07              | .00         |           |        |
|        | Total 4005:                |                |                            |              | 5,918.07              | .00         |           |        |
| 4016   |                            |                |                            |              |                       |             |           |        |
| 4016   | NATIONAL PEN CO            | 107950146      | PENS, SETUP CHARGE & SHIP  | 04/23/2015   | 55.40                 | .00         |           |        |
|        | Total 4016:                |                |                            |              | 55.40                 | .00         |           |        |
| 4023   |                            |                |                            |              |                       |             |           |        |
| 4023   | UTAH ATTORNEY GENERAL      | 4-28-15        | GARNISHMENT                | 04/28/2015   | 200.00                | .00         |           |        |
|        | Total 4023:                |                |                            |              | 200.00                | .00         |           |        |
| 4031   |                            |                |                            |              |                       |             |           |        |
| 4031   | TYNDALE COMPANY, INC       | 879483         | CLOTHING/POWER             | 03/17/2015   | 294.95                | .00         |           |        |
| 4031   | TYNDALE COMPANY, INC       | 897674         | CLOTHING/POWER             | 04/23/2015   | 152.95                | .00         |           |        |
| 4031   | TYNDALE COMPANY, INC       | 902849         | CLOTHING/POWER             | 05/01/2015   | 384.95                | .00         |           |        |
|        | Total 4031:                |                |                            |              | 832.85                | .00         |           |        |
| 4033   |                            |                |                            |              |                       |             |           |        |
| 4033   | PRECISION WELDING INC      | 6556           | HAND RAILS                 | 02/05/2015   | 2,208.20              | .00         |           |        |
|        | Total 4033:                |                |                            |              | 2,208.20              | .00         |           |        |
| 4051   |                            |                |                            |              |                       |             |           |        |
| 4051   | DESIGNER MANTELS PLUS      | 6761           | LABOR & MATERIAL           | 04/16/2015   | 97.50                 | .00         |           |        |
|        | Total 4051:                |                |                            |              | 97.50                 | .00         |           |        |
| 4052   |                            |                |                            |              |                       |             |           |        |
| 4052   | STANTON CONSTRUCTABILITY   | 5-4-15         | STRUCTURE REPAIRS PROJEC   | 05/04/2015   | 11,814.50             | .00         |           |        |
|        | Total 4052:                |                |                            |              | 11,814.50             | .00         |           |        |
| 4053   |                            |                |                            |              |                       |             |           |        |
| 4053   | BIORGE CONTRACTORS         | 5-4-15         | RELEASE WATER METER DEP    | 05/04/2015   | 526.25                | .00         |           |        |
|        | Total 4053:                |                |                            |              | 526.25                | .00         |           |        |
| 4100   |                            |                |                            |              |                       |             |           |        |
| 4100   | INTERMOUNTAIN WORKMED      | LA2697769      | PHYSICALS                  | 04/01/2015   | 100.00                | .00         |           |        |
|        | Total 4100:                |                |                            |              | 100.00                | .00         |           |        |
| 4182   |                            |                |                            |              |                       |             |           |        |
| 4182   | DEMETRI ROBERTS            | 4-21-15        | RECREATION OFFICIAL        | 04/21/2015   | 120.00                | .00         |           |        |
|        | Total 4182:                |                |                            |              | 120.00                | .00         |           |        |

| Vendor | Vendor Name      | Invoice Number | Description                | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|--------|------------------|----------------|----------------------------|--------------|-----------------------|-------------|-----------|--------|
| 4183   |                  |                |                            |              |                       |             |           |        |
| 4183   | DERRICK THOMAS   | 5-5-15         | PITCHING CLINIC INSTRUCTOR | 05/05/2015   | 782.00                | .00         |           |        |
|        | Total 4183:      |                |                            |              | 782.00                | .00         |           |        |
| 4184   |                  |                |                            |              |                       |             |           |        |
