



## MEETING NOTICE AND AGENDA

Notice is hereby given that the Kaysville City Council will hold a regular council meeting on Thursday, June 15, 2023, starting at 7:00 PM in the **Council Chambers in Kaysville City Hall at 23 East Center Street, Kaysville, UT**. The meeting will be streamed on YouTube, and the link to the meeting will be posted on [www.KaysvilleLive.com](http://www.KaysvilleLive.com).

Public comment is only taken during a meeting for Action Items, "Call to the Public", or for a public hearing. **Those wishing to speak during these times must sign-up in person before the meeting begins.** Comments may also be directed to the City Council via email to [publiccomment@kaysville.gov](mailto:publiccomment@kaysville.gov). Emailed comments will NOT be read out-loud at the meeting.

### **CITY COUNCIL Q&A – 6:15 PM**

*The City Council will be available to answer questions or discuss any matters the public may have.*

### **PUBLIC HEARINGS**

6:30 PM - Redevelopment Agency Budget Hearing

6:35 PM - Municipal Building Authority Budget Hearing

6:40 PM - Kaysville City Budget Hearing Fiscal Year 2024 - Enterprise Funds Inter-fund Services and Transfers

6:45 PM - Kaysville City Council Budget Hearing Fiscal Yearh 2024 - Amendments to FY 2023 Budgets and Consideration of FY 2024 Budgets

### **CITY COUNCIL MEETING – 7:00 PM**

*The agenda shall be as follows:*

- 1) OPENING
  - a) Presented by Council Member Mike Blackham
- 2) CALL TO THE PUBLIC (3 MINUTE LIMIT, MUST SIGN UP IN PERSON)
- 3) PRESENTATIONS AND AWARDS
  - a) Proclamation declaring July 2023 as Parks and Recreation Month
- 4) DECLARATION OF ANY CONFLICTS OF INTEREST
- 5) CONSENT ITEMS
  - a) Approval of Minutes of April 28, 2023 Work Session
  - b) Approval of Minutes of May 4, 2023 Regular Meeting
- 6) ACTION ITEMS
  - a) A Resolution amending the Kaysville City Budgets for Fiscal Year 2023
  - b) A Resolution adopting FY 2024 Council Approved Positions, Compensation Schedules for City Officials and Employees, and a Compensation Progression Plan
  - c) A Resolution adopting the Consolidated Fee Schedule for Fiscal Year 2024
  - d) A Resolution adopting the Modified Tentative Budgets for Fiscal Year 2024
  - e) An Ordinance prohibiting pedestrian travel on the West Davis Corridor

- f) An Ordinance prohibiting parking in Park-and-Ride lots
- g) A Resolution indicating the intent to adjust a common boundary with Farmington City

7) COUNCIL MEMBERS REPORTS

8) CITY MANAGER REPORT

9) ADJOURNMENT

**KAYSVILLE CITY REDEVELOPMENT AGENCY MEETING**

*The agenda shall be as follows:*

- 1) OPENING
- 2) CONSIDERATION OF THE KAYSVILLE REDEVELOPMENT AGENCY BUDGET FOR FISCAL YEAR 2024
- 3) ADJOURNMENT

**KAYSVILLE CITY MUNICIPAL BUILDING AUTHORITY MEETING**

*The agenda shall be as follows:*

- 1) OPENING
- 2) CONSIDERATION OF THE KAYSVILLE MUNICIPAL BUILDING AUTHORITY BUDGET FOR FISCAL YEAR 2024
- 3) ADJOURNMENT

Kaysville City is dedicated to a policy of non-discrimination in admission to, access to, or operations of its programs, services, or activities. If you need special assistance due to a disability, please contact the Kaysville City Offices at (801) 546-1235 at least 24 hours in advance of the meeting to be held.

I hereby certify that I posted a copy of the foregoing Notice and Agenda at Kaysville City Hall, Kaysville City website at [www.kaysville.gov](http://www.kaysville.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn). Posted on June 9, 2023.



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Annemarie Plaizier  
City Recorder

**KAYSVILLE CITY  
PUBLIC HEARING NOTICE  
FY 2024 BUDGET HEARINGS**

Notice is hereby given that the Fiscal Year 2024 Tentative Budgets have been adopted and are available for public inspection.

Kaysville City will hold Budget Hearings on June 15, 2023 related to the Amendment of the Fiscal Year 2023 Budgets and the Fiscal Year 2024 Budgets.

**6:30 p.m. Redevelopment Agency Budget Hearing**

Notice is hereby given that the Kaysville Redevelopment Agency will hold a Budget Hearing on June 15, 2023 at 6:30 p.m. The agenda shall be as follows:

1. Opening.
2. Amendments to the Kaysville City Redevelopment Agency Budget for Fiscal Year 2023.
3. Consideration of the Kaysville Redevelopment Agency Budget for Fiscal Year 2024.
4. Adjournment.

**6:35 p.m. Municipal Building Authority Budget Hearing**

Notice is hereby given that the Kaysville Municipal Building Authority will hold a Budget Hearing on June 15, 2023 at 6:35 p.m. The Agenda shall be as follows:

1. Opening.
2. Amendments to the Kaysville City Municipal Building Authority Budget Fiscal Year 2023.
3. Consideration of the Kaysville Municipal Building Authority Budget for Fiscal Year 2024.
4. Adjournment.

**6:40 p.m. Kaysville City Council Budget Hearing Fiscal Year 2024 – Enterprise Funds Inter-fund Services and Transfers**

Notice is hereby given that the City Council will hold a Budget Hearing on June 15, 2023 at 6:40 p.m. The Agenda shall be as follows:

1. Opening.
2. Enterprise Funds – Inter-fund Services and Transfers.
3. Adjournment.

**6:45 p.m. Kaysville City Council Budget Hearing Fiscal Year 2024**

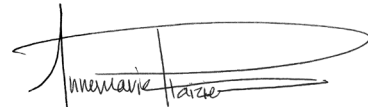
Notice is hereby given that the City Council will hold a Budget Hearing on June 15, 2023 at 6:45 p.m. The Agenda shall be as follows:

1. Opening.
2. Amendments to the Kaysville City Fiscal Year 2023 Budgets.
3. Consideration of the Kaysville City Fiscal Year 2024 Budgets.
4. Adjournment.

The tentative budgets have been adopted and are available for public inspection on the City website or at the City Offices during regular business hours.

Kaysville City is dedicated to a policy of non-discrimination in admission to, access to, or operations of its programs, services or activities. If you need special assistance due to a disability, please contact the Kaysville City offices at 801-546-1235 at least 24 hours in advance of the public hearings to be held.

I hereby certify that I posted a copy of the foregoing Notice and Agendas at City Hall, the Kaysville City website at [www.kaysville.gov](http://www.kaysville.gov), and the Utah Public Notice Website at [www.utah.gov/pmn](http://www.utah.gov/pmn). Posted on June 6, 2023.

  
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Annemarie Plaizier  
City Recorder

## **Proclamation for Parks and Recreation Month July 2023**

WHEREAS, parks and recreation programs are an integral part of communities throughout this country and are vitally important to establishing and maintaining the quality of life in our communities, improving the health and wellness of citizens, and contributing to the environmental well-being of a community; and

WHEREAS, our parks and natural recreation areas improve the ecological beauty of our community and provide a place for children and adults to connect with nature and recreate outdoors; and

WHEREAS, parks and recreation promotes time spent in nature, which positively impacts mental health by increasing cognitive performance and well-being, and helps in alleviating mental health illnesses; and

WHEREAS, parks and recreation encourages physical activities by providing space for popular sports, hiking trails and many other activities designed to promote active lifestyles; and

WHEREAS, Kaysville City has a well-loved parks system comprised of 12 parks, open space and trails, along with recreation programs; and

WHEREAS, it is important to recognize the vital contributions made by employees and volunteers in our parks and recreation facilities who keep our public parks clean and safe for visitors, organize activities, advocate for more open space and better trails, and serve to provide quality of life for the local community; and

WHEREAS, the U.S. House of Representatives has designated July as Parks and Recreation Month.

NOW THEREFORE, BE IT RESOLVED, that I, Tamara Tran, Kaysville City Mayor, along with the Kaysville City Council, do hereby proclaim the month of July 2023 as

### **Parks and Recreation Month**

in Kaysville City and invite all citizens to experience the benefits by visiting our community parks and recreation resources.

IN WITNESS WHEREOF, I have cause the Seal of the City of Kaysville City, to be affixed on this 15<sup>th</sup> day of June 2023.

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Mayor Tamara Tran



KAYSVILLE CITY COUNCIL  
BUDGET WORK SESSION  
April 28, 2023

Minutes of a special Kaysville City Council work session held on Friday, April 28, 2023 beginning at 8:30 a.m. in Kaysville City Hall at 23 East Center Street, Kaysville, UT.

Council Members present: Mayor Tamara Tran, Council Member John Swan Adams, Council Member Mike Blackham, Council Member Abbigayle Hunt, Council Member Nate Jackson and Council Member Perry Oaks

Others Present: Finance Director Dean Storey, Assistant Finance Director Levi Ball, City Recorder Annemarie Plaizier

**OPENING**

Mayor Tran opened the work session and welcomed everyone present.

**FY 2024 BUDGET REVIEW AND DISCUSSION**

Finance Director Dean Storey introduced the tentative Fiscal Year 2024 budget and explained that governmental budgeting is complex because there are many types of funds involved, funds for different purposes, restrictive revenues, and other complexities of the budget. The purpose of today's work session is to present an overview of the budget to the council and answer any questions the council may have at this time. At the end of the meeting, Staff will ask the council what direction they would like to go. Staff is planning to have another work session to invite department heads to meet with the council to have further discussion about the needs of each department. Staff is providing the council with the best information we can give, but ultimately the city council will decide what to do with the budget. The council needs to consider our needs now, but also for the future as well. As part of today's discussion, Staff will present projects that need to happen now, and projects that will need to happen in the next few years. Staff has worked closely with department heads over the last six weeks and we feel we have a good idea of what their immediate needs are. However, we do not want to speak on behalf of them because they are the experts. Mr. Storey presented the city's mission statement to the Council and said that Staff takes the city's mission statement to heart. Staff wants to deliver the most effective, efficient and equitable services to our residents and businesses, and build the quality of the community. Many people talk about the sense of community they feel in Kaysville and that is one of the reasons that makes Kaysville so great. As we look at the budget, we want to focus on that sense of community. There are three main areas of discussion for the meeting today: operations, employees, and capital investment/infrastructure. Our operations include managing the use of city assets and resources for cost-effective and efficient delivery of services, and maintaining the expected level of service to our residents and businesses. We want to develop and maintain competent, qualified, dedicated and well-trained employees who are respectful, understanding, courteous and sensitive to those we serve. We also want to improve and maintain capital investment and city infrastructure, providing the highest level of service delivery and staying ahead of the maintenance curve.

Assistant Finance Director Levi Ball explained what Capital Investment means for the city budget, including large equipment or projects costing in excess of \$4,000. Some large purchases are not considered capital, such as road maintenance, which is included in the operational costs. Mr. Ball reviewed the city's plans in regards to capital investment costs over the next couple of years, including what is planned for city buildings, open space improvements, infrastructure, equipment and vehicles.

Dean Storey commented that there has been discussion over several years in regards to the timing to build a second fire station. After recent discussion with the City's fire chief, it seems unlikely that the city would begin the design of a second fire station this upcoming year. Staff feels that this is a project that should be delayed, not just because of the capital and operational cost that comes with the project, but because our number of calls we are getting with our current response times don't make the situation as urgent as we once thought. Mr. Storey said that the city had an assessment done on the city's operations center, which indicated that there needed to be site improvements, the existing operations center needs renovating, and an additional building for the power department to use needed to be built. It was estimated that this project would cost the city \$36 million, which is out of our reach. Something needs to be done here at some time. One option would be to build the new building for the power department to use, while making due with the operations center as is, with the exception of replacing the roof. The roof of the operations center is in bad shape and needs replacing over the next year.

Council Member Jackson asked about the cost to build the new building.

Dean Storey responded that it would likely cost around \$12-14 million. Mr. Storey said Davis County School District plans to remodel Kaysville Jr. High and wants to build a gymnasium as part of that remodel. Our Parks and Recreation Director has been working closely with the School District on this because if the city pays a portion of the cost for the gymnasium we would be able to utilize the space. One of our recreation program's biggest needs is for gymnasium space. Mr. Storey explained the city's debt service and explained that the police station would be paid off in 2031, and city hall would be paid for in 2034. Mr. Storey said that the council could delay the building of a second fire station until one of the city's existing debt services is paid off.

Council Member Oaks said that waiting until 2031 may be too long to wait for a second fire station. However, it makes sense to delay the design of a second station for a year or two.

Council Member Blackham commented that he feels that with the city not servicing Fruit Heights with fire protection services anymore, it has pushed the need for a second station back a few years.

Mayor Tran added that she had recently spoken with the leaders of Fruit Heights who had mentioned that they have committed to have Farmington provide fire protection for their city for the next fiscal year, but after that commitment has ended, they want to consider contracting with Kaysville again. Geographically, Kaysville is closer for Fruit Heights and they have been happy with our services in the past. There will need to be further discussion between both cities to figure out the cost and other logistics.

Council Member Jackson commented that the operation center is not in great shape and needs to be renovated. Council Member Jackson suggested doing the necessary builds and renovations for the operations center a portion at a time.

Council Member Adams said that the city owns land that abuts the nursery to the south. If the city were to sell that land, we would have funds to put towards the operation center projects.

Council Member Blackham said that he would not want to consider selling city property because eventually the city will need it.

Dean Storey reviewed the capital asset improvement budget for the next couple of years and pointed out which improvements the city had already committed to being done in 2024, and which would be paid for by impact fees. Mr. Storey said that the city made a commitment to develop the open space of Trapper's Field, on the west end of 200 North, and have certain improvements completed within three to five year from the date of the agreement. The city needs to begin to develop that open space, even if we just plant grass there for now. An analysis was done to see what the cost would be to design and install all of the amenities the neighboring HOA is asking for, and it was close to \$3.8 million. They city will need to eventually decide how much we can spend on this project.

Council Member Adams said that because of the close proximity Trapper's Field is to the future West Davis Corridor interchange, the city needs to sure it is an attractive area because this will be a gateway for the city.

Levi Ball added that the Parks and Recreation Director would tell the council that it is not currently feasible to maintain our existing parks in the city, and to allocate \$3.8 million into developing Trapper's Field as well. We need to be more concerned about being able to maintain our current open space areas with what staff and budget we have, than to develop a new open space area at this time.

Mayor Tran said that the city could consider phasing Trapper's Field, similar to what we did with Pioneer Park.

Dean Storey added that Pioneer Park has been paid for through impact fees and a sales tax revenue bond that will end in 2025. Staff can look into funding opportunities for this project, but it will take time.

Council Member Jackson said that he would like to see more parks in the city with amenities for kids with disabilities. Council Member Jackson added that he would also like to see a looped trail, similar to the Gailey Trail off Nichols Road, put in on the open area of land near Happy Hollow.

Dean Storey responded that the aforementioned land is privately owned.

Council Member Jackson said that he still wanted to speak with those property owners about the idea to see if they would be amenable to it.

Council Member Hunt said that she would like to see the reservoir off 700 North become a fishery.

Dean Storey discussed RAMP funded capital projects that were approved for 2024. Those approved includes basketball courts at Barnes Park, installing a restroom and parking at the Rail Trail trailhead, and putting some funding towards the Wilderness Park Parking Lot project. Most

of the Wilderness Park project is being funded by grant money from Davis County. The RAMP committee also awarded \$35,000 to other RAMP applications that were not capital projects.

Council Member Jackson said that he would like to see additional lighting installed at the Wilderness Park parking lot.

Council Member Oaks responded that the Wilderness Park parking lot plans have already been drawn up and the contract awarded. If the council were to want additional lighting installed here, it would have to be installed later.

Dean Storey reviewed the capital improvement budget for infrastructure and explained that this area of the budget included the city's infrastructure, minus power and maintenance costs. Over the next couple of years, the city has two large projects planned that includes improvements to Crestwood Road and 200 North streets, which includes the widening of these streets. Staff has applied for funding to help with the costs of the 200 North street improvements. The design work for these 200 North and Crestwood Road projects are anticipated to be done during FY 2024. Waterlines along Crestwood Road and 200 North will be replaced as part of these road projects. However, there is currently not enough money in our water enterprise fund to cover these costs in FY 2025 and 2026. The city presently only receives about \$3.6 million in water revenue a year, and these waterline replacement projects will exceed that amount in both FY 2025 and 2026. A bond may need to be considered for these projects.

Council Member Hunt asked if it would be possible to install power underground at part of these road projects.

Dean Storey responded that it would be expensive to do, but it is something that could be discussed with our Power Department to see if it would be feasible.

Council Member Jackson commented that he would like to see 200 North lined with trees and decorative streetlights.

Dean Storey responded that the Staff feels it is better to focus the addition of trees along streets to our downtown areas, mostly because of feasibility. Mr. Storey continued and said that another upcoming large road project for our city is the West Davis Corridor connector road. Some city monies will be involved, but the majority of the connector road project is being funded by outside sources. Mr. Storey presented the projects that would be funded by ARPA Funds in FY 2024.

Council Member Jackson asked where sidewalk replacement would be funded in the city budget.

Dean Storey responded that it would be considered as operational costs. Mr. Storey reviewed the capital improvements on electric infrastructure in the city and explained that some of these projects would be paid for through impact fees.

Levi Ball added that the electric infrastructure capital improvements list includes items that had been recommended through an Impact Fee Facilities Plan and Long Range Plan Study for the city.

Dean Storey said that the city budgets a half a million dollars each year for new line construction, or the replacement of lines. Mr. Storey added that many municipal power companies have their

own generator, which helps to save on costs. The Burton Lane Substation would be a perfect location to build our own generator because there is a high-pressure gas line that runs through there that we could tap into. However, it will cost the city a lot of money upfront to build.

Council Member Jackson said that a generator project had been discussed by the Power Commission and it is something the city really needs to consider doing.

Dean Storey reviewed the proposed FY 2024 capital asset equipment purchases and explained that many of these items listed are not considered large purchases. These equipment items are included in the budget, and when it comes time to purchase the items, the city will ask for bids. It is important that the city try to stay ahead of the maintenance curve with our capital asset equipment. Mr. Storey reviewed the proposed capital asset vehicles and explained that these vehicles are funded through the general fund and enterprise funds. The fire department is requesting to be able to pay for a new ambulance in FY 2024 that currently has a twenty-four month build time.

Council Member Blackham asked about when the fire department had last received a new ambulance.

Dean Storey responded that the fire department had received two new ambulances over the last three years. The quoted price for this new ambulance is almost \$170,000 more than what we paid for with our last ambulance purchase. The council could approve the ordering of an ambulance in the next fiscal year and just not pay for it for another year. It does not have to be paid for up front.

Council Member Jackson said that he did not feel comfortable spending money on a new ambulance now.

Council Member Blackham added that the fire department is going on more runs and utilizing the ambulances a lot more than they used to, and so these vehicles do not last as long as they used to. It is good for the city to replace their ambulances once they are out of warranty.

Dean Storey added departments are seeing longer build times for vehicles than we have in the past. The proposed Derrick truck for the power department is a two-year build.

Council Member Hunt commented that she was still interested in the city looking at the feasibility of having a fire district. The County recently mentioned they want to offload dispatch services and it seems it might be less expensive to join our fire services together with surrounding cities.

Dean Storey commented that fire districts are not always the cheapest way to go. The council also needs to consider that a district would become its own taxing entity, which would shift taxes from the City to the residents. Mr. Storey said that the other proposed vehicles listed on the capital asset vehicles list includes vehicles following the city's replacement schedule.

Council Member Blackham said that he was supportive of the vehicle replacement schedule that was implemented more recently, but was disappointed to find out that the city had purchased electric cars as part of their replacement vehicles. The batteries for electric cars cost as much as the cars do, and once there are so many miles on it, the vehicle will not have any trade value left.

Dean Storey responded that the police decided to purchase some electric vehicles to see if there

were efficiencies in using them. We have not had them long enough to know for sure.

The City Council took a break at 9:54 a.m. and reconvened at 10:01 a.m.

Dean Storey reviewed the human resource schedule with the council and explained that prior to today's meeting, each department head was asked to consider their needs now and in the future in regards to staffing. Every department came back requesting additional staff; however, those requested staff members have not been included in the proposed FY 2024 budget, as directed by the council.

Levi Ball added that there were eleven new positions requested by department heads.