| 4184   | DAVIS BASEBALL   | 5-5-15         | BASEBALL CLINIC            | 05/05/2015   | 693.00                | .00         |           |        |
|        | Total 4184:      |                |                            |              | 693.00                | .00         |           |        |
| 4228   |                  |                |                            |              |                       |             |           |        |
| 4228   | MELANIE FERGUSON | 5-5-15         | PITCHING CLINIC INSTRUCTOR | 05/05/2015   | 575.00                | .00         |           |        |
|        | Total 4228:      |                |                            |              | 575.00                | .00         |           |        |
| 4483   |                  |                |                            |              |                       |             |           |        |
| 4483   | MICOL KARRAS     | 47624          | RECREATION REFUND          | 04/16/2015   | 60.00                 | .00         |           |        |
|        | Total 4483:      |                |                            |              | 60.00                 | .00         |           |        |
| 4484   |                  |                |                            |              |                       |             |           |        |
| 4484   | ASHLEY M. JONES  | 47778          | RECREATION REFUND          | 04/23/2015   | 30.00                 | .00         |           |        |
|        | Total 4484:      |                |                            |              | 30.00                 | .00         |           |        |
| 4485   |                  |                |                            |              |                       |             |           |        |
| 4485   | MARK CHENEY      | 47744          | RECREATION REFUND          | 04/23/2015   | 40.00                 | .00         |           |        |
|        | Total 4485:      |                |                            |              | 40.00                 | .00         |           |        |
| 4486   |                  |                |                            |              |                       |             |           |        |
| 4486   | RACHEL TALBOT    | 47745          | RECREATION REFUND          | 04/23/2015   | 30.00                 | .00         |           |        |
|        | Total 4486:      |                |                            |              | 30.00                 | .00         |           |        |
| 4700   |                  |                |                            |              |                       |             |           |        |
| 4700   | SYMPHONY HOMES   | 6 N FORK EST   | CONSTRUCTION GUARANTEE     | 04/28/2015   | 1,500.00              | .00         |           |        |
|        | Total 4700:      |                |                            |              | 1,500.00              | .00         |           |        |
| 4722   |                  |                |                            |              |                       |             |           |        |
| 4722   | MICHELLE BAKER   | 062861         | UTILITY DEPOSIT REFUND     | 04/28/2015   | 71.51                 | .00         |           |        |
|        | Total 4722:      |                |                            |              | 71.51                 | .00         |           |        |
| 4723   |                  |                |                            |              |                       |             |           |        |
| 4723   | MCKINZIE NEVILLE | 062852         | UTILITY DEPOSIT REFUND     | 04/22/2015   | 56.88                 | .00         |           |        |
|        | Total 4723:      |                |                            |              | 56.88                 | .00         |           |        |
| 4724   |                  |                |                            |              |                       |             |           |        |
| 4724   | CAMI SANDALL     | 062853         | UTILITY DEPOSIT REFUND     | 04/22/2015   | 31.27                 | .00         |           |        |
|        | Total 4724:      |                |                            |              | 31.27                 | .00         |           |        |
| 4725   |                  |                |                            |              |                       |             |           |        |
| 4725   | DUANE JOHNSON    | 062856         | UTILITY OVERPAYMENT REFU   | 04/22/2015   | 37.33                 | .00         |           |        |

| Vendor      | Vendor Name              | Invoice Number | Description              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|--------------------------|----------------|--------------------------|--------------|-----------------------|-------------|-----------|--------|
| Total 4725: |                          |                |                          |              | 37.33                 | .00         |           |        |
| 4726        |                          |                |                          |              |                       |             |           |        |
| 4726        | ALICIA SIMMONS           | 062854         | UTILITY DEPOSIT REFUND   | 04/22/2015   | 80.04                 | .00         |           |        |
| Total 4726: |                          |                |                          |              | 80.04                 | .00         |           |        |
| 4727        |                          |                |                          |              |                       |             |           |        |
| 4727        | MAXSON SAYNER            | 062865         | UTILITY DEPOSIT REFUND   | 04/29/2015   | 43.61                 | .00         |           |        |
| Total 4727: |                          |                |                          |              | 43.61                 | .00         |           |        |
| 4728        |                          |                |                          |              |                       |             |           |        |
| 4728        | KIRK A. JOHNSON          | 062866         | UTILITY OVERPAYMENT REFU | 04/29/2015   | 432.47                | .00         |           |        |
| 4728        | KIRK A. JOHNSON          | 062866         | UTILITY DEPOSIT REFUND   | 04/29/2015   | 100.00                | .00         |           |        |
| Total 4728: |                          |                |                          |              | 532.47                | .00         |           |        |
| 4729        |                          |                |                          |              |                       |             |           |        |
| 4729        | MARIA ADRIANA JUAREZ     | 062867         | UTILITY OVERPAYMENT REFU | 04/30/2015   | 65.69                 | .00         |           |        |
| 4729        | MARIA ADRIANA JUAREZ     | 062867         | UTILITY DEPOSIT REFUND   | 04/30/2015   | 100.00                | .00         |           |        |
| Total 4729: |                          |                |                          |              | 165.69                | .00         |           |        |
| 4730        |                          |                |                          |              |                       |             |           |        |
| 4730        | KEVIN BRUCKMAN           | 062868         | UTILITY OVERPAYMENT REFU | 04/30/2015   | 35.43                 | .00         |           |        |
| Total 4730: |                          |                |                          |              | 35.43                 | .00         |           |        |
| 4731        |                          |                |                          |              |                       |             |           |        |
| 4731        | CARLTON FORTIN           | 062870         | UTILITY OVERPAYMENT REFU | 04/30/2015   | 368.14                | .00         |           |        |
| Total 4731: |                          |                |                          |              | 368.14                | .00         |           |        |
| 4732        |                          |                |                          |              |                       |             |           |        |
| 4732        | JOSH STOUT               | 062871         | UTILITY OVERPAYMENT REFU | 04/30/2015   | 248.20                | .00         |           |        |
| Total 4732: |                          |                |                          |              | 248.20                | .00         |           |        |
| 4733        |                          |                |                          |              |                       |             |           |        |
| 4733        | MERIAN LOVELESS          | 062873         | UTILITY DEPOSIT REFUND   | 04/30/2015   | 30.46                 | .00         |           |        |
| Total 4733: |                          |                |                          |              | 30.46                 | .00         |           |        |
| 4734        |                          |                |                          |              |                       |             |           |        |
| 4734        | FARA J. RIGBY            | 062874         | UTILITY DEPOSIT REFUND   | 04/30/2015   | 5.73                  | .00         |           |        |
| Total 4734: |                          |                |                          |              | 5.73                  | .00         |           |        |
| 4735        |                          |                |                          |              |                       |             |           |        |
| 4735        | CHELSEY STROUD           | 062875         | UTILITY DEPOSIT REFUND   | 04/30/2015   | 48.97                 | .00         |           |        |
| Total 4735: |                          |                |                          |              | 48.97                 | .00         |           |        |
| 4861        |                          |                |                          |              |                       |             |           |        |
| 4861        | CRIMSON COURT ASSOCIATES | 103 CRIMSON    | CONSTRUCTION GUARANTEE   | 04/28/2015   | 1,500.00              | .00         |           |        |

| Vendor      | Vendor Name               | Invoice Number | Description               | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|---------------------------|----------------|---------------------------|--------------|-----------------------|-------------|-----------|--------|
| 4881        | CRIMSON COURT ASSOCIATES  | 202 CRIMSON    | CONSTRUCTION GUARANTEE    | 04/30/2015   | 1,500.00              | .00         |           |        |
| Total 4881: |                           |                |                           |              | 3,000.00              | .00         |           |        |
| 4889        |                           |                |                           |              |                       |             |           |        |
| 4889        | NORMAN FROST              | 23 COTTAGES    | CONSTRUCTION GUARANTEE    | 04/28/2015   | 1,500.00              | .00         |           |        |