Dean Storey said that the Administration Department has requested an accounting clerk position because of the increase in accounting requirements the city is being asked to meet. The Parks and Recreation Department has requested a crew leader, as well as a change from part-time to full time with one of their Office Assistant positions. Because of the continual struggle that our Parks and Recreation department's faces with filling seasonal positions, there has been talk of taking some of the cost allocated for seasonal workers and use it to create a full-time position.

Levi Ball added that Parks and Recreation Director, Cole Stephens, had provided letters and other information that justifies their two proposed positions for FY 2024.

Dean Storey said that the Community Development Department has requested a city planner position. Public Works requested another maintenance worker, as well as a public information officer, which has been discussed by the council previously. The Police Department would like to replace their officer that currently helps with the front desk area with an office clerk position. This would free up that officer so they can work out in the field.

Mayor Tran said that there seems to be more of a need for office clerks and asked if departments might be able to share an office clerk.

Levi Ball said that it could be considered, depending on what skills and education each position requires.

Dean Storey said that the Fire Department is requesting a deputy chief/fire marshal, as well as three more firefighter AEMT positions. That cost would be offset by the removal of the part-time firefighter position.

Levi Ball added that the fire chief feels that by removing the part-time firefighter position and creating full-time positions, it would help reduce some of the cost we are paying now for overtime.

Dean Storey said that the Power Department is requesting a meter technician, which is a specialized position.

Mayor Tran said that the city's population has grown over the years, and asked how many additional employees were hired to keep up with the growth.

Dean Storey said that the department that had the largest increase in staff was with the fire

department because of the creation of our own paramedic program.

Council Member Hunt asked if current employees could be trained to do the work of some of these requested positions.

Dean Storey responded that we can always provide more training to our employees, but most of our employees are already overburdened as it is.

Council Member Blackham said that he would like to see the city take care of our current employees before adding additional ones.

Dean Storey said that each year the council looks at the employee compensation plan and determines a market or cost of living adjustment in order to keep employees salary similar to the market. Kaysville has followed the Utah Retirement Systems cost of living adjustment for many years. Other entities use the Consumer Price Index. Last year the CPI was 6.2% and this year, for the western region, it is a 7.7% increase. That increased cost is what we are all facing. Mr. Storey commented that he has never seen the wage pressure we are experiencing in the city now. Utah is presently one of the top five states considered as one of the most difficult places for first time homebuyers. Everything is inflated right now. Mr. Storey reviewed employee compensation increases from the other cities in the county in 2023 and said that many of these cities tried to target the 6.2% CPI.

Mayor Tran said that it would be helpful to see what these other city's budgets are in comparison to ours.

Levi Ball said he had recently attended a conference where there was some discussion about wage increases in 2023, and the average increase across Utah ranged from 8-10%.

Council Member Oaks asked about merit increases.

Dean Storey said that the maximum merit increase an employee could receive is 3%, but very few employees actually receive merit increase. It is reserved for employees that department heads feel are doing exceptional work, beyond what they are asked to do. Discretionary pay was not included in the FY 2023 budget, and it is not being included in the FY 2024 budget either. Several employees are already at the top of their salary range and are therefore not eligible for a merit increase. Mr. Storey reviewed the results of the compensation study that was done for employee positions and said that Staff is recommending that in addition to an approved market adjustment, that the council approve an adjustment to salary ranges for six job positions that were found to be significantly below the average of the market. The market analysis showed that 38% of our employees are earning above average salaries. Most of these positions are likely related to the increase in wage for our police officers.

Council Member Blackham commented that the city did a compensation study four years ago, which was very costly to the city, but many employee's wages were increased at that time.

Dean Storey said that at that time mentioned, the city went from a grade step plan to a pay range plan. Since that time, however, inflation has gone increased substantially and the city's wages and compensation are not keeping up with the market. Mr. Storey added that, at the request of some

council members, a 10% compensation increase to the mayor and city council wages had been included as part of this proposed FY 2024 budget in order to try to keep up with the market.

Council Member Jackson said that he would like to see the council's compensation be increased more than 10%.

Council Member Oaks and Council Member Hunt said that they would prefer to not have the council receive a compensation increase this year.

Dean Storey reviewed the city's health insurance and explained that most cities see a 7-8% increase to their health insurance costs every year. Last year, Kaysville did not see any increase to health insurance costs, and for this upcoming year we will only see a 3% increase. Staff feels that the city currently has a good health insurance program and a good relationship with our brokers. The city pays 85% of the cost of insurance, with employees paying 15%. Many cities will pay 100% of the cost for health insurance. Dental insurance costs will remain the same for the next year. The city also offers vision and other supplemental insurance that employees can opt into and pay for. Staff is recommending that the council add an employee assistant plan for mental or behavioral health issues. Our health insurance offers services for those in a mental health crisis, with some limited options for seeing a mental health professional. The proposed employee assistance plan would offer more options for our employees and families seeking behavioral health options, and the cost to the city would be minimal.

Council Member Blackham said that he thought that the city had a mental health therapist on staff.

Council Member Oaks said that city employees could potentially see the mental health therapist on staff if they wanted, but he mostly supports our public safety employees. In addition, family members would not be able to go see him. This employee assistance program would be available to anyone under the city's health coverage.

Dean Storey said that the city receives a report from our insurance company every quarter reporting how our group is doing. In January 2023, we had 98 out of 437 members covered by our insurance that were seeking behavioral or mental health services. This is a concerning number, and therefore Staff felt the need to look for a behavioral health option for our employees and families. The agreement for this plan has not been signed yet, but we feel it is important to include in our employee's health coverage.

There was a consensus with city council members that the employee assistance program for behavioral health be included in the FY 2024 budget.

The council took a break at 10:56 a.m. and reconvened at 11:04 a.m.

Dean Storey reviewed the budget fund summaries and explained they are divided into governmental funds and enterprise funds. Governmental funds are service charged or tax based funds, and enterprise funds are primarily utility based. The city has been seeing increases to the sales tax we receive every month over the last year, but these last few months our sales tax revenue has not increased. Staff anticipates seeing a slight increase in revenue from charges for services, but we have been looking at every option we can to shift city revenue from property taxes to other ways. The city charges our enterprise funds for providing governmental services and Staff has

recalculated some of our budget formulas to shift more to our enterprise funds. In comparing our revenues to last year's budget, we have seen about a million-dollar increase to our general fund. Last year the city council decided to use reserve funds in order to make the budget balance. Funds were used for capital projects, operating costs, and to cover the revenue lost when Fruit Heights stopped contracting with us for fire protection services. Mr. Storey displayed a chart comparing property tax rates of other cities in the county and explained that Kaysville is relatively low in comparison to other cities tax rates. Mr. Storey outlined the general fund personnel expenditures, which showed a deficiency of about \$1.2 million. Mr. Storey reviewed the operating expenditures of the general fund and explained most of the increased costs being shown are a result of increased costs to the city for equipment and services being provided to us. For instance, the city is being billed 20% more this year for the cost of software subscriptions. The city recently had a cybersecurity audit and it was recommended that we obtain a software program to monitor security threats on an ongoing basis. The recommended program would cost the city \$90k a year if we were to subscribe to it. Mr. Storey reviewed the combined expenditures for the general fund, which showed a deficit.

Mayor Tran asked how much of a tax rate increase would the city be looking at with the current deficit in the FY 2024 budget.

Levi Ball said that the city is looking at a 42% increase to cover the deficit. This would equate to about \$19 a month for a \$600k home, or a total annual increase for each property at \$232. Had the tax rate been increased last year, the proposed increase would be less this year.

Council Member Adams said that if we keep putting off any kind of tax increase, things will just keep getting worse with every year.

Levi Ball reviewed the Redevelopment Agency fund with the council. Some of the funds received are anticipated to be used towards doing a study to set design standards for Main Street.

Dean Storey reviewed the American Rescue Plan Act Special Revenue Fund that the city received last year, and explained that it has been used to fund fiber projects, and for the city's public safety therapist position. Mr. Storey presented the budget for the Road Special Revenue Fund and explained that some of the funds collected will be used towards the 200 North and Crestwood Road projects, as well as road maintenance projects. Mr. Storey said that the RAMP fund is a new special revenue fund for the city. The funds the city has received from RAMP taxes are higher than what the city had anticipated getting. The RAMP committee awarded some of those funds to applicants, as mentioned earlier. Mr. Storey reviewed the Municipal Building Authority Fund and explained that it is being used to make payments for the police station and city hall debt services.

Council Member Jackson said that he would like to see the city setting aside funds to help repair sidewalks in the city, and for more road improvements.

Dean Storey reviewed the Debt Service Fund and said that this is used to pay other debt service items, such as ambulances and fire trucks.

Council Member Blackham asked when the ambulance listed on the Debt Service Fund would be paid off.

Dean Storey responded that it would be paid off in a year.

Council Member Blackham suggested delaying the purchasing of a new ambulance until the ambulance debt service has been paid.

Dean Storey said that the city could wait a year to purchase the ambulance and then do it as a lease purchase.

Council Member Blackham asked about the Capital Projects Fund and if there were any proposed projects for FY 2024 that were eligible for the use of impact fees.

Levi Ball responded that the proposed playground replacements, the Wilderness Park parking lot project, and the transfer of debt service fund for Pioneer Park would all be eligible to use impact fees.

Dean Storey reviewed the Cemetery Perpetual Care Permanent Fund and said that the city is looking at putting in a memorial cremation garden in a section of the cemetery and are planning to start the design of it within FY 2024. Cremation is becoming more popular and this will help save on space in our cemetery. Mr. Storey reviewed the Water Utility Fund and said that the city receives about \$3.6 million a year and we are having to use about over a million dollars from our water fund reserves in order to balance the budget because the city is not bringing in enough revenue to cover costs. The council needs to keep in mind that there are two major water projects for 200 North and Crestwood Road planned for the near future that we will have to find money to pay for, and we only have so much money in our water reserve balance. The council likely needs to have a discussion some time about increasing water rates. Mr. Storey reviewed the Electric Utility Fund and said it currently looks as if the city will need to increase power rates again in order to cover costs. The city is continuing to see higher power costs, and we are having to use a large amount of retained earnings to cover costs.

Levi Ball added that the recent rate increase has helped, but we are projecting that another 5% increase will need to happen in order to cover costs.

Dean Storey discussed the Pressure Irrigation Fund and said that the city is trying to get away from collecting fees for Davis and Weber Counties Canal Company.

Mayor Tran said that the city would be seeing an increase to sanitation rates.

Dean Storey reviewed the Storm Water Utility Fund and said that the city is having to use some reserves for storm water as well in order to cover costs. Mr. Storey reviewed Staff's proposed schedule to continue to review the FY 2024 budget, as well as when the tentative budget would need to be approved by the council.

Mayor Tran said that she would like to hold more work sessions as a council to further discuss the budget.

The city council decided to hold another budget work session on Friday, May 5, 2023 and to invite department heads.

Dean Storey commented that the department heads are anxious to speak with the council in regards to their own department's needs and concerns.

Council Member Adams asked if job positions could be consolidated at all.

Council Member Blackham commented that department heads have already expressed that there is not less work to be done and that our employees are already overworked. Every department head has asked for additional staff, and we should not be looking to reduce our job force. Our department heads can rearrange duties if they as they see fit.

Council Member Jackson said that he feels that there are many items of capital equipment being requested for the FY 2024 budget, and feels that each request needs to be addressed with department heads.

Council Member Oaks commented that at some point, the council needs to put their trust in their department heads. The council should not be focused so much on the little requests.

Council Member Jackson said that he feels that the smaller financial requests are just as important as the larger ones.

Council Member Jackson said department heads needs to determine if each of their requests are absolutely necessary.

Dean Storey responded that these requested items would not be in the budget if the department heads didn't feel they were necessary. Some requests may be able to be delayed a little, but that does not take away the necessity of them.

Council Member Jackson said that he would like to see the purchase of a new ambulance delayed until the other ambulance is paid off. There needs to be more budget requests removed from the budget before it comes before the council to review.

Dean Storey responded that Staff has already gone through the budget thoroughly and are presenting to the council their most basic and narrowed down list of needs for each department.

Council Member Oaks commented that he feels that what is being proposed is necessary for the departments and the prices listed are reasonable for today's economy.

Council Member Jackson said that he would like to see more cut from the budget before discussing the possibility of holding a Truth in Taxation.

Dean Storey suggested that council members meet with department heads one-on-one to discuss department requests.

Council Member Blackham said that he would like to hear Staff's opinion on how the council should make up the current \$2.2 million deficit.

Dean Storey responded that if the council wants the city to continue to be able to meet our current level of service to our residents, there are costs associated with providing that level of service.

Council Member Hunt said that we have already asked the department heads to provide a list of their absolute needs, which is what has been presented to the council today.

Levi Ball added that our department heads have already left out many of their needs from the presented budget, and have only provided their minimum needs.

Council Member Jackson said that he would like to see the department heads prioritize their requests determining what their most important need is. He would also like to hear what steps the department heads took to determine which request were necessary to ask for.

Mayor Tran said that our department heads have likely already gone through that process before it was presented to the council.

Council Member Blackham commented that he would have preferred to see the certified tax rate based on the value of an \$800k home because it is more likely to cover the value of more of the homes in the city.

Dean Storey responded that \$600k is the last average market value of homes in Kaysville we have received from the county. It is likely higher than that number now, but we do not have those numbers from the county yet.

#### **ADJOURNMENT**

Council Member Adams made a motion to adjourn the City Council work session at 12:18 a.m., seconded by Council Member Oaks and passed unanimously.

KAYSVILLE CITY COUNCIL  
May 4, 2023

Minutes of a regular Kaysville City Council meeting held on May 4, 2023 at 7:00 p.m. in the Council Chambers in Kaysville City Hall at 23 East Center Street, Kaysville, UT.

Council Members present: Mayor Tamara Tran, Council Member John Swan Adams, Council Member Mike Blackham, Council Member Abbigayle Hunt, Council Member Nate Jackson, and Council Member Perry Oaks

Others Present: Finance Director Dean Storey, City Attorney Nic Mills, City Recorder Annemarie Plaizier, Community Development Director Melinda Greenwood, Information Systems Manager Ryan Judd, Parks and Recreation Director Cole Stephens, Recreation Superintendent Kris High, Nathan Brock, Jessie Brock, Val Starkey, Laurene Starkey, Bryan White, Tracy Murray, Robyn Dickson, Scott McDonald, LeeAnn Powell, Katelyn Chambers, Lindsay Jepsen, Holly Francis, Linda Francis, Bryan Carling

**OPENING**

Pastor Nathan Brock, with the Redemption Church, opened the meeting with a prayer. Council Member Hunt led the audience in the Pledge of Allegiance.

**CALL TO THE PUBLIC**

Val Starkey said that he had some concerns about the proposed ordinance regarding water efficient landscape standards because the way it is written seems to make it sound like smart irrigation controllers will be required to be installed. Some smart irrigation controllers need the use of the internet and are more expensive than a standard irrigation timer. People should not be forced to have to buy the more expensive irrigation controller.

Laurene Starkey thanked Pastor Brock for his prayer. Mrs. Starkey said that said that she is also concerned about the wording in the proposed water efficient landscape standards ordinance. Some of the requirements within the ordinance should be allowed to be decided by each individual, and not be a requirement. Mrs. Starkey said that she understands and respects the need for these types of ordinances that encourages water preservation in landscaping.

**PRESENTATIONS AND AWARDS**

**PROCLAMATION DECLARING MAY 14-20, 2023 AS NATIONAL POLICE WEEK**

Mayor Tran read a proclamation declaring May 14-20, 2032 as National Police Week and encouraged all members of the community to join in thanking our law enforcement officers for their dedicated service to our community.

## PRESENTATION TO GRADUATING KAYSVILLE YOUTH CITY COUNCIL

Council Member Adams said that the Youth Council had done a great job over this last school year. They held meetings together bimonthly and had done a lot to serve the community. Council Member Adams also thanked the Youth Council Advisors who have done a lot for the Youth Council and for the community.

## KAYSVILLE PARKS AND RECREATION AWARD

Parks and Recreation Director Cole Stephens said that the Parks and Recreation Department had recently received two awards, and he expressed thanks to his Staff who. They go above and beyond in what they do, and are reason our Parks and Recreation received these awards.

Recreation Superintendent Kris High said that their department works as a team in every project, program or event that we do. Mrs. High thanked their Recreation Coordinator, Bryan White, for planning and implementing these awards being received.

LeeAnn Powell, Director of the Utah Parks and Recreation Association (UPRA), said that the UPRA represents about 1,500 parks and recreation professionals throughout the state of Utah. Each year prior to their UPRA conference in March, they will take nominations for a number of different awards. This year they received 91 nominations for several different categories. Kaysville City's Parks and Recreation Staff are great leaders in our state and have built a culture of inclusiveness in trying to involve the entire community. The Staff could not do what they are without the city council's support. It is expensive to offer programs to your citizens, to build parks and maintain open space. These programs help to contribute to the health and wellness of your community.

Scott McDonald, Past President of the Utah Parks and Recreation Association, and Aquatics and Fitness Director for the South Davis Recreation District, said that while parks and recreation jobs can be very challenging at times, it can also be very rewarding to be able to make a difference in your community. Kaysville's Parks and Recreation makes a great team and do an excellent job. Both Cole Stephens and Kris High have served on the UPRA board, and Kaysville's Staff is very active the northern region of the UPRA. Kaysville won their first URPA award 25 years ago for the Barnes Park Sportsplex. Kaysville has won five awards in total from the URPA, with the award being presented tonight being number six. Mr. McDonald expressed appreciation to Kaysville City's leadership in supporting the Parks and Recreation Department and recognizing that it is essential to the community. These awards are not easy to earn. The award being presented to Kaysville Parks and Recreation tonight is for "Outstanding Program" for the Family Super Sport program. There were 12 nominations for this award, but the past presidents liked that the Family Super Sport program incorporated the whole family. There are not many programs that are for the entire family. The past presidents also really liked the motto of the program of "The family that plays together stays together".

Katelyn Chambers, Utah Junior Jazz Representative, said that this is their 40<sup>th</sup> season of Junior Jazz and they have had over two million participants of the program. This past season they had about 60,000 participants and 1,500 of them were from Kaysville. They are presenting to Kaysville City's Parks and Recreation the award of "Junior Jazz Community Leader of the Year". This is the first time they had offered this award, but they felt that Kaysville's Parks and Recreation has

gone above and beyond, not only with their Junior Jazz program, but also with staff and coach training, getting kids to practice, supporting the games, but also being part of the community. A few years ago, Kaysville had approached the Utah Junior Jazz and asked to collaborate with them to try to get more girls involved in youth sports. Since then, Kaysville has been involved with the National Girls and Women in Sports Day, held in February annually.

### **DECLARATION OF ANY CONFLICTS OF INTEREST**

No conflicts were disclosed.

### **CONSENT ITEMS**

Council Member Oaks made a motion to approve the following consent items:

- a. Approval of Minutes of April 13, 2023.
- b. Reappointment of Paul Allred as a Planning Commissioner.
- c. Reappointment of Steve Lyon as a Planning Commissioner.
- d. Appointment of Erin Young as a Planning Commissioner.
- e. Reappointment of Michael Packer as Planning Commissioner Alternate.
- f. Appointment of Deborah Shepard as Planning Commission Alternate.
- g. A Resolution approving the Polling Location and Vote Centers for the 2023 Municipal Elections.

The motion was seconded by Council Member Hunt.

The vote on the motion was as follows:

Council Member Blackham, yea  
Council Member Adams, yea  
Council Member Hunt, yea  
Council Member Oaks, yea  
Council Member Jackson, yea

The motion passed unanimously.

### **ACTION ITEMS**

#### **A RESOLUTION AUTHORIZING THE APPOINTMENT OF JAYSEN CHRISTENSEN AS CITY MANAGER**

Dean Storey explained that the city had undergone an extensive vetting process to fill the position of City Manager. The proposed resolution would conditionally select one of the applicants, Jaysen Christensen, as the City Manager and authorize the Mayor to execute the contract to finalize his employment with the City. Mr. Christensen currently serves as the City Administrator of Frontenac, Missouri. Previously he was the City Administrator of Glendale, Missouri. He is an ICMA Credentialed Manager and has an MPA. The Mayor is authorized by Utah Code 10-3b-302 to vote on this item.

Mayor Tran opened the meeting for public comment for this item.

There were no comments or questions from the public. Mayor Tran closed the public comment for this item.

Council Member Adams made a motion to approve a Resolution authorizing the appointment of Jaysen Christensen as City Manager, seconded by Council Member Jackson.

The vote on the motion was as follows:

Council Member Adams, yea  
Council Member Hunt, yea  
Council Member Oaks, yea  
Council Member Jackson, yea  
Council Member Blackham, yea  
Mayor Tran, yea

The motion passed unanimously.

PRELIMINARY PLAT SUBDIVISION FOR CARLING SUBDIVISION LOCATED AT 97 EAST CRESTWOOD ROAD – BRYAN CARLING

Community Development Director Melinda Greenwood explained that on January 12, 2023 the Planning Commission voted 5-0 to recommend preliminary plat subdivision approval for the Carling Subdivision, located at 97 East Crestwood Road. The Planning Commission placed a condition on their recommended approval that the detached shed be modified to meet the R-1-6 setback requirements prior to the recordation of the plat.

Mayor Tran opened the meeting for public comment for this item.

There were no comments or questions from the public. Mayor Tran closed the public comment for this item.

Bryan Carling commented that the vacant lot this subdivision creates is unique and will need the right buyer. The lot with the existing home will take access off Crestwood Road. They will be removing up to three feet of the existing garage in order to meet setback requirements, and they will be installing firewall on both sides of the building wall because of its close proximity to the neighboring lot. Mr. Carling said that it is their plan to have his son move into the existing home.

Council Member Jackson made a motion to approve the preliminary plat for Carling Subdivision located at 97 East Crestwood Road for Bryan Carling, seconded by Council Member Oaks.

The vote on the motion was as follows:

Council Member Hunt, yea  
Council Member Oaks, yea  
Council Member Jackson, yea  
Council Member Blackham, yea  
Council Member Adams, yea

The motion passed unanimously.

AN ORDINANCE ENACTING A NEW SECTION OF CITY CODE 17-5 WATER EFFICIENT LANDSCAPE STANDARDS (TABLED ITEM)

Melinda Greenwood said that this item was deliberated by the City Council at the April 13, 2023 meeting and council asked Staff to make revisions and bring back a new draft for consideration. Based on concerns discussed during the previous city council meeting, Staff has simplified this ordinance by removing portions regarding completion and bonding, removing the requirement of a licensed professional to design landscaping, eliminated the portion requiring the submittal of a landscape plan, and reorganizing the ordinance so it is easier to follow. Staff has confirmed with Weber Basin Water Conservancy District (WBWCD) that this simplified version of the ordinance will meet both State and WBWCD requirements for Kaysville residents to be eligible for reimbursement for turf removal programs. The ordinance has also been changed to state that smart irrigation controllers should be installed, but are not required. This is beyond what the State and WBWCD would require, but the benefits of a smart controller outweighs the marginal cost difference between a regular controller and a smart controller. WBWCD would prefer the ordinance limit turf in the entirety of the landscaped area to 35%, including the rear yard. Staff presents this option for consideration if the Council would so choose. If the Council does not opt for this additional limitation, the ordinance will still meet State and WBWCD eligibility requirements for reimbursement for turf removal programs. Mrs. Greenwood commented that there was a discrepancy within the city council packet regarding the language for smart irrigation controllers, and provided a copy of the correct proposed language for the ordinance.

Mayor Tran opened the meeting for public comment for this item.

There were no comments or questions from the public. Mayor Tran closed the public comment for this item.

Mayor Tran commented that if the city is not being required to make it a requirement that people install smart irrigation controllers or limit the amount of turf in their rear yards, then the city should just leave those requirements out of our ordinance for the time being.

Council Member Blackham thanked Mrs. Greenwood for the work she had done on this ordinance. The concerns mentioned earlier by the Starkey's have been corrected in the latest draft given to the council. Smart irrigation controllers can be costly and it seems that you must have a good internet connection in order for them to work properly. Smart controllers should not be a requirement for people to have to spend the money on if residents do not want them or cannot afford them. The revisions to this ordinance still gives people the opportunity to participate in WBWCD's landscape programs, but it also gives good guidelines on landscaping while still giving residents the opportunity to landscape their yards at their own pace and cost.

Council Member Oaks asked about funding of these landscape rebate programs.

Melinda Greenwood responded that those who live within the boundaries of the district area of WBWCD are eligible for their rebate programs, as long as their municipality has adopted a landscaping ordinance that meets WBWCD's standards. Last year WBWCD funded their own rebate programs, but this year it is being funded by both WBWCD and the State, which is why

they are able to offer a higher rebate than last year. The State is helping to fund these programs as a way to help incentivize people to remove more turf in their yards. This should also be able to benefit homeowners associations that are not able to keep up with maintaining their open space.

Council Member Blackham made a motion to approve an Ordinance enacting a new section of City Code 17-5 “Water Efficient Landscape Standards”, seconded by Council Member Adams.

The vote on the motion was as follows:

Council Member Oaks, yea  
Council Member Jackson, yea  
Council Member Blackham, yea  
Council Member Adams, yea  
Council Member Hunt, yea

The motion passed unanimously.

### **COUNCIL MEMBER REPORTS**

Council Member Blackham said that he had the opportunity to attend Davis Catalyst Center’s “Spring Student Showcase” and was able to tour their building. The Davis Catalyst Center is run by the Davis School District and has many programs to offer students in the county. Students can focus their studies on some very impressive subjects. It gives students the opportunity to work on real-world projects and to be mentored by people within the industry. The Davis Catalyst Center has offered to collaborate with the city.

### **CITY MANAGER REPORT**

Interim City Manager Dean Storey commented the City Council would be holding a work session on Friday, May 5, 2023 beginning at 9:00 a.m. continue their discussion regarding the city budget.

### **ADJOURNMENT**

Council Member Oaks made a motion to adjourn the City Council meeting at 8:01 p.m. The motion was seconded by Council Member Hunt and passed unanimously.

RESOLUTION NO \_\_\_\_\_

A RESOLUTION AMENDING THE KAYSVILLE CITY BUDGETS FOR FISCAL YEAR 2023

WHEREAS, the Kaysville City Council has adopted a Fiscal Year 2023 Budgets and now finds it advisable to amend these budgets:

BE IT RESOLVED BY THE KAYSVILLE CITY COUNCIL:

1. The City Council hereby amends the Fiscal Year 2023 Budgets, which amendment is attached hereto as Exhibit A – Kaysville City Fiscal Year 2023 Budget Amendments and incorporated herein by this reference.
2. The effective date of this resolution shall be the date of adoption.

APPROVED and ADOPTED this 15th day of June 2023.

\_\_\_\_\_  
Tamara Tran  
Mayor

ATTEST:

\_\_\_\_\_  
Annemarie Plaizier  
City Recorder

## Fiscal Year 2023 Budget Amendments

### GENERAL FUND

|                        | Original Budget | Amended Budget | Increase       | Reason                                                  |
|------------------------|-----------------|----------------|----------------|---------------------------------------------------------|
| Council                | \$145,625.00    | \$169,625.00   | \$24,000.00    | <i>Lobbying Services - Lincoln Hill Partners</i>        |
| Fleet Maintenance      | \$612,497.71    | \$918,497.71   | \$306,000.00   | <i>Two new snow plows - Budgeted for in other funds</i> |
| Public Works           | \$1,034,747.00  | \$1,134,747.00 | \$200,000.00   | <i>Snow removal</i>                                     |
| Fire                   | \$3,698,635.00  | \$4,764,635.00 | \$1,066,000.00 | <i>Fire truck</i>                                       |
| Total Expenditures     | \$5,491,504.71  | \$6,987,504.71 | \$1,596,000.00 |                                                         |
| Revenue - Fund Balance | \$1,277,763.00  | \$2,873,763.00 | \$1,596,000.00 |                                                         |

### ROAD FUND

|                             | Original Budget | Amended Budget | Increase       | Reason                                           |
|-----------------------------|-----------------|----------------|----------------|--------------------------------------------------|
| Total Expenditures          | \$3,487,807.33  | \$7,487,807.33 | \$4,000,000.00 | <i>Connector Road Project - Costs Reimbursed</i> |
| Revenue - Intergovernmental | \$0.00          | \$8,700,000.00 | \$8,700,000.00 |                                                  |

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ADOPTING A SCHEDULE OF FISCAL YEAR 2024 COUNCIL  
APPROVED POSITIONS AND COMPENSATION SCHEDULES FOR CITY OFFICIALS  
AND EMPLOYEES

WHEREAS, the Kaysville City Council, after giving due notice required by statute, has held public hearings and given notice as required desires to incorporate as part of the Fiscal Year 2024 Budgets a schedule of Council Approved Positions and Compensation Schedules for City Officials and employees:

NOW THEREFORE, BE IT RESOLVED BY THE KAYSVILLE CITY COUNCIL:

1. The City Council hereby adopts a schedule of Fiscal Year 2024 Council Approved Positions and Compensation Schedules for City Officials and Employees.
2. The Schedules are attached hereto as Exhibit A and incorporated herein by this reference.
2. The effective date of this resolution shall be July 1, 2023.

APPROVED and ADOPTED this 15<sup>th</sup> day of June 2023.

\_\_\_\_\_  
Tamara Tran  
Mayor

ATTEST:

\_\_\_\_\_  
Annemarie Plaizier  
City Recorder



As of June 1, 2023

| Current Positions and Staffing by Department       |        |          |                                                |
|----------------------------------------------------|--------|----------|------------------------------------------------|
| Department                                         |        |          | Positions by Name                              |
| <b>City Manager</b>                                | 1      | FT       | Jaysen Christensen                             |
| <b>Administration</b>                              |        |          |                                                |
| Finance/Administrative Services Director           | 1      | FT       | Dean Storey                                    |
| City Recorder                                      | 1      | FT       | Annemarie Plaizier                             |
| Human Resource Specialist                          | 1      | FT       | Kim Bosworth                                   |
| Senior Billing Clerk Supervisor                    | 1      | FT       | Holly Henderson                                |
| Utility Billing Clerk                              | 1      | FT       | Rachel Talbot                                  |
| Accounts Payable Clerk                             | 1      | FT       | Brenda Pugmire                                 |
| Cash Receipting Clerk                              | 1      | FT       | Cheryl Weight                                  |
| Office Clerk II                                    | 1      | FT       | Kathy Chatterton                               |
| Accounting Clerk                                   |        |          |                                                |
| Assistant Finance Director                         | 1      | FT       | Levi Ball                                      |
| Mechanic Shop Foreman                              | 1      | FT       | Cody Nelson                                    |
| Mechanic                                           | 1      | FT       | Zachary Cole Edgar                             |
| Information Systems Manager                        | 1      | FT       | Ryan Judd                                      |
| Computer Specialist                                | 1      | FT       | Jake Gold                                      |
| Electronic Document Management Coordinator         | 1      | FT       | Duncan Rappleye                                |
| GIS Specialist                                     | 1      | FT       | Jordan Hansen                                  |
| <b>Legal</b>                                       |        |          |                                                |
| City Attorney                                      | 1      | FT       | Nic Mills                                      |
| Paralegal                                          | 1      | FT       | Chelsie Fromeyer                               |
| Assistant City Attorney - Grant Funded             | 1      | PT NB    | Open Position                                  |
| <b>Parks &amp; Recreation, Buildings, Cemetery</b> |        |          |                                                |
| Parks and Recreation Director                      | 1      | FT       | Cole Stephens                                  |
| Parks Superintendent                               | 1      | FT       | Justin Brimhall                                |
| Recreation Superintendent                          | 1      | FT       | Kris High                                      |
| Parks Foreman                                      | 1      | FT       | James Sutherland                               |
| Lead Worker                                        | 2      | FT       | Shaun Sackett, Andrew Firmage                  |
| Crew Leader                                        | 3      | FT       | Brad Hulsey, Jake Anderson, Jess Firmage       |
| Recreation Coordinator                             | 2      | FT       | Robyn Dickson, Bryan White                     |
| PT Recreation Specialist                           | 1      | PT B     | Tracy Murray                                   |
| Cemetery Sexton                                    | 1      | FT       | Trent Walker                                   |
| Office Clerk II                                    |        | PT B     |                                                |
| Admin Office Assistant                             | 3      | PT NB    | Jackie Hubbard, Angie Kilgore, Harrison Haslam |
| Temporary Rec Worker                               | Varies | Temp     |                                                |
| Seasonal Worker                                    | Varies | Seasonal |                                                |



As of June 1, 2023

| Current Positions and Staffing by Department |        |          |                                                                                                                                                                     |
|----------------------------------------------|--------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department                                   |        |          | Positions by Name                                                                                                                                                   |
| <b>Community Development</b>                 |        |          |                                                                                                                                                                     |
| Community Development Director               | 1      | FT       | Melinda Greenwood                                                                                                                                                   |
| Building Official                            | 1      | FT       | James Day                                                                                                                                                           |
| Building Inspector II                        | 1      | FT       | Duane Gordon                                                                                                                                                        |
| Building Inspector I                         | 1      | FT       | Jason Tubbs                                                                                                                                                         |
| Zoning Administrator                         | 1      | FT       | Dan Jessop                                                                                                                                                          |
| City Planner                                 |        |          |                                                                                                                                                                     |
| Building Permit Technician Lead              | 1      | FT       | Rebecca Argyle                                                                                                                                                      |
| Business License Specialist                  | 1      | FT       | Mindi Edstrom                                                                                                                                                       |
| Office Clerk II                              | 1      | FT       | April Olson                                                                                                                                                         |
|                                              |        |          |                                                                                                                                                                     |
| <b>Public Works/ Utilities</b>               |        |          |                                                                                                                                                                     |
| Public Works Superintendent                  | 1      | FT       | Josh Belnap                                                                                                                                                         |
| Public Works Foreman                         | 1      | FT       | Cody Thompson                                                                                                                                                       |
| City Engineer                                | 1      | FT       | Dexter Fisher                                                                                                                                                       |
| Streets Manager                              | 1      | FT       | Ryan Roberts                                                                                                                                                        |
| Drinking Water Manager                       | 1      | FT       | Jared Tubbs                                                                                                                                                         |
| Storm Water Manager                          | 1      | FT       | Logan Barker                                                                                                                                                        |
| Maintenance Worker IV                        | 3      | FT       | William Huerta, Mark Grey, Brad Lund                                                                                                                                |
| Maintenance Worker III                       | 8      | FT       | Nick Moss, RJ Hooper, Greg Phillips, Seth Ballantyne, Brian Caldwell, Zach O'brien, Matthew Hachmeister, Brant Sulser                                               |
| Maintenance Worker II                        | 1      | FT       | Gustavo Cisneros                                                                                                                                                    |
| Public Works Inspector                       | 1      | FT       | Curtis Randall                                                                                                                                                      |
| Water Quality and Backflow Administrator     | 1      | FT       | Jesse Shupe                                                                                                                                                         |
| Water Technical Aide                         | 1      | FT       | Tyson Shaw                                                                                                                                                          |
| Locator                                      | 1      | FT       | Brandon Willey                                                                                                                                                      |
| Public Works Inspector                       | 1      | FT       | Curtis Randall                                                                                                                                                      |
| Administrative Assistant - Secretary         | 1      | FT       | Amanda Cross                                                                                                                                                        |
| Laborer                                      | Varies | Seasonal |                                                                                                                                                                     |
| Public Information Officer                   |        |          |                                                                                                                                                                     |
|                                              |        |          |                                                                                                                                                                     |
| <b>Police</b>                                |        |          |                                                                                                                                                                     |
| Police Chief                                 | 1      | FT       | Sol Oberg                                                                                                                                                           |
| Assistant Police Chief                       | 1      | FT       | Seth Ellington                                                                                                                                                      |
| Lieutenant                                   | 2      | FT       | Paul Thompson, Preston Benoit                                                                                                                                       |
| Sergeant                                     | 5      | FT       | Jeremy Owens, Lacy Turner, Cade Bradshaw, Jared Jensen, Joshua Steadman                                                                                             |
| Master Officer                               | 4      | FT       | Brandon Woolf, Jordan Nicholas, Matthew Thurgood, Mason Flint                                                                                                       |
| Patrol Officer III                           | 11     | FT/PT    | Mike Criddle, Justin Stanford, Josh Danielson, Devin Rich, Alexis Benson, Robert Jackson, Dustin Ballard, Tyson Embley, Kendu Givens, Travis Collings, Ryan Freeman |
| Patrol Officer II                            | 10     | FT       | Chris Ransom, Chase Ritter, Jacob Seifert, Logan Nicholas, Joshua DeLos Santos, Peydun VanHoff, Aaron Velasquez, Carter Moser, Noelia Sarmiento, Vacant             |
| Mental Health Therapist                      | 1      | FT       | Stuart Palmer                                                                                                                                                       |
| Victim Advocate                              | 1      | FT       | Jennifer Winchester                                                                                                                                                 |
| Support Services Supervisor                  | 1      | FT       | Jessica Busk                                                                                                                                                        |
| Evidence and Records Custodian               | 1      | FT       | Kimberly Buck                                                                                                                                                       |
| Crossing Guard                               | 35     | PT NB    | 27 permanent, 8 reserve                                                                                                                                             |
| Office Clerk                                 |        |          |                                                                                                                                                                     |
|                                              |        |          |                                                                                                                                                                     |



As of June 1, 2023

| Current Positions and Staffing by Department |        |       |                                                                                                                |
|----------------------------------------------|--------|-------|----------------------------------------------------------------------------------------------------------------|
| Department                                   |        |       | Positions by Name                                                                                              |
| <b>Fire</b>                                  |        |       |                                                                                                                |
| Fire Chief                                   | 1      | FT    | Paul Erickson                                                                                                  |
| Deputy Chief/Fire Marshal                    |        |       |                                                                                                                |
| Fire Captain Paramedic                       | 2      | FT    | Jason Taylor, Ryan Eckardt                                                                                     |
| Fire Captain AEMT                            | 1      | FT    | Aaron Shupe                                                                                                    |
| Fire Engineer Paramedic                      | 1      | FT    | Kelton Vine                                                                                                    |
| Fire Engineer AEMT                           | 2      | FT    | Cameron McKinnon, Todd Smith                                                                                   |
| Firefighter Paramedic                        | 7      | FT    | Colton Bascom, Spencer Brothers, Michael Hays, Brandon Holt, Shannon Nelson, Kasey Adams, Colton Alvey         |
| Firefighter AEMT                             | 8      | FT    | Tyler Reece, Kyle Wood, Dan Udy, David Olson, Garrett Matthews, Cameron Bledsoe, Mitchell Probert, Dallin Peck |
| Office Clerk I                               | 1      | PT B  | Amber Budzynski                                                                                                |
| PT Firefighter                               | Varies | PT NB |                                                                                                                |
|                                              |        |       |                                                                                                                |
| <b>Power</b>                                 |        |       |                                                                                                                |
| Power Superintendent                         | 1      | FT    | Brian Johnson                                                                                                  |
| Resource Service Manager                     | 1      | FT    | Bruce Rigby                                                                                                    |
| Line Operations Supervisor                   | 1      | FT    | Bret Thomas                                                                                                    |
| Senior Line Supervisor                       | 3      | FT    | Brandon Child, Danny Black, Steve Rice                                                                         |
| Substation Technician Supervisor             | 1      | FT    | Greg Remmington                                                                                                |
| Journeyman Lineman                           | 2      | FT    | Wesley Jones, Justin Page                                                                                      |
| Meter Technician                             |        |       |                                                                                                                |
| Journeyman Substation Technician             |        |       |                                                                                                                |
| Apprentice Lineman                           | 4      | FT    | Gavin Davey, Parker Peterson, Preston Mills, Christopher Banz                                                  |
| Locator                                      | 1      | FT    | Tyler Lewis                                                                                                    |
| Meter Reader                                 | 1      | FT    | Jeff Fillin                                                                                                    |
| Administrative Assistant - Secretary         | 1      | FT    | Stacie Harward                                                                                                 |
| Laborer                                      | Varies | Temp  |                                                                                                                |

127 Full Time Positions  
 2 Part Time Positions - Benefited  
 39 Part Time Positions - Non Benefited  
 Varies Seasonal/Temporary