| 4889        | NORMAN FROST              | 5 COTTAGES     | CONSTRUCTION GUARANTEE    | 04/28/2015   | 1,500.00              | .00         |           |        |
| Total 4889: |                           |                |                           |              | 3,000.00              | .00         |           |        |
| 4906        |                           |                |                           |              |                       |             |           |        |
| 4906        | R H VAN KOMEN             | 1688 W PHILLI  | CONSTRUCTION GUARANTEE    | 04/28/2015   | 1,500.00              | .00         |           |        |
| Total 4906: |                           |                |                           |              | 1,500.00              | .00         |           |        |
| 4908        |                           |                |                           |              |                       |             |           |        |
| 4908        | COLLINS MAXFIELD          | 650 E 140 N    | CONSTRUCTION GUARANTEE    | 04/30/2015   | 500.00                | .00         |           |        |
| Total 4908: |                           |                |                           |              | 500.00                | .00         |           |        |
| 4963        |                           |                |                           |              |                       |             |           |        |
| 4963        | RJT EXCAVATING INC        | 3739           | RECONSTRUCT DETENTION P   | 04/21/2015   | 28,049.16             | .00         |           |        |
| Total 4963: |                           |                |                           |              | 28,049.16             | .00         |           |        |
| 5026        |                           |                |                           |              |                       |             |           |        |
| 5026        | AVENUE CONSULTANTS, INC   | 486            | FAIRFIELD SIGNAL CONSTRUC | 04/10/2015   | 682.50                | .00         |           |        |
| 5026        | AVENUE CONSULTANTS, INC   | 517            | TRAFFIC CALMING STUDY     | 04/10/2015   | 8,338.14              | .00         |           |        |
| Total 5026: |                           |                |                           |              | 9,020.64              | .00         |           |        |
| 5029        |                           |                |                           |              |                       |             |           |        |
| 5029        | BRIGHTON HOMES            | 1220 SUNSET    | CONSTRUCTION GUARANTEE    | 04/30/2015   | 1,500.00              | .00         |           |        |
| 5029        | BRIGHTON HOMES            | 1325 SUNSET    | CONSTRUCTION GUARANTEE    | 04/30/2015   | 1,500.00              | .00         |           |        |
| 5029        | BRIGHTON HOMES            | 1333 SUNSET    | CONSTRUCTION GUARANTEE    | 04/30/2015   | 1,500.00              | .00         |           |        |
| Total 5029: |                           |                |                           |              | 4,500.00              | .00         |           |        |
| 5122        |                           |                |                           |              |                       |             |           |        |
| 5122        | WOODSIDE HOMES            | 5-4-15         | RELEASE CASH ESCROW       | 05/04/2015   | 100,891.00            | .00         |           |        |
| Total 5122: |                           |                |                           |              | 100,891.00            | .00         |           |        |
| 5140        |                           |                |                           |              |                       |             |           |        |
| 5140        | NATIONAL TACTICAL OFFICER | 4-29-15        | MEMBERSHIP RENEWAL        | 04/29/2015   | 150.00                | .00         |           |        |
| Total 5140: |                           |                |                           |              | 150.00                | .00         |           |        |
| 5215        |                           |                |                           |              |                       |             |           |        |
| 5215        | BERT RAWLINS CONSTRUCTIO  | 123644         | LABOR & MATERIAL          | 04/30/2015   | 65.00                 | .00         |           |        |
| Total 5215: |                           |                |                           |              | 65.00                 | .00         |           |        |
| 5219        |                           |                |                           |              |                       |             |           |        |
| 5219        | TROPICAL PARAD-ICE        | 062862         | UTILITY DEPOSIT REFUND    | 04/28/2015   | 100.00                | .00         |           |        |
| 5219        | TROPICAL PARAD-ICE        | 062862         | UTILITY OVERPAYMENT       | 04/28/2015   | 10.50                 | .00         |           |        |

| Vendor      | Vendor Name               | Invoice Number | Description              | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|---------------------------|----------------|--------------------------|--------------|-----------------------|-------------|-----------|--------|
| Total 5219: |                           |                |                          |              | 110.50                | .00         |           |        |
| <b>5221</b> |                           |                |                          |              |                       |             |           |        |