**KAYSVILLE CITY**  
**PROPOSED COMPENSATION PLAN FY 2024**

|                                            |  | FY 24 PROPOSED COMPENSATION PLAN |              |              |                           |          |         |
|--------------------------------------------|--|----------------------------------|--------------|--------------|---------------------------|----------|---------|
| Council Approved Positions                 |  | Annual Compensation              |              |              | Conversion to Hourly Rate |          |         |
|                                            |  | Minimum                          | Midpoint     | Maximum      | Minimum                   | Midpoint | Maximum |
| <b>Administration Department</b>           |  |                                  |              |              |                           |          |         |
| City Manager                               |  | \$136,801.60                     | \$160,742.40 | \$184,683.20 | \$65.77                   | \$77.28  | \$88.79 |
| Finance/Administrative Services Director   |  | \$107,889.60                     | \$126,776.00 | \$145,662.40 | \$51.87                   | \$60.95  | \$70.03 |
| Information Systems Manager                |  | \$87,027.20                      | \$102,252.80 | \$117,478.40 | \$41.84                   | \$49.16  | \$56.48 |
| Assistant Finance Director                 |  | \$76,065.60                      | \$89,377.60  | \$102,668.80 | \$36.57                   | \$42.97  | \$49.36 |
| Human Resource Specialist                  |  | \$55,556.80                      | \$65,270.40  | \$74,984.00  | \$26.71                   | \$31.38  | \$36.05 |
| GIS Specialist                             |  | \$62,795.20                      | \$73,777.60  | \$88,379.20  | \$30.19                   | \$35.47  | \$42.49 |
| Computer Specialist                        |  | \$62,795.20                      | \$73,777.60  | \$88,379.20  | \$30.19                   | \$35.47  | \$42.49 |
| Electronic Document Management Coordinator |  | \$62,795.20                      | \$73,777.60  | \$88,379.20  | \$30.19                   | \$35.47  | \$42.49 |
| Mechanic Shop Foreman                      |  | \$64,708.80                      | \$76,024.00  | \$87,360.00  | \$31.11                   | \$36.55  | \$42.00 |
| City Recorder                              |  | \$59,238.40                      | \$69,617.60  | \$79,976.00  | \$28.48                   | \$33.47  | \$38.45 |
| Mechanic                                   |  | \$56,451.20                      | \$66,331.20  | \$76,211.20  | \$27.14                   | \$31.89  | \$36.64 |
| Senior Billing Clerk Supervisor            |  | \$55,556.80                      | \$65,270.40  | \$74,984.00  | \$26.71                   | \$31.38  | \$36.05 |
| Accounting Clerk                           |  | \$49,628.80                      | \$58,302.40  | \$66,996.80  | \$23.86                   | \$28.03  | \$32.21 |
| Accounts Payable Clerk                     |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Utility Billing Clerk                      |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Cash Receipting Clerk                      |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                            |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                             |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |
|                                            |  |                                  |              |              |                           |          |         |
|                                            |  |                                  |              |              |                           |          |         |
| <b>Community Development Department</b>    |  |                                  |              |              |                           |          |         |
| Community Development Director             |  | \$106,142.40                     | \$124,716.80 | \$143,291.20 | \$51.03                   | \$59.96  | \$68.89 |
| Building Official                          |  | \$79,040.00                      | \$92,872.00  | \$109,740.80 | \$38.00                   | \$44.65  | \$52.76 |
| Building Inspector III                     |  | \$60,985.60                      | \$71,656.00  | \$82,326.40  | \$29.32                   | \$34.45  | \$39.58 |
| Building Inspector II                      |  | \$59,508.80                      | \$69,929.60  | \$80,350.40  | \$28.61                   | \$33.62  | \$38.63 |
| Zoning Administrator                       |  | \$60,049.60                      | \$70,553.60  | \$81,057.60  | \$28.87                   | \$33.92  | \$38.97 |
| Building Inspector I                       |  | \$56,846.40                      | \$66,788.80  | \$76,731.20  | \$27.33                   | \$32.11  | \$36.89 |
| City Planner                               |  | \$53,497.60                      | \$62,857.60  | \$72,217.60  | \$25.72                   | \$30.22  | \$34.72 |
| Code Enforcement Officer                   |  | \$52,624.00                      | \$61,838.40  | \$71,032.00  | \$25.30                   | \$29.73  | \$34.15 |
| Executive Assistant                        |  | \$52,124.80                      | \$61,235.20  | \$70,366.40  | \$25.06                   | \$29.44  | \$33.83 |
| Building Permit Technician Lead            |  | \$51,937.60                      | \$61,006.40  | \$70,096.00  | \$24.97                   | \$29.33  | \$33.70 |
| Building Permit Technician                 |  | \$45,406.40                      | \$53,352.00  | \$61,297.60  | \$21.83                   | \$25.65  | \$29.47 |
| Business License Specialist                |  | \$45,406.40                      | \$53,352.00  | \$61,297.60  | \$21.83                   | \$25.65  | \$29.47 |
| Office Clerk II                            |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                             |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |
|                                            |  |                                  |              |              |                           |          |         |

## KAYSVILLE CITY PROPOSED COMPENSATION PLAN FY 2024

| Council Approved Positions             |  | FY 24 PROPOSED COMPENSATION PLAN |              |              |                           |          |         |
|----------------------------------------|--|----------------------------------|--------------|--------------|---------------------------|----------|---------|
|                                        |  | Annual Compensation              |              |              | Conversion to Hourly Rate |          |         |
|                                        |  | Minimum                          | Midpoint     | Maximum      | Minimum                   | Midpoint | Maximum |
|                                        |  |                                  |              |              |                           |          |         |
| Fire Department                        |  |                                  |              |              |                           |          |         |
| Fire Chief                             |  | \$108,472.00                     | \$127,441.60 | \$146,432.00 | \$52.15                   | \$61.27  | \$70.40 |
| Fire Captain Paramedic                 |  | \$86,195.20                      | \$101,279.36 | \$116,363.52 | \$29.60                   | \$34.78  | \$39.96 |
| Fire Captain AEMT                      |  | \$74,954.88                      | \$88,088.00  | \$101,192.00 | \$25.74                   | \$30.25  | \$34.75 |
| Fire Marshall/Inspector                |  | \$64,471.68                      | \$75,741.12  | \$87,039.68  | \$22.14                   | \$26.01  | \$29.89 |
| Fire Engineer Paramedic                |  | \$70,848.96                      | \$83,224.96  | \$95,630.08  | \$24.33                   | \$28.58  | \$32.84 |
| Fire Engineer AEMT                     |  | \$60,540.48                      | \$71,140.16  | \$81,710.72  | \$20.79                   | \$24.43  | \$28.06 |
| Firefighter Paramedic                  |  | \$61,239.36                      | \$71,955.52  | \$82,671.68  | \$21.03                   | \$24.71  | \$28.39 |
| Firefighter AEMT                       |  | \$52,794.56                      | \$62,025.60  | \$71,256.64  | \$18.13                   | \$21.30  | \$24.47 |
| Administrative Assistant - Secretary   |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                        |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                         |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |
|                                        |  |                                  |              |              |                           |          |         |
|                                        |  |                                  |              |              | 2912 Hourly Rate          |          |         |
| Legal Department                       |  |                                  |              |              |                           |          |         |
| City Attorney                          |  | \$118,601.60                     | \$139,360.00 | \$160,097.60 | \$57.02                   | \$67.00  | \$76.97 |
| Paralegal                              |  | \$55,556.80                      | \$65,270.40  | \$74,984.00  | \$26.71                   | \$31.38  | \$36.05 |
| Assistant City Attorney - Grant Funded |  |                                  |              |              |                           |          |         |
|                                        |  |                                  |              |              |                           |          |         |
| Parks and Recreation Department        |  |                                  |              |              |                           |          |         |
| Parks and Recreation Director          |  | \$98,238.40                      | \$115,419.20 | \$132,620.80 | \$47.23                   | \$55.49  | \$63.76 |
| Recreation Superintendent              |  | \$78,020.80                      | \$91,686.40  | \$105,331.20 | \$37.51                   | \$44.08  | \$50.64 |
| Parks Superintendent                   |  | \$77,646.40                      | \$91,228.80  | \$104,811.20 | \$37.33                   | \$43.86  | \$50.39 |
| Cemetery Sexton                        |  | \$58,032.00                      | \$68,182.40  | \$78,353.60  | \$27.90                   | \$32.78  | \$37.67 |
| Parks Foreman                          |  | \$57,553.60                      | \$67,620.80  | \$77,688.00  | \$27.67                   | \$32.51  | \$37.35 |
| Lead Worker                            |  | \$54,766.40                      | \$64,355.20  | \$73,944.00  | \$26.33                   | \$30.94  | \$35.55 |
| Recreation Coordinator                 |  | \$52,915.20                      | \$62,171.20  | \$71,427.20  | \$25.44                   | \$29.89  | \$34.34 |
| Crew Leader                            |  | \$50,460.80                      | \$59,300.80  | \$68,120.00  | \$24.26                   | \$28.51  | \$32.75 |
| Marketing Coordinator                  |  | \$49,483.20                      | \$58,136.00  | \$66,788.80  | \$23.79                   | \$27.95  | \$32.11 |
| PT Recreation Specialist               |  | \$36,348.00                      | \$42,712.80  | \$49,062.00  | \$23.30                   | \$27.38  | \$31.45 |
| Program Assistant                      |  | \$45,260.80                      | \$53,185.60  | \$61,089.60  | \$21.76                   | \$25.57  | \$29.37 |
| Office Clerk II                        |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                         |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |
|                                        |  |                                  |              |              |                           |          |         |
|                                        |  | 75% of Full-time                 |              |              |                           |          |         |

**KAYSVILLE CITY**  
**PROPOSED COMPENSATION PLAN FY 2024**

| Council Approved Positions           |  | FY 24 PROPOSED COMPENSATION PLAN |              |              |  |                           |          |         |
|--------------------------------------|--|----------------------------------|--------------|--------------|--|---------------------------|----------|---------|
|                                      |  | Annual Compensation              |              |              |  | Conversion to Hourly Rate |          |         |
|                                      |  | Minimum                          | Midpoint     | Maximum      |  | Minimum                   | Midpoint | Maximum |
| Police Department                    |  |                                  |              |              |  |                           |          |         |
| Police Chief                         |  | \$129,084.80                     | \$151,673.60 | \$174,262.40 |  | \$62.06                   | \$72.92  | \$83.78 |
| Assistant Police Chief               |  | \$104,332.80                     | \$122,574.40 | \$140,836.80 |  | \$50.16                   | \$58.93  | \$67.71 |
| Lieutenant                           |  | \$99,112.00                      | \$116,459.20 | \$133,785.60 |  | \$47.65                   | \$55.99  | \$64.32 |
| Mental Health Therapist              |  | \$72,592.00                      | \$96,657.60  | \$120,702.40 |  | \$34.90                   | \$46.47  | \$58.03 |
| Sergeant                             |  | \$87,734.40                      | \$103,084.80 | \$118,435.20 |  | \$42.18                   | \$49.56  | \$56.94 |
| Master Officer                       |  | \$76,065.60                      | \$89,377.60  | \$102,689.60 |  | \$36.57                   | \$42.97  | \$49.37 |
| Patrol Officer III                   |  | \$69,867.20                      | \$82,097.60  | \$94,307.20  |  | \$33.59                   | \$39.47  | \$45.34 |
| Support Services Supervisor          |  | \$61,360.00                      | \$72,092.80  | \$82,825.60  |  | \$29.50                   | \$34.66  | \$39.82 |
| Patrol Officer II                    |  | \$59,779.20                      | \$70,241.60  | \$80,683.20  |  | \$28.74                   | \$33.77  | \$38.79 |
| Victim Advocate                      |  | \$52,416.00                      | \$61,588.80  | \$70,761.60  |  | \$25.20                   | \$29.61  | \$34.02 |
| Evidence and Records Custodian       |  | \$51,563.20                      | \$60,590.40  | \$69,617.60  |  | \$24.79                   | \$29.13  | \$33.47 |
| Patrol Officer                       |  | \$52,603.20                      |              |              |  | \$25.29                   |          |         |
| Administrative Assistant - Secretary |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  |  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                      |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  |  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                       |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  |  | \$16.37                   | \$19.24  | \$22.12 |
|                                      |  |                                  |              |              |  |                           |          |         |
|                                      |  |                                  |              |              |  |                           |          |         |
| Power Department                     |  |                                  |              |              |  |                           |          |         |
| Power Superintendent                 |  | \$115,814.40                     | \$136,094.40 | \$156,353.60 |  | \$55.68                   | \$65.43  | \$75.17 |
| Resource Service Manager             |  | \$98,716.80                      | \$116,001.60 | \$133,286.40 |  | \$47.46                   | \$55.77  | \$64.08 |
| Line Operations Supervisor           |  | \$98,716.80                      | \$116,001.60 | \$133,286.40 |  | \$47.46                   | \$55.77  | \$64.08 |
| Senior Line Supervisor               |  | \$86,320.00                      | \$101,441.60 | \$116,542.40 |  | \$41.50                   | \$48.77  | \$56.03 |
| Substation Technician Supervisor     |  | \$86,320.00                      | \$101,441.60 | \$116,542.40 |  | \$41.50                   | \$48.77  | \$56.03 |
| Journeyman Lineman                   |  | \$88,379.20                      | \$95,576.00  | \$102,772.80 |  | \$42.49                   | \$45.95  | \$49.41 |
| Meter Technician                     |  | \$88,379.20                      | \$95,576.00  | \$102,772.80 |  | \$42.49                   | \$45.95  | \$49.41 |
| Journeyman Substation Technician     |  | \$76,689.60                      | \$90,105.60  | \$103,521.60 |  | \$36.87                   | \$43.32  | \$49.77 |
| Apprentice Lineman - 4th Year        |  | \$84,281.60                      | \$86,340.80  | \$88,379.20  |  | \$40.52                   | \$41.51  | \$42.49 |
| Apprentice Lineman - 3rd Year        |  | \$80,163.20                      | \$82,222.40  | \$84,281.60  |  | \$38.54                   | \$39.53  | \$40.52 |
| Apprentice Lineman - 2nd Year        |  | \$76,044.80                      | \$78,104.00  | \$80,163.20  |  | \$36.56                   | \$37.55  | \$38.54 |
| Apprentice Lineman - 1st Year        |  |                                  |              | \$76,044.80  |  |                           |          | \$36.56 |
| Meter Reader                         |  | \$52,665.60                      | \$61,880.00  | \$71,094.40  |  | \$25.32                   | \$29.75  | \$34.18 |
| Locator                              |  | \$51,209.60                      | \$60,174.40  | \$69,139.20  |  | \$24.62                   | \$28.93  | \$33.24 |
| Groundworker                         |  | \$47,590.40                      | \$55,910.40  | \$64,230.40  |  | \$22.88                   | \$26.88  | \$30.88 |
| Administrative Assistant - Secretary |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  |  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                      |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  |  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                       |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  |  | \$16.37                   | \$19.24  | \$22.12 |
|                                      |  |                                  |              |              |  |                           |          |         |

**KAYSVILLE CITY**  
**PROPOSED COMPENSATION PLAN FY 2024**

| Council Approved Positions               |  | FY 24 PROPOSED COMPENSATION PLAN |              |              |                           |          |         |
|------------------------------------------|--|----------------------------------|--------------|--------------|---------------------------|----------|---------|
|                                          |  | Annual Compensation              |              |              | Conversion to Hourly Rate |          |         |
|                                          |  | Minimum                          | Midpoint     | Maximum      | Minimum                   | Midpoint | Maximum |
|                                          |  |                                  |              |              |                           |          |         |
| <b>Public Works Department</b>           |  |                                  |              |              |                           |          |         |
| Public Works Superintendent              |  | \$110,968.00                     | \$130,374.40 | \$149,780.80 | \$53.35                   | \$62.68  | \$72.01 |
| Public Works Foreman                     |  | \$86,216.00                      | \$101,296.00 | \$116,376.00 | \$41.45                   | \$48.70  | \$55.95 |
| City Engineer                            |  | \$83,179.20                      | \$97,718.40  | \$112,278.40 | \$39.99                   | \$46.98  | \$53.98 |
| Drinking Water Manager                   |  | \$68,369.60                      | \$80,329.60  | \$92,289.60  | \$32.87                   | \$38.62  | \$44.37 |
| Storm Water Manager                      |  | \$67,350.40                      | \$79,123.20  | \$90,916.80  | \$32.38                   | \$38.04  | \$43.71 |
| Streets Manager                          |  | \$66,830.40                      | \$78,520.00  | \$90,209.60  | \$32.13                   | \$37.75  | \$43.37 |
| Public Works Inspector                   |  | \$60,611.20                      | \$71,219.20  | \$81,806.40  | \$29.14                   | \$34.24  | \$39.33 |
| Water Quality and Backflow Administrator |  | \$59,654.40                      | \$70,075.20  | \$80,516.80  | \$28.68                   | \$33.69  | \$38.71 |
| Maintenance Worker IV                    |  | \$59,467.20                      | \$69,867.20  | \$80,288.00  | \$28.59                   | \$33.59  | \$38.60 |
| Water Technical Aide                     |  | \$55,203.20                      | \$64,875.20  | \$74,526.40  | \$26.54                   | \$31.19  | \$35.83 |
| Maintenance Worker III                   |  | \$54,163.20                      | \$63,648.00  | \$73,112.00  | \$26.04                   | \$30.60  | \$35.15 |
| Compliance and Enforcement Administrator |  | \$52,624.00                      | \$61,838.40  | \$71,032.00  | \$25.30                   | \$29.73  | \$34.15 |
| Maintenance Worker II                    |  | \$50,460.80                      | \$59,300.80  | \$68,120.00  | \$24.26                   | \$28.51  | \$32.75 |
| Administrative Assistant - Secretary     |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                          |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                           |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |

## KAYSVILLE CITY PROPOSED COMPENSATION PLAN FY 2024

### Council Approved Positions

#### OTHER COMPENSATION

Mayor \$18,000 annual

Council \$9,600 annual

For URS purposes Tier 2 elected officials are considered part-time ineligible employees. However, Kaysville City has elected to make an 18% 401k contribution for all elected officials.

Planning Commission and Power Commission \$30.00 per meeting

Per Diem Allowance: \$10.00 Breakfast, \$15.00 Lunch, \$20.00 Dinner

Mileage Reimbursement: \$0.655 per mile (IRS Rate)

On-Call Pay: \$25.00 scheduled work days and \$50.00 non-working days

\*Fire Engineer/Captain Shift - Additional \$2/hour

\*When a firefighter is required to be the acting Engineer or Captain

Gym Reimbursement of \$20/month

Public Safety monthly cleaning allowance \$15/month

Police Annual Uniform Allowance - \$1,200 (Reimbursement Basis)

Fire (Full-Time) Annual Uniform Allowance - \$800

Fire (Part-Time) Annual Uniform Allowance - \$400

Vehicle Allowance

City Manager \$6,600

Attorney \$4,800

Finance Director \$3,600

Community Development Director \$4,200

Police Chief - City Vehicle

Fire Chief - City Vehicle

Parks & Recreation Director \$4,200

Public Works Director \$4,200

Power Director - City Vehicle

#### FY 24 PROPOSED COMPENSATION PLAN

| Annual Compensation                                                                                                                                                                                                                                                                             |          |         | Conversion to Hourly Rate |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------------------------|----------|---------|
| Minimum                                                                                                                                                                                                                                                                                         | Midpoint | Maximum | Minimum                   | Midpoint | Maximum |
| INCENTIVE PROGRAM                                                                                                                                                                                                                                                                               |          |         |                           |          |         |
| Budget Annual Amount of \$600 per number of Department Employees                                                                                                                                                                                                                                |          |         |                           |          |         |
| Department Heads may grant cash incentive awards to an employee or group of employees that demonstrate exceptional effort or accomplishment beyond what is normally expected on the job for a unique event or over a sustained period of time.                                                  |          |         |                           |          |         |
| Incentive awards are discretionary, not an entitlement, and are subject to the availability of funds and upon approval of the City Manager. Each Department Head shall prepare a written request submitted to the City Manager. Incentives awarded according to the approved compensation plan. |          |         |                           |          |         |

**Kaysville City Corporation**  
**Compensation - Part Time, Temporary and Seasonal Positions**  
**Fiscal Year 2024**  
**Administrative Approved Positions**

|                                               |          |          |          |          |          |          |
|-----------------------------------------------|----------|----------|----------|----------|----------|----------|
| <b><u>ADMINISTRATIVE</u></b>                  |          |          |          |          |          |          |
| Interns                                       | \$ 10.00 | \$ 12.00 | \$ 14.00 | \$ 16.00 |          |          |
| Support                                       | \$ 12.00 | \$ 14.00 | \$ 16.00 | \$ 18.00 |          |          |
|                                               |          |          |          |          |          |          |
|                                               |          |          |          |          |          |          |
| <b><u>PARKS AND RECREATION</u></b>            |          |          |          |          |          |          |
| <b><i>Building (Limited Part-time)</i></b>    |          |          |          |          |          |          |
| Custodian                                     | \$13.00  | \$14.00  | \$15.00  | \$16.00  | \$17.00  | \$18.00  |
| <b><i>Cemetery-Parks (Seasonal)</i></b>       |          |          |          |          |          |          |
| Seasonal Maintenance Crew (Parks or Cemetery) | \$14.00  | \$15.00  | \$16.00  | \$17.00  | \$18.00  | \$19.00  |
| Seasonal Mower Operator                       | \$15.00  | \$16.00  | \$17.00  | \$18.00  | \$19.00  | \$20.00  |
| Seasonal Wide Area Mower Operator             | \$16.00  | \$17.00  | \$18.00  | \$19.00  | \$20.00  | \$21.00  |
| <b><i>Recreation (Temporary)</i></b>          |          |          |          |          |          |          |
| Temp Recreation Worker 1 (14-15)              | \$9.00   | \$9.50   |          |          |          |          |
| Temp Recreation Worker 2 (16-17)              | \$10.00  | \$10.50  |          |          |          |          |
| Temp Site Supervisor 1                        | \$12.00  | \$12.50  | \$13.00  | \$13.50  | \$14.00  |          |
| Temp Site Supervisor 2                        | \$14.00  | \$15.00  | \$16.00  | \$17.00  | \$18.00  | \$19.00  |
| Temp Adult Scorekeeper                        | \$12.00  | \$12.50  | \$13.00  | \$13.50  | \$14.00  |          |
| <b><i>Department (Limited Part-time)</i></b>  |          |          |          |          |          |          |
| Administrative Support                        | \$ 15.00 | \$ 16.00 | \$ 17.00 | \$ 18.00 | \$ 19.00 | \$ 20.00 |
|                                               |          |          |          |          |          |          |
|                                               |          |          |          |          |          |          |
| <b><u>POLICE</u></b>                          |          |          |          |          |          |          |
|                                               |          |          |          |          |          |          |
| Crossing Guard                                | \$14.00  | \$15.00  | \$16.00  |          |          |          |
| Crossing Guard Supervisor                     | \$18.00  |          |          |          |          |          |

|                                |          |          |          |          |          |          |
|--------------------------------|----------|----------|----------|----------|----------|----------|
|                                |          |          |          |          |          |          |
| <b><u>FIRE - Part-time</u></b> | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   | Step 6   |
| Paramedic                      | \$20.00  | \$20.56  | \$21.11  | \$21.67  | \$22.22  | \$22.78  |
| Fire Fighter II / EMT A        | \$16.00  | \$16.64  | \$17.29  | \$17.93  | \$18.57  | \$19.21  |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
| <b><u>PUBLIC WORKS</u></b>     |          |          |          |          |          |          |
| Laborer                        | \$ 15.00 | \$ 16.00 | \$ 17.00 | \$ 18.00 | \$ 19.00 | \$ 20.00 |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
| <b><u>POWER DEPARTMENT</u></b> |          |          |          |          |          |          |
| Laborer                        | \$ 15.00 | \$ 16.00 | \$ 17.00 | \$ 18.00 | \$ 19.00 | \$ 20.00 |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ADOPTING THE KAYSVILLE CITY CONSOLIDATED FEE SCHEDULE  
FOR FISCAL YEAR 2024

WHEREAS, the Kaysville City Council, after giving due notice required by statute, has held public hearings and given notice as required on the budgets and now desires to adopt a Consolidated Fee Schedule for Fiscal Year 2024 as part of said budget:

NOW THEREFORE, BE IT RESOLVED BY THE KAYSVILLE CITY COUNCIL:

1. The City Council hereby adopts a Consolidated Fee Schedule for Fiscal Year 2023 as attached hereto as Exhibit A - FY 2024 Consolidated Fee Schedule.
2. The effective date of this ordinance shall be July 1, 2023.

APPROVED and ADOPTED this 15th day of June 2023.

\_\_\_\_\_  
Tamara Tran  
Mayor

ATTEST:

\_\_\_\_\_  
Annemarie Plaizier  
City Recorder

## Summary of Changes to Consolidated Fee Schedule

| Rate Description                                                      | Old Rate                                                             | New Rate                                                                    | Comments                                                  |
|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>Sewer</b>                                                          |                                                                      |                                                                             |                                                           |
| Residential Dwelling Units                                            | \$24.25                                                              | <b>\$27.25</b>                                                              | Central Davis Sewer District increased their rates by \$3 |
| Commercial, Industrial Users                                          | \$41.50                                                              | <b>\$44.50</b>                                                              | Central Davis Sewer District increased their rates by \$3 |
| <b>Community Development</b>                                          |                                                                      |                                                                             |                                                           |
| Commercial Plan Review Deposit (applied to total plan review charge)  |                                                                      | <b>\$1,000</b>                                                              | No increase to fees – Requiring a deposit going forward   |
| Residential Plan Review Deposit (applied to total plan review charge) |                                                                      | <b>\$25</b>                                                                 | No increase to fees – Requiring a deposit going forward   |
| Plan Check Fee                                                        | 10% of permit fee                                                    | <b>10% of permit fee (review of duplicate plans)</b>                        | Additional language added                                 |
| Internal Accessory Dwelling Unit                                      |                                                                      | <b>\$65</b>                                                                 | New line added to fee schedule                            |
| Set up fee (charged once for initial business license application)    | \$15                                                                 | <b>\$15</b>                                                                 | Additional language added to description                  |
| Weed Mowing                                                           | Actual cost charged by contractor Plus \$45.00 administrative charge | <b>Actual cost charged by contractor Plus \$65.00 administrative charge</b> |                                                           |
| Appeal                                                                | \$200                                                                | <b>\$400.00 + ½ fee charged by administrative law judge</b>                 | Break out into separate line and increase rate            |
| Variance                                                              | \$200                                                                | <b>\$340</b>                                                                | Break out into separate line and increase rate            |
| Conditional Use Permit                                                | \$50                                                                 | <b>\$200</b>                                                                |                                                           |
| Text Amendment                                                        | \$150                                                                | <b>\$400</b>                                                                |                                                           |
| Lot line adjustment by plat                                           | \$100                                                                | <b>\$200</b>                                                                |                                                           |
| Preliminary plat                                                      | \$100                                                                | <b>\$380</b>                                                                |                                                           |
|                                                                       | Plus, per lot or unit \$10                                           | <b>Plus, per lot or unit \$10</b>                                           |                                                           |
| Final plat                                                            | The greater of \$320 or \$32 per lot or unit                         | <b>The greater of \$500 or \$32 per lot or unit</b>                         |                                                           |
| Easement Vacation                                                     |                                                                      | <b>\$200</b>                                                                | New line added to fee schedule                            |
| Preliminary or Final Plat Extension Request                           |                                                                      | <b>The greater of \$320 or \$32 per lot or unit</b>                         | New line added to fee schedule                            |
| Site Plan Review                                                      | \$200                                                                | <b>\$400</b>                                                                | Remove “Commercial” from description and increase rate    |
| Central Davis County Sewer District                                   | \$1,700-\$2,200                                                      | <b>As adopted by CDCSD</b>                                                  | Removing dollar reference to simplify fee schedule        |
| North Davis County Sewer District                                     | \$3,256                                                              | <b>As adopted by NDSD</b>                                                   | Removing dollar reference to simplify fee schedule        |

| Rate Description                                   | Old Rate      | New Rate                 | Comments                                                      |
|----------------------------------------------------|---------------|--------------------------|---------------------------------------------------------------|
| <b>Parks and Recreation</b>                        |               |                          |                                                               |
| Art (youth and adult)                              | \$48          | <del>\$48-\$62</del>     |                                                               |
| Basketball: Pre K – 12 <sup>th</sup> grade         | Varied        | <del>\$45-\$65</del>     | Simplify fee structure                                        |
| Baseball: Pre K – 12 <sup>th</sup> grade           | Varied        | <del>\$40-\$110</del>    | Simplify fee structure                                        |
| Softball Leagues Adult (Spring) Team               | \$405         | <del>\$475</del>         | Increase in umpire rates                                      |
| Softball Leagues Adult (Fall) Team                 | \$365         | <del>\$435</del>         | Increase in umpire rates                                      |
| Accelerated Leagues                                | \$400-\$1,500 | <del>\$650-\$1,500</del> | Increase in umpire rates                                      |
| Fast Pitch Tournament                              | \$450         | <del>\$525</del>         |                                                               |
| Baseball Tournament                                | \$250         | <del>\$400</del>         |                                                               |
| Skiing/Snowboarding                                | \$145-\$200   | <del>\$200-\$275</del>   |                                                               |
| Soccer (per season) Pre K – 12 <sup>th</sup> Grade | Varied        | <del>\$30-\$40</del>     | Consolidate multiple lines into one                           |
| Soccer Jersey                                      | \$15          | <del>\$15</del>          | Remove “Preschool to 12 <sup>th</sup> grade” from description |
| Youth Flag Football K – 12 <sup>th</sup> grade     | Varied        | <del>\$55-\$70</del>     | Consolidate multiple lines into one                           |
| Youth Tackle Football                              | \$140         | <del>\$200</del>         |                                                               |
| Fitness Class                                      | \$5           | <del>\$5</del>           | Change name from “Zumba” to “Fitness Class”                   |

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ADOPTING THE KAYSVILLE CITY MODIFIED TENTATIVE BUDGETS FOR FISCAL YEAR 2024.

WHEREAS, a Tentative Budgets for Fiscal Year 2024 has been adopted by the Kaysville City Council; and

WHEREAS, The City Council desires to make certain modifications to the FY 24 Tentative Budget.

NOW THEREFORE, BE IT RESOLVED BY THE KAYSVILLE CITY COUNCIL:

The City Council hereby adopts the Modified Tentative Budgets for Fiscal Year 2024.  
The Modified Tentative Budget documents are attached hereto as Exhibit A.

APPROVED and ADOPTED this 15th day of June 2023.

\_\_\_\_\_  
Tamara Tran  
Mayor

ATTEST:

\_\_\_\_\_  
Annemarie Plaizier  
City Recorder



**FY 2024**

**Modified**

**Budget**



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**Kaysville City Revenue and Expenditure Summary**  
**General Fund - Modified Budget**  
**Fiscal Year 2024**

|                                       | 6/30/2022     | 6/30/2023     | 6/30/2024       | \$ Diff                       |
|---------------------------------------|---------------|---------------|-----------------|-------------------------------|
| <b>General Fund Revenues</b>          | Actual        | Budget        | Modified Budget | Budget Change from Prior Year |
| <i>TAXES</i>                          | \$ 14,593,809 | \$ 14,330,345 | \$ 14,970,000   | \$ 639,655                    |
| <i>TRUTH IN TAXATION</i>              |               |               | \$ 942,284      | \$ 942,284                    |
| <i>LICENSES</i>                       | \$ 786,158    | \$ 665,000    | \$ 665,000      | \$ -                          |
| <i>INTERGOVERNMENTAL</i>              | \$ 249,304    | \$ 218,000    | \$ 238,000      | \$ 20,000                     |
| <i>CHARGES FOR SERVICES</i>           | \$ 3,791,550  | \$ 3,441,881  | \$ 3,781,500    | \$ 339,619                    |
| <i>FINES AND FORFEITURES</i>          | \$ 175,868    | \$ 136,500    | \$ 155,000      | \$ 18,500                     |
| <i>COMMUNITY EVENTS</i>               | \$ 50,377     | \$ 36,000     | \$ 41,500       | \$ 5,500                      |
| <i>MISCELLANEOUS</i>                  | \$ 1,234,827  | \$ 158,000    | \$ 689,000      | \$ 531,000                    |
| <i>TRANSFERS - RESERVES - CONTRIB</i> | \$ -          | \$ 1,277,763  | \$ 508,928      | \$ (768,835)                  |
| General Fund Revenues                 | \$ 20,881,892 | \$ 20,263,489 | \$ 21,991,212   | \$ 1,727,724                  |

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**Kaysville City Revenue and Expenditure Summary**  
**General Fund - Modified Budget**  
**Fiscal Year 2024**

|                                     | 6/30/2022     | 6/30/2023     | 6/30/2024       | \$ Diff                       |
|-------------------------------------|---------------|---------------|-----------------|-------------------------------|
| <b>Personnel Expenditures</b>       | Actual        | Budget        | Modified Budget | Budget Change from Prior Year |
| <i>CITY COUNCIL</i>                 | \$ 74,933     | \$ 81,000     | \$ 84,909       | \$ 3,909                      |
| <i>CITY MANAGER</i>                 | \$ 219,180    | \$ 231,981    | \$ 243,330      | \$ 11,349                     |
| <i>ADMINISTRATIVE SERVICES</i>      | \$ 876,217    | \$ 998,963    | \$ 1,106,575    | \$ 107,612                    |
| <i>INFORMATION SYSTEMS</i>          | \$ 501,495    | \$ 539,232    | \$ 577,607      | \$ 38,374                     |
| <i>LEGAL SERVICES</i>               | \$ 284,153    | \$ 314,276    | \$ 357,137      | \$ 42,861                     |
| <i>GENERAL GOVERNMENT BUILDINGS</i> | \$ 61,146     | \$ 67,984     | \$ 73,269       | \$ 5,286                      |
| <i>PLANNING &amp; ZONING</i>        | \$ 376,380    | \$ 423,867    | \$ 474,701      | \$ 50,833                     |
| <i>POLICE DEPARTMENT</i>            | \$ 4,754,325  | \$ 5,651,086  | \$ 6,103,405    | \$ 452,319                    |
| <i>FIRE DEPARTMENT</i>              | \$ 1,889,466  | \$ 3,013,906  | \$ 3,230,748    | \$ 216,843                    |
| <i>BUILDING INSPECTION</i>          | \$ 477,877    | \$ 538,637    | \$ 588,953      | \$ 50,317                     |
| <i>FLEET MAINTENANCE</i>            | \$ 197,876    | \$ 241,048    | \$ 252,201      | \$ 11,154                     |
| <i>PUBLIC WORKS</i>                 | \$ 543,424    | \$ 778,247    | \$ 848,352      | \$ 70,106                     |
| <i>PARKS</i>                        | \$ 729,740    | \$ 875,310    | \$ 912,451      | \$ 37,141                     |
| <i>RECREATION</i>                   | \$ 551,346    | \$ 630,538    | \$ 682,453      | \$ 51,915                     |
| <i>COMMUNITY EVENTS</i>             | \$ 47,426     | \$ 70,218     | \$ 70,795       | \$ 577                        |
| <i>CEMETERY</i>                     | \$ 219,194    | \$ 326,801    | \$ 349,360      | \$ 22,559                     |
| General Fund Personnel Expenditures | \$ 11,804,176 | \$ 14,783,093 | \$ 15,956,246   | \$ 1,173,154                  |

**Kaysville City Revenue and Expenditure Summary**  
**General Fund - Modified Budget**  
**Fiscal Year 2024**

|                                     | 6/30/2022    | 6/30/2023    | 6/30/2024       | \$ Diff                       |
|-------------------------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Operating Expenditures</b>       | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
| <i>CITY COUNCIL</i>                 | \$ 105,207   | \$ 64,625    | \$ 64,625       | \$ -                          |
| <i>CITY MANAGER</i>                 | \$ 19,203    | \$ 18,625    | \$ 18,625       | \$ -                          |
| <i>ADMINISTRATIVE SERVICES</i>      | \$ 207,166   | \$ 192,500   | \$ 205,000      | \$ 12,500                     |
| <i>INFORMATION SYSTEMS</i>          | \$ 220,629   | \$ 245,700   | \$ 347,420      | \$ 101,720                    |
| <i>LEGAL SERVICES</i>               | \$ 29,618    | \$ 44,500    | \$ 44,500       | \$ -                          |
| <i>GENERAL GOVERNMENT BUILDINGS</i> | \$ 151,705   | \$ 176,700   | \$ 195,800      | \$ 19,100                     |
| <i>ELECTIONS</i>                    | \$ 54,101    | \$ -         | \$ 55,000       | \$ 55,000                     |
| <i>PLANNING &amp; ZONING</i>        | \$ 52,714    | \$ 62,500    | \$ 70,100       | \$ 7,600                      |
| <i>POLICE DEPARTMENT</i>            | \$ 667,552   | \$ 720,367   | \$ 738,328      | \$ 17,961                     |
| <i>FIRE DEPARTMENT</i>              | \$ 638,315   | \$ 684,729   | \$ 712,800      | \$ 28,071                     |
| <i>BUILDING INSPECTION</i>          | \$ 66,621    | \$ 88,000    | \$ 90,500       | \$ 2,500                      |
| <i>FLEET MAINTENANCE</i>            | \$ 70,279    | \$ 84,850    | \$ 93,850       | \$ 9,000                      |
| <i>PUBLIC WORKS</i>                 | \$ 309,119   | \$ 256,500   | \$ 363,500      | \$ 107,000                    |
| <i>PARKS</i>                        | \$ 297,594   | \$ 356,500   | \$ 391,000      | \$ 34,500                     |
| <i>RECREATION</i>                   | \$ 441,757   | \$ 417,600   | \$ 482,640      | \$ 65,040                     |
| <i>COMMUNITY EVENTS</i>             | \$ 132,254   | \$ 125,400   | \$ 142,400      | \$ 17,000                     |
| <i>CEMETERY</i>                     | \$ 84,072    | \$ 89,850    | \$ 120,100      | \$ 30,250                     |
| <i>NON DEPARTMENTAL</i>             | \$ 799,959   | \$ 803,000   | \$ 710,000      | \$ (93,000)                   |
| General Fund Operating Expenditures | \$ 4,347,864 | \$ 4,431,946 | \$ 4,846,188    | \$ 414,242                    |

**Kaysville City Revenue and Expenditure Summary**  
**General Fund - Modified Budget**  
**Fiscal Year 2024**

|                                     | 6/30/2022    | 6/30/2023  | 6/30/2024       | \$ Diff                       |
|-------------------------------------|--------------|------------|-----------------|-------------------------------|
| <b>Capital Expenditures</b>         | Actual       | Budget     | Modified Budget | Budget Change from Prior Year |
| <i>CITY COUNCIL</i>                 | \$ -         | \$ -       | \$ -            | \$ -                          |
| <i>CITY MANAGER</i>                 | \$ -         | \$ -       | \$ -            | \$ -                          |
| <i>ADMINISTRATIVE SERVICES</i>      | \$ -         | \$ 6,000   | \$ 6,000        | \$ -                          |
| <i>INFORMATION SYSTEMS</i>          | \$ 78,227    | \$ 56,000  | \$ 46,000       | \$ (10,000)                   |
| <i>LEGAL SERVICES</i>               | \$ -         | \$ -       | \$ -            | \$ -                          |
| <i>GENERAL GOVERNMENT BUILDINGS</i> | \$ 37,639    | \$ 88,500  | \$ 35,000       | \$ (53,500)                   |
| <i>ELECTIONS</i>                    | \$ -         | \$ -       | \$ -            | \$ -                          |
| <i>PLANNING &amp; ZONING</i>        | \$ -         | \$ 3,000   | \$ 3,000        | \$ -                          |
| <i>POLICE DEPARTMENT</i>            | \$ 273,182   | \$ 227,000 | \$ 247,000      | \$ 20,000                     |
| <i>FIRE DEPARTMENT</i>              | \$ 653,206   | \$ -       | \$ 154,928      | \$ 154,928                    |
| <i>BUILDING INSPECTION</i>          | \$ -         | \$ 3,000   | \$ 3,000        | \$ -                          |
| <i>FLEET MAINTENANCE</i>            | \$ 709,130   | \$ 286,600 | \$ 354,000      | \$ 67,400                     |
| <i>PUBLIC WORKS</i>                 | \$ 220,843   | \$ -       | \$ 45,000       | \$ 45,000                     |
| <i>PARKS</i>                        | \$ 284,783   | \$ 69,500  | \$ 32,000       | \$ (37,500)                   |
| <i>RECREATION</i>                   | \$ -         | \$ -       | \$ -            | \$ -                          |
| <i>COMMUNITY EVENTS</i>             | \$ -         | \$ -       | \$ -            | \$ -                          |
| <i>CEMETERY</i>                     | \$ 37,261    | \$ 45,000  | \$ 5,000        | \$ (40,000)                   |
| General Fund Capital Expenditures   | \$ 2,294,271 | \$ 784,600 | \$ 930,928      | \$ 146,328                    |