| 5221        | WALL APPRAISAL COMPANY, L | 4302           | APPRAISAL SERVICES       | 01/12/2015   | 2,000.00              | .00         |           |        |
| Total 5221: |                           |                |                          |              | 2,000.00              | .00         |           |        |
| <b>5301</b> |                           |                |                          |              |                       |             |           |        |
| 5301        | DIAMOND RENTAL & SALES    | 273045-8       | PROPANE                  | 04/13/2015   | 16.57                 | .00         |           |        |
| 5301        | DIAMOND RENTAL & SALES    | 277399-8       | TRIMMER LINE             | 04/26/2015   | 119.96                | .00         |           |        |
| Total 5301: |                           |                |                          |              | 136.53                | .00         |           |        |
| <b>5516</b> |                           |                |                          |              |                       |             |           |        |
| 5516        | ABACUS CARPET & UPHOLSTE  | 9279           | BIOHAZARD CLEAN UP       | 04/15/2015   | 125.00                | .00         |           |        |
| 5516        | ABACUS CARPET & UPHOLSTE  | 9296           | POLICE VEHICLE BIOHAZARD | 04/26/2015   | 225.00                | .00         |           |        |
| Total 5516: |                           |                |                          |              | 350.00                | .00         |           |        |
| <b>5638</b> |                           |                |                          |              |                       |             |           |        |
| 5638        | CALVIN STANTON            | 4-21-15        | RECREATION OFFICIAL      | 04/21/2015   | 40.00                 | .00         |           |        |
| Total 5638: |                           |                |                          |              | 40.00                 | .00         |           |        |
| <b>5781</b> |                           |                |                          |              |                       |             |           |        |
| 5781        | RYAN GAPINSKI             | 4-27-15        | EXPENSE REIMBURSEMENT    | 04/27/2015   | 87.48                 | .00         |           |        |
| Total 5781: |                           |                |                          |              | 87.48                 | .00         |           |        |
| <b>6000</b> |                           |                |                          |              |                       |             |           |        |
| 6000        | TABRA BRISK               | 062851         | UTILITY OVERPAYMENT REFU | 04/22/2015   | 151.56                | .00         |           |        |
| Total 6000: |                           |                |                          |              | 151.56                | .00         |           |        |
| <b>6336</b> |                           |                |                          |              |                       |             |           |        |
| 6336        | OVATION HOMES             | 13 COTTAGES    | CONSTRUCTION GUARANTEE   | 04/30/2015   | 1,500.00              | .00         |           |        |
| Total 6336: |                           |                |                          |              | 1,500.00              | .00         |           |        |
| <b>6382</b> |                           |                |                          |              |                       |             |           |        |
| 6382        | CASTLE CREEK HOMES        | 5 MUTTON HO    | CONSTRUCTION GUARANTEE   | 04/28/2015   | 1,500.00              | .00         |           |        |
| Total 6382: |                           |                |                          |              | 1,500.00              | .00         |           |        |
| <b>6419</b> |                           |                |                          |              |                       |             |           |        |
| 6419        | UTAH BASEMENT             | 32 KAYSVILLE   | CONSTRUCTION GUARANTEE   | 04/28/2015   | 500.00                | .00         |           |        |
| Total 6419: |                           |                |                          |              | 500.00                | .00         |           |        |
| <b>6686</b> |                           |                |                          |              |                       |             |           |        |
| 6686        | DESTINATION HOMES, INC    | 144 HILL FAR   | CONSTRUCTION GUARANTEE   | 04/28/2015   | 1,500.00              | .00         |           |        |
| 6686        | DESTINATION HOMES, INC    | 161 HILL FAR   | CONSTRUCTION GUARANTEE   | 04/28/2015   | 1,500.00              | .00         |           |        |
| Total 6686: |                           |                |                          |              | 3,000.00              | .00         |           |        |

| Vendor        | Vendor Name | Invoice Number | Description | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|---------------|-------------|----------------|-------------|--------------|-----------------------|-------------|-----------|--------|
| Grand Totals: |             |                |             |              | 582,203.22            | .00         |           |        |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

City Treasurer: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.