**Kaysville City Revenue and Expenditure Summary**  
**General Fund - Modified Budget**  
**Fiscal Year 2024**

|                                     | 6/30/2022     | 6/30/2023     | 6/30/2024       | \$ Diff                       |
|-------------------------------------|---------------|---------------|-----------------|-------------------------------|
| <b>Combined Expenditures</b>        | Actual        | Budget        | Modified Budget | Budget Change from Prior Year |
| <i>CITY COUNCIL</i>                 | \$ 180,139    | \$ 145,625    | \$ 149,534      | \$ 3,909                      |
| <i>CITY MANAGER</i>                 | \$ 238,384    | \$ 250,606    | \$ 261,955      | \$ 11,349                     |
| <i>ADMINISTRATIVE SERVICES</i>      | \$ 1,092,133  | \$ 1,197,463  | \$ 1,317,575    | \$ 120,112                    |
| <i>INFORMATION SYSTEMS</i>          | \$ 800,351    | \$ 840,932    | \$ 971,027      | \$ 130,094                    |
| <i>LEGAL SERVICES</i>               | \$ 313,771    | \$ 358,776    | \$ 401,637      | \$ 42,861                     |
| <i>GENERAL GOVERNMENT BUILDINGS</i> | \$ 250,490    | \$ 333,184    | \$ 304,069      | \$ (29,114)                   |
| <i>ELECTIONS</i>                    | \$ 54,101     | \$ -          | \$ 55,000       | \$ 55,000                     |
| <i>PLANNING &amp; ZONING</i>        | \$ 429,093    | \$ 489,367    | \$ 547,801      | \$ 58,433                     |
| <i>POLICE DEPARTMENT</i>            | \$ 5,695,059  | \$ 6,598,453  | \$ 7,088,733    | \$ 490,280                    |
| <i>FIRE DEPARTMENT</i>              | \$ 3,210,837  | \$ 3,698,635  | \$ 4,098,476    | \$ 399,842                    |
| <i>BUILDING INSPECTION</i>          | \$ 544,498    | \$ 629,637    | \$ 682,453      | \$ 52,817                     |
| <i>FLEET MAINTENANCE</i>            | \$ 977,284    | \$ 612,498    | \$ 700,051      | \$ 87,554                     |
| <i>PUBLIC WORKS</i>                 | \$ 1,073,386  | \$ 1,034,747  | \$ 1,256,852    | \$ 222,106                    |
| <i>PARKS</i>                        | \$ 1,314,502  | \$ 1,301,310  | \$ 1,335,451    | \$ 34,141                     |
| <i>RECREATION</i>                   | \$ 993,103    | \$ 1,048,138  | \$ 1,165,093    | \$ 116,955                    |
| <i>COMMUNITY EVENTS</i>             | \$ 179,679    | \$ 195,618    | \$ 213,195      | \$ 17,577                     |
| <i>CEMETERY</i>                     | \$ 340,527    | \$ 461,651    | \$ 474,460      | \$ 12,809                     |
| <i>NON DEPARTMENTAL</i>             | \$ 799,959    | \$ 803,000    | \$ 710,000      | \$ (93,000)                   |
| <i>TRANSFERS</i>                    | \$ 308,844    | \$ 263,850    | \$ 257,850      | \$ (6,000)                    |
| General Fund Combined Expenditures  | \$ 18,796,142 | \$ 20,263,489 | \$ 21,991,212   | \$ 1,727,724                  |

|                                   |                      |                      |                      |                     |
|-----------------------------------|----------------------|----------------------|----------------------|---------------------|
| <b>General Fund Revenues</b>      | <b>\$ 20,881,892</b> | <b>\$ 20,263,489</b> | <b>\$ 21,991,212</b> | <b>\$ 1,727,724</b> |
| <b>Transfers and Fund Balance</b> | <b>\$ 308,844</b>    | <b>\$ 263,850</b>    | <b>\$ 257,850</b>    | <b>\$ (6,000)</b>   |
| <b>General Fund Expenditures</b>  | <b>\$ 18,487,297</b> | <b>\$ 19,999,639</b> | <b>\$ 21,733,362</b> | <b>\$ 1,733,724</b> |
| <b>Revenues Over Expenditures</b> | <b>\$ 2,085,750</b>  | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>         |

**Kaysville City Revenue and Expenditure Summary**  
**Redevelopment Agency Fund - Modified Budget**  
**Fiscal Year 2024**

|                      | 6/30/2022  | 6/30/2023  | 6/30/2024       | \$ Diff                       |
|----------------------|------------|------------|-----------------|-------------------------------|
| <b>Revenues</b>      | Actual     | Budget     | Modified Budget | Budget Change from Prior Year |
| <i>TAXES</i>         | \$ 135,328 | \$ 135,000 | \$ 150,000      | \$ 15,000                     |
| <i>MISCELLANEOUS</i> | \$ 2,654   | \$ -       | \$ 20,000       | \$ 20,000                     |
| Total Revenues       | \$ 137,982 | \$ 135,000 | \$ 170,000      | \$ 35,000                     |

|                                   | Actual   | Budget     | Modified Budget | Budget Change from Prior Year |
|-----------------------------------|----------|------------|-----------------|-------------------------------|
| <b>Expenditures</b>               |          |            |                 |                               |
| <i>PERSONNEL</i>                  | \$ -     | \$ -       | \$ -            | \$ -                          |
| <i>OPERATING</i>                  | \$ 7,500 | \$ 135,000 | \$ 62,500       | \$ (72,500)                   |
| <i>CAPITAL</i>                    | \$ -     | \$ -       | \$ -            | \$ -                          |
| <i>TRANSFERS AND FUND BALANCE</i> | \$ -     | \$ -       | \$ 107,500      | \$ 107,500                    |
| Total Expenditures                | \$ 7,500 | \$ 135,000 | \$ 170,000      | \$ 35,000                     |

|                                         |                   |             |             |             |
|-----------------------------------------|-------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENDITURES</b> | <b>\$ 130,482</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------------|-------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expenditure Summary**  
**ARPA Special Revenue Fund - Modified Budget**  
**Fiscal Year 2024**

|                                   | 6/30/2022    | 6/30/2023    | 6/30/2024       | \$ Diff                       |
|-----------------------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Revenues</b>                   | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
| <i>ARPA FUNDING</i>               | \$ 4,878,378 | \$ 3,300,000 | \$ -            | \$ (3,300,000)                |
| <i>MISCELLANEOUS</i>              | \$ 8,414     | \$ -         | \$ -            | \$ -                          |
| <i>TRANSFERS AND FUND BALANCE</i> | \$ -         | \$ 154,577   | \$ 2,941,939    | \$ 2,787,362                  |
| Total Revenues                    | \$ 4,886,792 | \$ 3,454,577 | \$ 2,941,939    | \$ (512,638)                  |

|                                   | Actual     | Budget       | Modified Budget | Budget Change from Prior Year |
|-----------------------------------|------------|--------------|-----------------|-------------------------------|
| <b>Expenditures</b>               |            |              |                 |                               |
| <i>PERSONNEL</i>                  | \$ 75,737  | \$ 154,577   | \$ 136,939      | \$ (17,638)                   |
| <i>OPERATING</i>                  | \$ 166,645 | \$ -         | \$ -            | \$ -                          |
| <i>CAPITAL</i>                    | \$ 154,322 | \$ 3,300,000 | \$ 2,805,000    | \$ (495,000)                  |
| <i>TRANSFERS AND FUND BALANCE</i> | \$ -       | \$ -         | \$ -            | \$ -                          |
| Total Expenditures                | \$ 396,705 | \$ 3,454,577 | \$ 2,941,939    | \$ (512,638)                  |

|                                         |                     |             |             |             |
|-----------------------------------------|---------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENDITURES</b> | <b>\$ 4,490,087</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------------|---------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expenditure Summary**  
**Road Special Revenue Fund - Modified Budget**  
**Fiscal Year 2024**

|                                           | 6/30/2022    | 6/30/2023    | 6/30/2024       | \$ Diff                       |
|-------------------------------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Revenues</b>                           | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
| <i>INTERGOVERNMENTAL - CONNECTOR ROAD</i> | \$ 115,000   | \$ -         | \$ 2,500,000    | \$ 2,500,000                  |
| <i>ROAD UTILITY FEE</i>                   | \$ 1,166,880 | \$ 1,175,000 | \$ 1,200,000    | \$ 25,000                     |
| <i>CLASS C ROAD</i>                       | \$ 1,374,602 | \$ 1,350,000 | \$ 1,400,000    | \$ 50,000                     |
| <i>LOCAL ACTIVE TRANSPORTATION</i>        | \$ 687,615   | \$ 660,000   | \$ 720,000      | \$ 60,000                     |
| <i>PAY BACK AGREEMENTS</i>                | \$ 29,296    | \$ 60,000    | \$ 40,000       | \$ (20,000)                   |
| <i>INTEREST INCOME</i>                    | \$ 9,579     | \$ -         | \$ 151,000      | \$ 151,000                    |
| <i>IMPACT FEES</i>                        | \$ 468,727   | \$ -         | \$ -            | \$ -                          |
| <i>TRANSFER FROM FUND 58</i>              | \$ 1,751,608 | \$ -         | \$ -            | \$ -                          |
| <i>FUND BALANCE - CONNECTOR ROAD</i>      | \$ -         | \$ 242,807   | \$ 5,500,000    | \$ 5,257,193                  |
| Total Revenues                            | \$ 5,603,307 | \$ 3,487,807 | \$ 11,511,000   | \$ 8,023,193                  |

|                                   | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
|-----------------------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Expenditures</b>               |              |              |                 |                               |
| <i>PERSONNEL</i>                  | \$ 27,143    | \$ -         | \$ -            | \$ -                          |
| <i>OPERATING</i>                  | \$ 664,228   | \$ 485,000   | \$ 2,531,000    | \$ 2,046,000                  |
| <i>CAPITAL</i>                    | \$ 1,484,195 | \$ 2,910,000 | \$ 980,000      | \$ (1,930,000)                |
| <i>CONNECTOR ROAD</i>             | \$ -         | \$ -         | \$ 8,000,000    | \$ 8,000,000                  |
| <i>TRANSFERS AND FUND BALANCE</i> | \$ 74,250    | \$ 92,807    | \$ -            | \$ (92,807)                   |
| Total Expenditures                | \$ 2,249,816 | \$ 3,487,807 | \$ 11,511,000   | \$ 8,023,193                  |

|                                         |                     |             |             |             |
|-----------------------------------------|---------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENDITURES</b> | <b>\$ 3,353,491</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------------|---------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expenditure Summary**  
**RAMP Special Revenue Fund - Modified Budget**  
**Fiscal Year 2024**

|                          | 6/30/2022  | 6/30/2023  | 6/30/2024       | \$ Diff                       |
|--------------------------|------------|------------|-----------------|-------------------------------|
| <b>Revenues</b>          | Actual     | Budget     | Modified Budget | Budget Change from Prior Year |
| <i>RAMP TAXES</i>        | \$ 146,440 | \$ 300,000 | \$ 300,000      | \$ -                          |
| <i>INTERGOVERNMENTAL</i> | \$ -       | \$ -       | \$ 340,000      | \$ 340,000                    |
| <i>INTEREST INCOME</i>   | \$ -       | \$ -       | \$ -            | \$ -                          |
| <i>FUND BALANCE</i>      | \$ -       | \$ -       | \$ -            | \$ -                          |
| Total Revenues           | \$ 146,440 | \$ 300,000 | \$ 640,000      | \$ 340,000                    |

|                     | Actual | Budget     | Modified Budget | Budget Change from Prior Year |
|---------------------|--------|------------|-----------------|-------------------------------|
| <b>Expenditures</b> |        |            |                 |                               |
| <i>PERSONNEL</i>    | \$ -   | \$ -       | \$ -            | \$ -                          |
| <i>OPERATING</i>    | \$ -   | \$ 86,000  | \$ 35,413       | \$ (50,587)                   |
| <i>CAPITAL</i>      | \$ -   | \$ 214,000 | \$ 604,587      | \$ 390,587                    |
| Total Expenditures  | \$ -   | \$ 300,000 | \$ 640,000      | \$ 340,000                    |

|                                         |                   |             |             |             |
|-----------------------------------------|-------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENDITURES</b> | <b>\$ 146,440</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------------|-------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expenditure Summary**  
**Municipal Building Authority Fund - Modified Budget**  
**Fiscal Year 2024**

|                          | 6/30/2022  | 6/30/2023  | 6/30/2024       | \$ Diff                       |
|--------------------------|------------|------------|-----------------|-------------------------------|
| <b>Revenues</b>          | Actual     | Budget     | Modified Budget | Budget Change from Prior Year |
| <i>MBA LEASE REVENUE</i> | \$ 705,000 | \$ 708,000 | \$ 710,000      | \$ 2,000                      |
| <i>INTEREST EARNINGS</i> | \$ 239     | \$ -       | \$ -            | \$ -                          |
| <i>OTHER REVENUE</i>     | \$ 45,000  | \$ -       | \$ -            | \$ -                          |
| Total Revenues           | \$ 750,239 | \$ 708,000 | \$ 710,000      | \$ 2,000                      |

|                                    | Actual     | Budget     | Modified Budget | Budget Change from Prior Year |
|------------------------------------|------------|------------|-----------------|-------------------------------|
| <b>Expenditures</b>                |            |            |                 |                               |
| <i>PERSONNEL</i>                   | \$ -       | \$ -       | \$ -            | \$ -                          |
| <i>OPERATING</i>                   | \$ 5,510   | \$ -       | \$ -            | \$ -                          |
| <i>CAPITAL</i>                     | \$ 40,447  | \$ -       | \$ -            | \$ -                          |
| <i>POLICE STATION DEBT SERVICE</i> | \$ 366,283 | \$ 371,000 | \$ 373,000      | \$ 2,000                      |
| <i>CITY HALL DEBT SERVICE</i>      | \$ 335,695 | \$ 337,000 | \$ 337,000      | \$ -                          |
| Total Expenditures                 | \$ 747,935 | \$ 708,000 | \$ 710,000      | \$ 2,000                      |

|                                         |                 |             |             |             |
|-----------------------------------------|-----------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENDITURES</b> | <b>\$ 2,304</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------------|-----------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expenditure Summary**  
**Debt Service Fund - Modified Budget**  
**Fiscal Year 2024**

|                                      | 6/30/2022  | 6/30/2023  | 6/30/2024       | \$ Diff                       |
|--------------------------------------|------------|------------|-----------------|-------------------------------|
| <b>Revenues</b>                      | Actual     | Budget     | Modified Budget | Budget Change from Prior Year |
| <i>GENERAL FUND TRANSFER</i>         | \$ 178,000 | \$ 263,850 | \$ 257,850      | \$ (6,000)                    |
| <i>CAP PROJ FUND TRANSFER-IMPACT</i> | \$ 208,000 | \$ 210,000 | \$ 207,000      | \$ (3,000)                    |
| <i>OTHER REVENUE</i>                 | \$ 86,560  | \$ -       | \$ -            | \$ -                          |
| Total Revenues                       | \$ 472,560 | \$ 473,850 | \$ 464,850      | \$ (9,000)                    |

|                                            | Actual     | Budget     | Modified Budget | Budget Change from Prior Year |
|--------------------------------------------|------------|------------|-----------------|-------------------------------|
| <b>Expenditures</b>                        |            |            |                 |                               |
| <i>PERSONNEL</i>                           | \$ -       | \$ -       |                 | \$ -                          |
| <i>OPERATING</i>                           | \$ 0       | \$ -       | \$ -            | \$ -                          |
| <i>AERIAL LIFT FIRE TRUCK DEBT SERVICE</i> | \$ 152,051 | \$ 154,500 | \$ 153,000      | \$ (1,500)                    |
| <i>AMBULANCE DEBT SERVICE</i>              | \$ 86,560  | \$ 89,000  | \$ 84,500       | \$ (4,500)                    |
| <i>PIONEER PARK DEBT SERVICE</i>           | \$ 206,419 | \$ 210,000 | \$ 207,000      | \$ (3,000)                    |
| <i>WIDE AREA MOWER DEBT SERVICE</i>        | \$ 20,308  | \$ 20,350  | \$ 20,350       | \$ -                          |
| Total Expenditures                         | \$ 465,338 | \$ 473,850 | \$ 464,850      | \$ (9,000)                    |

|                                         |                 |             |             |             |
|-----------------------------------------|-----------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENDITURES</b> | <b>\$ 7,221</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------------|-----------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expenditure Summary**  
**Capital Projects Fund - Modified Budget**  
**Fiscal Year 2024**

|                              | 6/30/2022    | 6/30/2023  | 6/30/2024       | \$ Diff                       |
|------------------------------|--------------|------------|-----------------|-------------------------------|
| <b>Revenues</b>              | Actual       | Budget     | Modified Budget | Budget Change from Prior Year |
| <i>GENERAL FUND TRANSFER</i> | \$ -         | \$ -       | \$ -            | \$ -                          |
| <i>INTEREST INCOME</i>       | \$ 11,523    | \$ -       | \$ 70,000       | \$ 70,000                     |
| <i>GRANTS</i>                | \$ 25,600    | \$ -       | \$ -            | \$ -                          |
| <i>IMPACT FEES</i>           | \$ 1,060,877 | \$ 210,000 | \$ 402,000      | \$ 192,000                    |
| <i>FUND BALANCE</i>          | \$ -         | \$ 535,000 | \$ 580,000      | \$ 45,000                     |
| Total Revenues               | \$ 1,098,000 | \$ 745,000 | \$ 1,052,000    | \$ 307,000                    |

|                                                     | Actual     | Budget     | Modified Budget | Budget Change from Prior Year |
|-----------------------------------------------------|------------|------------|-----------------|-------------------------------|
| <b>Expenditures</b>                                 |            |            |                 |                               |
| <i>PERSONNEL</i>                                    | \$ -       | \$ -       | \$ -            | \$ -                          |
| <i>OPERATING</i>                                    | \$ -       | \$ -       | \$ -            | \$ -                          |
| <i>CAPITAL</i>                                      | \$ 25,600  | \$ 535,000 | \$ 845,000      | \$ 310,000                    |
| <i>TRANSFER TO DEBT SERVICE FUND - PIONEER PARK</i> | \$ 208,000 | \$ 210,000 | \$ 207,000      | \$ (3,000)                    |
| Total Expenditures                                  | \$ 233,600 | \$ 745,000 | \$ 1,052,000    | \$ 307,000                    |

|                                         |                   |             |             |             |
|-----------------------------------------|-------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENDITURES</b> | <b>\$ 864,400</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------------|-------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expenditure Summary**  
**Cemetery Perpetual Care Fund - Modified Budget**  
**Fiscal Year 2024**

|                            | 6/30/2022  | 6/30/2023  | 6/30/2024       | \$ Diff                       |
|----------------------------|------------|------------|-----------------|-------------------------------|
| <b>Revenues</b>            | Actual     | Budget     | Modified Budget | Budget Change from Prior Year |
| <i>PERPETUAL CARE FEES</i> | \$ 107,000 | \$ 90,000  | \$ 90,000       | \$ -                          |
| <i>INTEREST EARNINGS</i>   | \$ 3,613   | \$ 50,000  | \$ 50,000       | \$ -                          |
| <i>FUND BALANCE - REV</i>  | \$ -       | \$ 60,000  | \$ -            | \$ (60,000)                   |
| Total Revenues             | \$ 110,613 | \$ 200,000 | \$ 140,000      | \$ (60,000)                   |

|                           | Actual | Budget     | Modified Budget | Budget Change from Prior Year |
|---------------------------|--------|------------|-----------------|-------------------------------|
| <b>Expenditures</b>       |        |            |                 |                               |
| <i>PERSONNEL</i>          | \$ -   | \$ -       | \$ -            | \$ -                          |
| <i>OPERATING</i>          | \$ 385 | \$ -       | \$ 25,000       | \$ 25,000                     |
| <i>CAPITAL</i>            | \$ -   | \$ 200,000 | \$ 25,000       | \$ (175,000)                  |
| <i>FUND BALANCE - EXP</i> | \$ -   | \$ -       | \$ 90,000       | \$ 90,000                     |
| Total Expenditures        | \$ 385 | \$ 200,000 | \$ 140,000      | \$ (60,000)                   |

|                                         |                   |             |             |             |
|-----------------------------------------|-------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENDITURES</b> | <b>\$ 110,228</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------------|-------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expenditure Summary**  
**Library Endowment Fund - Modified Budget**  
**Fiscal Year 2024**

|                                | 6/30/2022 | 6/30/2023 | 6/30/2024       | \$ Diff                       |
|--------------------------------|-----------|-----------|-----------------|-------------------------------|
| <b>Revenues</b>                | Actual    | Budget    | Modified Budget | Budget Change from Prior Year |
| <i>SALE PROCEEDS ENDOWMENT</i> | \$ -      | \$ -      | \$ -            | \$ -                          |
| <i>INTEREST EARNINGS</i>       | \$ 7,692  | \$ 10,000 | \$ 20,000       | \$ 10,000                     |
| <i>UNRESTRICTED REVENUE</i>    | \$ -      | \$ 10,000 | \$ -            | \$ (10,000)                   |
| Total Revenues                 | \$ 7,692  | \$ 20,000 | \$ 20,000       | \$ -                          |

|                                         | Actual | Budget    | Modified Budget | Budget Change from Prior Year |
|-----------------------------------------|--------|-----------|-----------------|-------------------------------|
| <b>Expenditures</b>                     |        |           |                 |                               |
| <i>PERSONNEL</i>                        | \$ -   | \$ -      | \$ -            | \$ -                          |
| <i>OPERATING - DAVIS COUNTY LIBRARY</i> | \$ -   | \$ 20,000 | \$ 20,000       | \$ -                          |
| <i>CAPITAL</i>                          | \$ -   | \$ -      | \$ -            | \$ -                          |
| <i>FUND BALANCE - EXP</i>               | \$ -   | \$ -      | \$ -            | \$ -                          |
| Total Expenditures                      | \$ -   | \$ 20,000 | \$ 20,000       | \$ -                          |

|                                         |                 |             |             |             |
|-----------------------------------------|-----------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENDITURES</b> | <b>\$ 7,692</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------------------------|-----------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expense Summary**  
**Water Utility Fund - Modified Budget**  
**Fiscal Year 2024**

|                                    | 6/30/2022           | 6/30/2023           | 6/30/2024           | \$ Diff                       |
|------------------------------------|---------------------|---------------------|---------------------|-------------------------------|
| <b>Revenues</b>                    | Actual              | Budget              | Modified Budget     | Budget Change from Prior Year |
| <i>WATER SALES</i>                 | \$ 3,197,767        | \$ 3,635,609        | \$ 3,600,000        | \$ (35,609)                   |
| <i>CONNECTION FEES</i>             | \$ 70,203           | \$ 45,000           | \$ 45,000           | \$ -                          |
| <i>SPECIAL REVENUE TANK DESIGN</i> | \$ 1,037,396        | \$ -                | \$ -                | \$ -                          |
| <i>OTHER REVENUES</i>              | \$ 888,774          | \$ 40,000           | \$ 40,000           | \$ -                          |
| <i>MISCELLANEOUS</i>               | \$ 772,227          | \$ 8,000            | \$ 122,000          | \$ 114,000                    |
| <i>RETAINED EARNINGS - REV</i>     | \$ -                | \$ 1,400,069        | \$ 626,395          | \$ (773,674)                  |
| <b>Total Revenues</b>              | <b>\$ 5,966,366</b> | <b>\$ 5,128,678</b> | <b>\$ 4,433,395</b> | <b>\$ (695,283)</b>           |

|                                        | Actual              | Budget              | Modified Budget     | Budget Change from Prior Year |
|----------------------------------------|---------------------|---------------------|---------------------|-------------------------------|
| <b>Expenses</b>                        |                     |                     |                     |                               |
| <i>PERSONNEL</i>                       | \$ 1,079,154        | \$ 1,173,593        | \$ 1,268,395        | \$ 94,802                     |
| <i>OPERATING</i>                       | \$ 2,009,335        | \$ 1,312,700        | \$ 1,981,000        | \$ 668,300                    |
| <i>CAPITAL</i>                         | \$ -                | \$ 2,244,867        | \$ 1,144,000        | \$ (1,100,867)                |
| <i>TRANSFERS AND RETAINED EARNINGS</i> | \$ 274,609          | \$ 397,518          | \$ 40,000           | \$ (357,518)                  |
| <b>Total Expenses</b>                  | <b>\$ 3,363,099</b> | <b>\$ 5,128,678</b> | <b>\$ 4,433,395</b> | <b>\$ (695,283)</b>           |

|                                     |                     |             |             |             |
|-------------------------------------|---------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENSES</b> | <b>\$ 2,603,267</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-------------------------------------|---------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expense Summary**  
**Sewer Utility Fund - Modified Budget**  
**Fiscal Year 2024**

|                          | 6/30/2022    | 6/30/2023    | 6/30/2024       | \$ Diff                       |
|--------------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Revenues</b>          | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
| <i>TREATMENT CHARGES</i> | \$ 2,717,297 | \$ 2,739,550 | \$ 3,074,877    | \$ 335,327                    |
| <i>OTHER REVENUES</i>    | \$ 1,072     | \$ 5,000     | \$ 5,000        | \$ -                          |
| <i>MISCELLANEOUS</i>     | \$ 3,019     | \$ 5,000     | \$ 5,000        | \$ -                          |
| Total Revenues           | \$ 2,721,388 | \$ 2,749,550 | \$ 3,084,877    | \$ 335,327                    |

|                                       | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
|---------------------------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Expenses</b>                       |              |              |                 |                               |
| <i>PERSONNEL</i>                      | \$ 992       | \$ 11,743    | \$ 13,877       | \$ 2,134                      |
| <i>OPERATING</i>                      | \$ 17,282    | \$ 15,000    | \$ 121,000      | \$ 106,000                    |
| <i>CAPITAL</i>                        | \$ 74,500    | \$ 97,807    | \$ -            | \$ (97,807)                   |
| <i>TRANSFER CENTRAL DAVIS SEWER D</i> | \$ 2,597,939 | \$ 2,625,000 | \$ 2,950,000    | \$ 325,000                    |
| Total Expenses                        | \$ 2,690,714 | \$ 2,749,550 | \$ 3,084,877    | \$ 335,327                    |

|                                     |                  |             |             |             |
|-------------------------------------|------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENSES</b> | <b>\$ 30,674</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-------------------------------------|------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expense Summary**  
**Electric Utility Fund - Modified Budget**  
**Fiscal Year 2024**

|                                | 6/30/2022     | 6/30/2023     | 6/30/2024       | \$ Diff                       |
|--------------------------------|---------------|---------------|-----------------|-------------------------------|
| <b>Revenues</b>                | Actual        | Budget        | Modified Budget | Budget Change from Prior Year |
| <i>ELECTRICITY SALES</i>       | \$ 16,050,931 | \$ 16,025,532 | \$ 16,757,137   | \$ 731,605                    |
| <i>ENERGY USE TAX</i>          | \$ 969,295    | \$ 925,000    | \$ 1,005,450    | \$ 80,450                     |
| <i>IMPACT FEES</i>             | \$ 629,438    | \$ -          | \$ 1,970,000    | \$ 1,970,000                  |
| <i>EXTENSION FEES</i>          | \$ 512,888    | \$ 500,000    | \$ 500,000      | \$ -                          |
| <i>OTHER REVENUES</i>          | \$ 362,486    | \$ 310,000    | \$ 310,000      | \$ -                          |
| <i>MISCELLANEOUS</i>           | \$ 173,809    | \$ 140,000    | \$ 339,500      | \$ 199,500                    |
| <i>RETAINED EARNINGS - REV</i> | \$ -          | \$ 1,300,000  | \$ 2,656,851    | \$ 1,356,851                  |
| Total Revenues                 | \$ 18,698,845 | \$ 19,200,532 | \$ 23,538,938   | \$ 4,338,406                  |

| <b>Expenses</b>                        | Actual        | Budget        | Modified Budget | Budget Change from Prior Year |
|----------------------------------------|---------------|---------------|-----------------|-------------------------------|
| <i>PERSONNEL</i>                       | \$ 1,553,787  | \$ 2,336,777  | \$ 2,577,079    | \$ 240,302                    |
| <i>OPERATING</i>                       | \$ 13,873,036 | \$ 12,936,500 | \$ 14,999,409   | \$ 2,062,909                  |
| <i>CAPITAL</i>                         | \$ 204,805    | \$ 2,273,333  | \$ 4,137,000    | \$ 1,863,667                  |
| <i>ENERGY SALES AND USE TAX</i>        | \$ 969,295    | \$ 925,000    | \$ 1,005,450    | \$ 80,450                     |
| <i>TRANSFERS AND RETAINED EARNINGS</i> | \$ 410,023    | \$ 728,922    | \$ 820,000      | \$ 91,078                     |
| Total Expenses                         | \$ 17,010,946 | \$ 19,200,532 | \$ 23,538,938   | \$ 4,338,406                  |

|                                     |                     |             |             |             |
|-------------------------------------|---------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENSES</b> | <b>\$ 1,687,900</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-------------------------------------|---------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expense Summary**  
**Pressure Irrigation Fund - Modified Budget**  
**Fiscal Year 2024**

|                      | 6/30/2022    | 6/30/2023    | 6/30/2024       | \$ Diff                       |
|----------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Revenues</b>      | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
| <i>REVENUE</i>       | \$ 1,320,699 | \$ 1,370,550 | \$ 1,632,877    | \$ 262,327                    |
| <i>MISCELLANEOUS</i> | \$ 307       | \$ -         | \$ -            | \$ -                          |
| Total Revenues       | \$ 1,321,006 | \$ 1,370,550 | \$ 1,632,877    | \$ 262,327                    |

|                                    | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
|------------------------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Expenses</b>                    |              |              |                 |                               |
| <i>PERSONNEL</i>                   | \$ 878       | \$ 11,743    | \$ 13,877       | \$ 2,134                      |
| <i>OPERATING</i>                   | \$ 6,895     | \$ 6,000     | \$ 6,000        | \$ -                          |
| <i>CAPITAL</i>                     | \$ -         | \$ -         | \$ -            | \$ -                          |
| <i>PAYMENTS TO DAVIS AND WEBER</i> | \$ 1,251,133 | \$ 1,260,000 | \$ 1,512,000    | \$ 252,000                    |
| <i>ADMINISTRATIVE SERVICES</i>     | \$ 74,250    | \$ 92,807    | \$ 101,000      | \$ 8,193                      |
| Total Expenses                     | \$ 1,333,156 | \$ 1,370,550 | \$ 1,632,877    | \$ 262,327                    |

|                                     |                    |             |             |             |
|-------------------------------------|--------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENSES</b> | <b>\$ (12,150)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-------------------------------------|--------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expense Summary**  
**Sanitation Utility Fund - Modified Budget**  
**Fiscal Year 2024**

|                                | 6/30/2022    | 6/30/2023    | 6/30/2024       | \$ Diff                       |
|--------------------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Revenues</b>                | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
| <i>SANITATION FEES</i>         | \$ 1,728,651 | \$ 1,740,000 | \$ 1,781,269    | \$ 41,269                     |
| <i>RECYCLE FEES</i>            | \$ 772,742   | \$ 780,000   | \$ 795,600      | \$ 15,600                     |
| <i>OTHER REVENUES</i>          | \$ -         | \$ 12,000    | \$ 12,000       | \$ -                          |
| <i>MISCELLANEOUS</i>           | \$ 5,936     | \$ -         | \$ 45,000       | \$ 45,000                     |
| <i>RETAINED EARNINGS - REV</i> | \$ -         | \$ 164,691   | \$ -            | \$ (164,691)                  |
| Total Revenues                 | \$ 2,507,329 | \$ 2,696,691 | \$ 2,633,869    | \$ (62,822)                   |

| <b>Expenses</b>                        | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
|----------------------------------------|--------------|--------------|-----------------|-------------------------------|
| <i>PERSONNEL</i>                       | \$ 16,778    | \$ 36,680    | \$ 40,123       | \$ 3,443                      |
| <i>OPERATING</i>                       | \$ 2,136,186 | \$ 2,128,800 | \$ 2,199,000    | \$ 70,200                     |
| <i>CAPITAL</i>                         | \$ -         | \$ 300,000   | \$ -            | \$ (300,000)                  |
| <i>TRANSFERS AND RETAINED EARNINGS</i> | \$ 177,210   | \$ 231,211   | \$ 394,746      | \$ 163,535                    |
| Total Expenses                         | \$ 2,330,173 | \$ 2,696,691 | \$ 2,633,869    | \$ (62,822)                   |

|                                     |                   |             |             |             |
|-------------------------------------|-------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENSES</b> | <b>\$ 177,155</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-------------------------------------|-------------------|-------------|-------------|-------------|

**Kaysville City Revenue and Expense Summary**  
**Storm Water Utility Fund - Modified Budget**  
**Fiscal Year 2024**

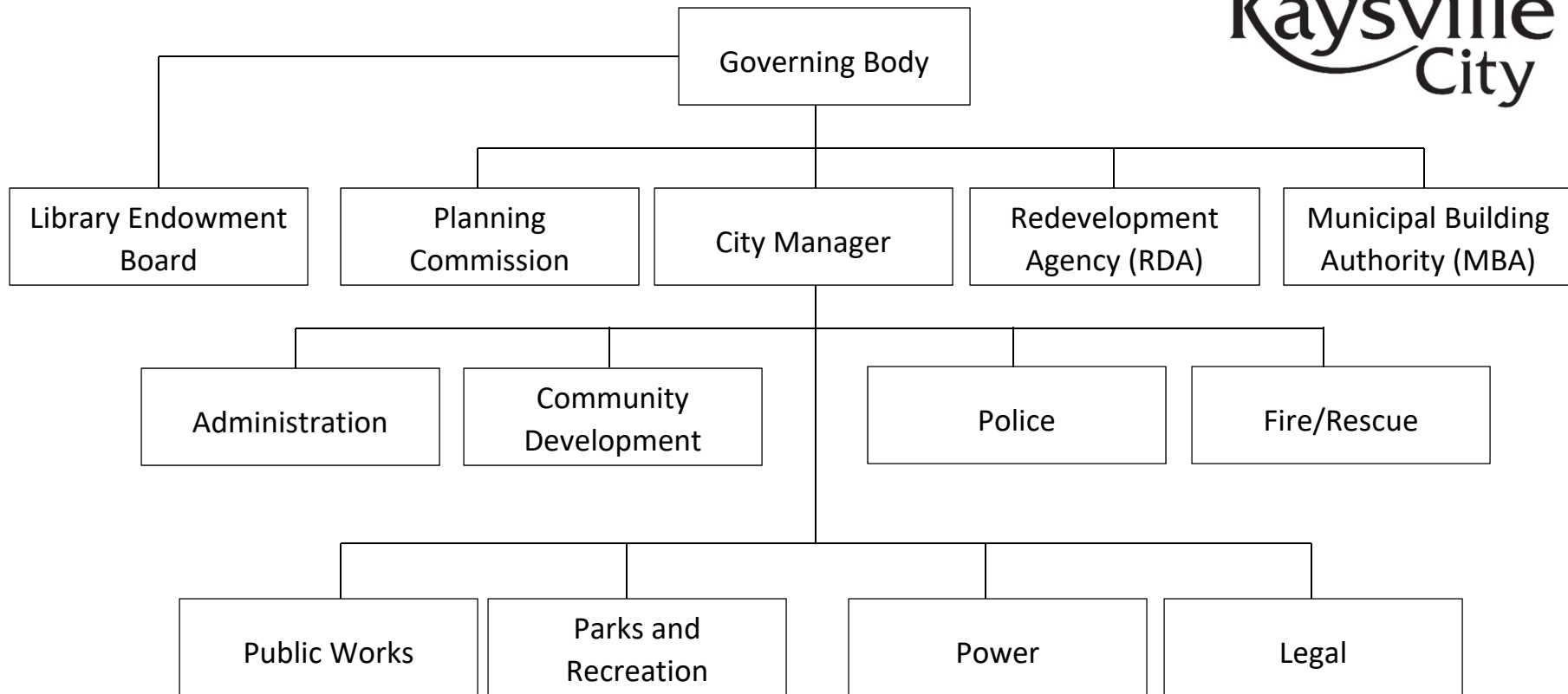
|                                | 6/30/2022    | 6/30/2023    | 6/30/2024       | \$ Diff                       |
|--------------------------------|--------------|--------------|-----------------|-------------------------------|
| <b>Revenues</b>                | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
| <i>STORM WATER FEES</i>        | \$ 1,219,778 | \$ 1,225,000 | \$ 1,250,000    | \$ 25,000                     |
| <i>OTHER REVENUES</i>          | \$ 560,220   | \$ 25,000    | \$ 25,000       | \$ -                          |
| <i>MISCELLANEOUS</i>           | \$ 8,516     | \$ -         | \$ 45,000       | \$ 45,000                     |
| <i>RETAINED EARNINGS - REV</i> | \$ -         | \$ 958,980   | \$ 605,268      | \$ (353,712)                  |
| Total Revenues                 | \$ 1,788,514 | \$ 2,208,980 | \$ 1,925,268    | \$ (283,712)                  |

| <b>Expenses</b>                        | Actual       | Budget       | Modified Budget | Budget Change from Prior Year |
|----------------------------------------|--------------|--------------|-----------------|-------------------------------|
| <i>PERSONNEL</i>                       | \$ 558,737   | \$ 714,806   | \$ 756,368      | \$ 41,562                     |
| <i>OPERATING</i>                       | \$ 848,525   | \$ 461,500   | \$ 365,900      | \$ (95,600)                   |
| <i>CAPITAL</i>                         | \$ 3,167     | \$ 831,867   | \$ 544,000      | \$ (287,867)                  |
| <i>TRANSFERS AND RETAINED EARNINGS</i> | \$ 144,484   | \$ 200,807   | \$ 259,000      | \$ 58,193                     |
| Total Expenses                         | \$ 1,554,912 | \$ 2,208,980 | \$ 1,925,268    | \$ (283,712)                  |

|                                     |                   |             |             |             |
|-------------------------------------|-------------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES OVER EXPENSES</b> | <b>\$ 233,602</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-------------------------------------|-------------------|-------------|-------------|-------------|



|                                |                 |                    |             |      |                         |
|--------------------------------|-----------------|--------------------|-------------|------|-------------------------|
| Architectural Review Committee | Civic Committee | Youth City Council | Youth Court | CERT | Heritage Park Committee |
|--------------------------------|-----------------|--------------------|-------------|------|-------------------------|



| Current Positions and Staffing by Department       |        |          |                                                |
|----------------------------------------------------|--------|----------|------------------------------------------------|
| Department                                         |        |          | Positions by Name                              |
| City Manager                                       | 1      | FT       | Jaysen Christensen                             |
| <b>Administration</b>                              |        |          |                                                |
| Finance/Administrative Services Director           | 1      | FT       | Dean Storey                                    |
| City Recorder                                      | 1      | FT       | Annemarie Plaizier                             |
| Human Resource Specialist                          | 1      | FT       | Kim Bosworth                                   |
| Senior Billing Clerk Supervisor                    | 1      | FT       | Holly Henderson                                |
| Utility Billing Clerk                              | 1      | FT       | Rachel Talbot                                  |
| Accounts Payable Clerk                             | 1      | FT       | Brenda Pugmire                                 |
| Cash Receipting Clerk                              | 1      | FT       | Cheryl Weight                                  |
| Office Clerk II                                    | 1      | FT       | Kathy Chatterton                               |
| Assistant Finance Director                         | 1      | FT       | Levi Ball                                      |
| Mechanic Shop Foreman                              | 1      | FT       | Cody Nelson                                    |
| Mechanic                                           | 1      | FT       | Zachary Cole Edgar                             |
| Information Systems Manager                        | 1      | FT       | Ryan Judd                                      |
| Computer Specialist                                | 1      | FT       | Jake Gold                                      |
| Electronic Document Management Coordinator         | 1      | FT       | Duncan Rappleye                                |
| GIS Specialist                                     | 1      | FT       | Jordan Hansen                                  |
| <b>Legal</b>                                       |        |          |                                                |
| City Attorney                                      | 1      | FT       | Nic Mills                                      |
| Paralegal                                          | 1      | FT       | Chelsie Fromeyer                               |
| Assistant City Attorney - Grant Funded             | 1      | PT NB    | Open Position                                  |
| <b>Parks &amp; Recreation, Buildings, Cemetery</b> |        |          |                                                |
| Parks and Recreation Director                      | 1      | FT       | Cole Stephens                                  |
| Parks Superintendent                               | 1      | FT       | Justin Brimhall                                |
| Recreation Superintendent                          | 1      | FT       | Kris High                                      |
| Parks Foreman                                      | 1      | FT       | James Sutherland                               |
| Lead Worker                                        | 2      | FT       | Shaun Sackett, Andrew Firmage                  |
| Crew Leader                                        | 3      | FT       | Brad Hulse, Jake Anderson, Jess Firmage        |
| Recreation Coordinator                             | 2      | FT       | Robyn Dickson, Bryan White                     |
| PT Recreation Specialist                           | 1      | PT B     | Tracy Murray                                   |
| Cemetery Sexton                                    | 1      | FT       | Trent Walker                                   |
| Admin Office Assistant                             | 3      | PT NB    | Jackie Hubbard, Angie Kilgore, Harrison Haslam |
| Temporary Rec Worker                               | Varies | Temp     |                                                |
| Seasonal Worker                                    | Varies | Seasonal |                                                |



| Current Positions and Staffing by Department |        |          |                                                                                                                                                                     |
|----------------------------------------------|--------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department                                   |        |          | Positions by Name                                                                                                                                                   |
| <b>Community Development</b>                 |        |          |                                                                                                                                                                     |
| Community Development Director               | 1      | FT       | Melinda Greenwood                                                                                                                                                   |
| Building Official                            | 1      | FT       | James Day                                                                                                                                                           |
| Building Inspector II                        | 1      | FT       | Duane Gordon                                                                                                                                                        |
| Building Inspector I                         | 1      | FT       | Jason Tubbs                                                                                                                                                         |
| Zoning Administrator                         | 1      | FT       | Dan Jessop                                                                                                                                                          |
| Building Permit Technician Lead              | 1      | FT       | Rebecca Argyle                                                                                                                                                      |
| Business License Specialist                  | 1      | FT       | Mindi Edstrom                                                                                                                                                       |
| Office Clerk II                              | 1      | FT       | April Olson                                                                                                                                                         |
|                                              |        |          |                                                                                                                                                                     |
| <b>Public Works/ Utilities</b>               |        |          |                                                                                                                                                                     |
| Public Works Superintendent                  | 1      | FT       | Josh Belnap                                                                                                                                                         |
| Public Works Foreman                         | 1      | FT       | Cody Thompson                                                                                                                                                       |
| City Engineer                                | 1      | FT       | Dexter Fisher                                                                                                                                                       |
| Streets Manager                              | 1      | FT       | Ryan Roberts                                                                                                                                                        |
| Drinking Water Manager                       | 1      | FT       | Jared Tubbs                                                                                                                                                         |
| Storm Water Manager                          | 1      | FT       | Logan Barker                                                                                                                                                        |
| Maintenance Worker IV                        | 3      | FT       | William Huerta, Mark Grey, Brad Lund                                                                                                                                |
| Maintenance Worker III                       | 8      | FT       | Nick Moss, RJ Hooper, Greg Phillips, Seth Ballantyne, Brian Caldwell, Zach O'brien, Matthew Hachmeister, Brant Sulser                                               |
| Maintenance Worker II                        | 1      | FT       | Gustavo Cisneros                                                                                                                                                    |
| Public Works Inspector                       | 1      | FT       | Curtis Randall                                                                                                                                                      |
| Water Quality and Backflow Administrator     | 1      | FT       | Jesse Shupe                                                                                                                                                         |
| Water Technical Aide                         | 1      | FT       | Tyson Shaw                                                                                                                                                          |
| Locator                                      | 1      | FT       | Brandon Willey                                                                                                                                                      |
| Public Works Inspector                       | 1      | FT       | Curtis Randall                                                                                                                                                      |
| Administrative Assistant - Secretary         | 1      | FT       | Amanda Cross                                                                                                                                                        |
| Laborer                                      | Varies | Seasonal |                                                                                                                                                                     |
|                                              |        |          |                                                                                                                                                                     |
| <b>Police</b>                                |        |          |                                                                                                                                                                     |
| Police Chief                                 | 1      | FT       | Sol Oberg                                                                                                                                                           |
| Assistant Police Chief                       | 1      | FT       | Seth Ellington                                                                                                                                                      |
| Lieutenant                                   | 2      | FT       | Paul Thompson, Preston Benoit                                                                                                                                       |
| Sergeant                                     | 5      | FT       | Jeremy Owens, Lacy Turner, Cade Bradshaw, Jared Jensen, Joshua Steadman                                                                                             |
| Master Officer                               | 4      | FT       | Brandon Woolf, Jordan Nicholas, Matthew Thurgood, Mason Flint                                                                                                       |
|                                              |        |          |                                                                                                                                                                     |
| Patrol Officer III                           | 11     | FT/PT    | Mike Criddle, Justin Stanford, Josh Danielson, Devin Rich, Alexis Benson, Robert Jackson, Dustin Ballard, Tyson Embley, Kendu Givens, Travis Collings, Ryan Freeman |
| Patrol Officer II                            | 10     | FT       | Chris Ransom, Chase Ritter, Jacob Seifert, Logan Nicholas, Joshua DeLos Santos, Peydun VanHoff, Aaron Velasquez, Carter Moser, Noelia Sarmiento, Vacant             |
| Mental Health Therapist                      | 1      | FT       | Stuart Palmer                                                                                                                                                       |
| Victim Advocate                              | 1      | FT       | Jennifer Winchester                                                                                                                                                 |
| Support Services Supervisor                  | 1      | FT       | Jessica Busk                                                                                                                                                        |
| Evidence and Records Custodian               | 1      | FT       | Kimberly Buck                                                                                                                                                       |
| Crossing Guard                               | 35     | PT NB    | 27 permanent, 8 reserve                                                                                                                                             |
|                                              |        |          |                                                                                                                                                                     |



| Current Positions and Staffing by Department |        |       |                                                                                                                |
|----------------------------------------------|--------|-------|----------------------------------------------------------------------------------------------------------------|
| Department                                   |        |       | Positions by Name                                                                                              |
| <b>Fire</b>                                  |        |       |                                                                                                                |
| Fire Chief                                   | 1      | FT    | Paul Erickson                                                                                                  |
| Fire Captain Paramedic                       | 2      | FT    | Jason Taylor, Ryan Eckardt                                                                                     |
| Fire Captain AEMT                            | 1      | FT    | Aaron Shupe                                                                                                    |
| Fire Engineer Paramedic                      | 1      | FT    | Kelton Vine                                                                                                    |
| Fire Engineer AEMT                           | 2      | FT    | Cameron McKinnon, Todd Smith                                                                                   |
| Firefighter Paramedic                        | 7      | FT    | Colton Bascom, Spencer Brothers, Michael Hays, Brandon Holt, Shannon Nelson, Kasey Adams, Colton Alvey         |
| Firefighter AEMT                             | 8      | FT    | Tyler Reece, Kyle Wood, Dan Udy, David Olson, Garrett Matthews, Cameron Bledsoe, Mitchell Probert, Dallin Peck |
| Office Clerk I                               | 1      | PT B  | Amber Budzynski                                                                                                |
| PT Firefighter                               | Varies | PT NB |                                                                                                                |
|                                              |        |       |                                                                                                                |
| <b>Power</b>                                 |        |       |                                                                                                                |
| Power Superintendent                         | 1      | FT    | Brian Johnson                                                                                                  |
| Resource Service Manager                     | 1      | FT    | Bruce Rigby                                                                                                    |
| Line Operations Supervisor                   | 1      | FT    | Bret Thomas                                                                                                    |
| Senior Line Supervisor                       | 3      | FT    | Brandon Child, Danny Black, Steve Rice                                                                         |
| Substation Technician Supervisor             | 1      | FT    | Greg Remmington                                                                                                |
| Journeyman Lineman                           | 2      | FT    | Wesley Jones, Justin Page                                                                                      |
| Apprentice Lineman                           | 4      | FT    | Gavin Davey, Parker Peterson, Preston Mills, Christopher Banz                                                  |
| Locator                                      | 1      | FT    | Tyler Lewis                                                                                                    |
| Meter Reader                                 | 1      | FT    | Jeff Fillin                                                                                                    |
| Administrative Assistant - Secretary         | 1      | FT    | Stacie Harward                                                                                                 |
| Laborer                                      | Varies | Temp  |                                                                                                                |

127 Full Time Positions  
 2 Part Time Positions - Benefited  
 39 Part Time Positions - Non Benefited  
 Varies Seasonal/Temporary

**KAYSVILLE CITY**  
**PROPOSED COMPENSATION PLAN FY 2024**

|                                            |  | FY 24 PROPOSED COMPENSATION PLAN |              |              |                           |          |         |
|--------------------------------------------|--|----------------------------------|--------------|--------------|---------------------------|----------|---------|
| Council Approved Positions                 |  | Annual Compensation              |              |              | Conversion to Hourly Rate |          |         |
|                                            |  | Minimum                          | Midpoint     | Maximum      | Minimum                   | Midpoint | Maximum |
| <b>Administration Department</b>           |  |                                  |              |              |                           |          |         |
| City Manager                               |  | \$136,801.60                     | \$160,742.40 | \$184,683.20 | \$65.77                   | \$77.28  | \$88.79 |
| Finance/Administrative Services Director   |  | \$107,889.60                     | \$126,776.00 | \$145,662.40 | \$51.87                   | \$60.95  | \$70.03 |
| Information Systems Manager                |  | \$87,027.20                      | \$102,252.80 | \$117,478.40 | \$41.84                   | \$49.16  | \$56.48 |
| Assistant Finance Director                 |  | \$76,065.60                      | \$89,377.60  | \$102,668.80 | \$36.57                   | \$42.97  | \$49.36 |
| Human Resource Specialist                  |  | \$55,556.80                      | \$65,270.40  | \$74,984.00  | \$26.71                   | \$31.38  | \$36.05 |
| GIS Specialist                             |  | \$62,795.20                      | \$73,777.60  | \$88,379.20  | \$30.19                   | \$35.47  | \$42.49 |
| Computer Specialist                        |  | \$62,795.20                      | \$73,777.60  | \$88,379.20  | \$30.19                   | \$35.47  | \$42.49 |
| Electronic Document Management Coordinator |  | \$62,795.20                      | \$73,777.60  | \$88,379.20  | \$30.19                   | \$35.47  | \$42.49 |
| Mechanic Shop Foreman                      |  | \$64,708.80                      | \$76,024.00  | \$87,360.00  | \$31.11                   | \$36.55  | \$42.00 |
| City Recorder                              |  | \$59,238.40                      | \$69,617.60  | \$79,976.00  | \$28.48                   | \$33.47  | \$38.45 |
| Mechanic                                   |  | \$56,451.20                      | \$66,331.20  | \$76,211.20  | \$27.14                   | \$31.89  | \$36.64 |
| Senior Billing Clerk Supervisor            |  | \$55,556.80                      | \$65,270.40  | \$74,984.00  | \$26.71                   | \$31.38  | \$36.05 |
| Accounting Clerk                           |  | \$49,628.80                      | \$58,302.40  | \$66,996.80  | \$23.86                   | \$28.03  | \$32.21 |
| Accounts Payable Clerk                     |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Utility Billing Clerk                      |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Cash Receipting Clerk                      |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                            |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                             |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |
|                                            |  |                                  |              |              |                           |          |         |
|                                            |  |                                  |              |              |                           |          |         |
| <b>Community Development Department</b>    |  |                                  |              |              |                           |          |         |
| Community Development Director             |  | \$106,142.40                     | \$124,716.80 | \$143,291.20 | \$51.03                   | \$59.96  | \$68.89 |
| Building Official                          |  | \$79,040.00                      | \$92,872.00  | \$109,740.80 | \$38.00                   | \$44.65  | \$52.76 |
| Building Inspector III                     |  | \$60,985.60                      | \$71,656.00  | \$82,326.40  | \$29.32                   | \$34.45  | \$39.58 |
| Building Inspector II                      |  | \$59,508.80                      | \$69,929.60  | \$80,350.40  | \$28.61                   | \$33.62  | \$38.63 |
| Zoning Administrator                       |  | \$60,049.60                      | \$70,553.60  | \$81,057.60  | \$28.87                   | \$33.92  | \$38.97 |
| Building Inspector I                       |  | \$56,846.40                      | \$66,788.80  | \$76,731.20  | \$27.33                   | \$32.11  | \$36.89 |
| City Planner                               |  | \$53,497.60                      | \$62,857.60  | \$72,217.60  | \$25.72                   | \$30.22  | \$34.72 |
| Code Enforcement Officer                   |  | \$52,624.00                      | \$61,838.40  | \$71,032.00  | \$25.30                   | \$29.73  | \$34.15 |
| Executive Assistant                        |  | \$52,124.80                      | \$61,235.20  | \$70,366.40  | \$25.06                   | \$29.44  | \$33.83 |
| Building Permit Technician Lead            |  | \$51,937.60                      | \$61,006.40  | \$70,096.00  | \$24.97                   | \$29.33  | \$33.70 |
| Building Permit Technician                 |  | \$45,406.40                      | \$53,352.00  | \$61,297.60  | \$21.83                   | \$25.65  | \$29.47 |
| Business License Specialist                |  | \$45,406.40                      | \$53,352.00  | \$61,297.60  | \$21.83                   | \$25.65  | \$29.47 |
| Office Clerk II                            |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                             |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |
|                                            |  |                                  |              |              |                           |          |         |

**KAYSVILLE CITY**  
**PROPOSED COMPENSATION PLAN FY 2024**

| Council Approved Positions             |  | FY 24 PROPOSED COMPENSATION PLAN |              |              |                           |          |         |
|----------------------------------------|--|----------------------------------|--------------|--------------|---------------------------|----------|---------|
|                                        |  | Annual Compensation              |              |              | Conversion to Hourly Rate |          |         |
|                                        |  | Minimum                          | Midpoint     | Maximum      | Minimum                   | Midpoint | Maximum |
| <b>Fire Department</b>                 |  |                                  |              |              |                           |          |         |
| Fire Chief                             |  | \$108,472.00                     | \$127,441.60 | \$146,432.00 | \$52.15                   | \$61.27  | \$70.40 |
| Fire Captain Paramedic                 |  | \$86,195.20                      | \$101,279.36 | \$116,363.52 | \$29.60                   | \$34.78  | \$39.96 |
| Fire Captain AEMT                      |  | \$74,954.88                      | \$88,088.00  | \$101,192.00 | \$25.74                   | \$30.25  | \$34.75 |
| Fire Marshall/Inspector                |  | \$64,471.68                      | \$75,741.12  | \$87,039.68  | \$22.14                   | \$26.01  | \$29.89 |
| Fire Engineer Paramedic                |  | \$70,848.96                      | \$83,224.96  | \$95,630.08  | \$24.33                   | \$28.58  | \$32.84 |
| Fire Engineer AEMT                     |  | \$60,540.48                      | \$71,140.16  | \$81,710.72  | \$20.79                   | \$24.43  | \$28.06 |
| Firefighter Paramedic                  |  | \$61,239.36                      | \$71,955.52  | \$82,671.68  | \$21.03                   | \$24.71  | \$28.39 |
| Firefighter AEMT                       |  | \$52,794.56                      | \$62,025.60  | \$71,256.64  | \$18.13                   | \$21.30  | \$24.47 |
| Administrative Assistant - Secretary   |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                        |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                         |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |
|                                        |  |                                  |              |              |                           |          |         |
|                                        |  |                                  |              |              | 2912 Hourly Rate          |          |         |
| <b>Legal Department</b>                |  |                                  |              |              |                           |          |         |
| City Attorney                          |  | \$118,601.60                     | \$139,360.00 | \$160,097.60 | \$57.02                   | \$67.00  | \$76.97 |
| Paralegal                              |  | \$55,556.80                      | \$65,270.40  | \$74,984.00  | \$26.71                   | \$31.38  | \$36.05 |
| Assistant City Attorney - Grant Funded |  |                                  |              |              |                           |          |         |
|                                        |  |                                  |              |              |                           |          |         |
| <b>Parks and Recreation Department</b> |  |                                  |              |              |                           |          |         |
| Parks and Recreation Director          |  | \$98,238.40                      | \$115,419.20 | \$132,620.80 | \$47.23                   | \$55.49  | \$63.76 |
| Recreation Superintendent              |  | \$78,020.80                      | \$91,686.40  | \$105,331.20 | \$37.51                   | \$44.08  | \$50.64 |
| Parks Superintendent                   |  | \$77,646.40                      | \$91,228.80  | \$104,811.20 | \$37.33                   | \$43.86  | \$50.39 |
| Cemetery Sexton                        |  | \$58,032.00                      | \$68,182.40  | \$78,353.60  | \$27.90                   | \$32.78  | \$37.67 |
| Parks Foreman                          |  | \$57,553.60                      | \$67,620.80  | \$77,688.00  | \$27.67                   | \$32.51  | \$37.35 |
| Lead Worker                            |  | \$54,766.40                      | \$64,355.20  | \$73,944.00  | \$26.33                   | \$30.94  | \$35.55 |
| Recreation Coordinator                 |  | \$52,915.20                      | \$62,171.20  | \$71,427.20  | \$25.44                   | \$29.89  | \$34.34 |
| Crew Leader                            |  | \$50,460.80                      | \$59,300.80  | \$68,120.00  | \$24.26                   | \$28.51  | \$32.75 |
| Marketing Coordinator                  |  | \$49,483.20                      | \$58,136.00  | \$66,788.80  | \$23.79                   | \$27.95  | \$32.11 |
| PT Recreation Specialist               |  | \$36,348.00                      | \$42,712.80  | \$49,062.00  | \$23.30                   | \$27.38  | \$31.45 |
| Program Assistant                      |  | \$45,260.80                      | \$53,185.60  | \$61,089.60  | \$21.76                   | \$25.57  | \$29.37 |
| Office Clerk II                        |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                         |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |
|                                        |  |                                  |              |              |                           |          |         |
|                                        |  |                                  |              |              |                           |          |         |
|                                        |  | 75% of Full-time                 |              |              |                           |          |         |

**KAYSVILLE CITY**  
**PROPOSED COMPENSATION PLAN FY 2024**

| Council Approved Positions           |  | FY 24 PROPOSED COMPENSATION PLAN |              |              |  |                           |          |         |
|--------------------------------------|--|----------------------------------|--------------|--------------|--|---------------------------|----------|---------|
|                                      |  | Annual Compensation              |              |              |  | Conversion to Hourly Rate |          |         |
|                                      |  | Minimum                          | Midpoint     | Maximum      |  | Minimum                   | Midpoint | Maximum |
| Police Department                    |  |                                  |              |              |  |                           |          |         |
| Police Chief                         |  | \$129,084.80                     | \$151,673.60 | \$174,262.40 |  | \$62.06                   | \$72.92  | \$83.78 |
| Assistant Police Chief               |  | \$104,332.80                     | \$122,574.40 | \$140,836.80 |  | \$50.16                   | \$58.93  | \$67.71 |
| Lieutenant                           |  | \$99,112.00                      | \$116,459.20 | \$133,785.60 |  | \$47.65                   | \$55.99  | \$64.32 |
| Mental Health Therapist              |  | \$72,592.00                      | \$96,657.60  | \$120,702.40 |  | \$34.90                   | \$46.47  | \$58.03 |
| Sergeant                             |  | \$87,734.40                      | \$103,084.80 | \$118,435.20 |  | \$42.18                   | \$49.56  | \$56.94 |
| Master Officer                       |  | \$76,065.60                      | \$89,377.60  | \$102,689.60 |  | \$36.57                   | \$42.97  | \$49.37 |
| Patrol Officer III                   |  | \$69,867.20                      | \$82,097.60  | \$94,307.20  |  | \$33.59                   | \$39.47  | \$45.34 |
| Support Services Supervisor          |  | \$61,360.00                      | \$72,092.80  | \$82,825.60  |  | \$29.50                   | \$34.66  | \$39.82 |
| Patrol Officer II                    |  | \$59,779.20                      | \$70,241.60  | \$80,683.20  |  | \$28.74                   | \$33.77  | \$38.79 |
| Victim Advocate                      |  | \$52,416.00                      | \$61,588.80  | \$70,761.60  |  | \$25.20                   | \$29.61  | \$34.02 |
| Evidence and Records Custodian       |  | \$51,563.20                      | \$60,590.40  | \$69,617.60  |  | \$24.79                   | \$29.13  | \$33.47 |
| Patrol Officer                       |  | \$52,603.20                      |              |              |  | \$25.29                   |          |         |
| Administrative Assistant - Secretary |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  |  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                      |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  |  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                       |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  |  | \$16.37                   | \$19.24  | \$22.12 |
|                                      |  |                                  |              |              |  |                           |          |         |
|                                      |  |                                  |              |              |  |                           |          |         |
| Power Department                     |  |                                  |              |              |  |                           |          |         |
| Power Superintendent                 |  | \$115,814.40                     | \$136,094.40 | \$156,353.60 |  | \$55.68                   | \$65.43  | \$75.17 |
| Resource Service Manager             |  | \$98,716.80                      | \$116,001.60 | \$133,286.40 |  | \$47.46                   | \$55.77  | \$64.08 |
| Line Operations Supervisor           |  | \$98,716.80                      | \$116,001.60 | \$133,286.40 |  | \$47.46                   | \$55.77  | \$64.08 |
| Senior Line Supervisor               |  | \$86,320.00                      | \$101,441.60 | \$116,542.40 |  | \$41.50                   | \$48.77  | \$56.03 |
| Substation Technician Supervisor     |  | \$86,320.00                      | \$101,441.60 | \$116,542.40 |  | \$41.50                   | \$48.77  | \$56.03 |
| Journeyman Lineman                   |  | \$88,379.20                      | \$95,576.00  | \$102,772.80 |  | \$42.49                   | \$45.95  | \$49.41 |
| Meter Technician                     |  | \$88,379.20                      | \$95,576.00  | \$102,772.80 |  | \$42.49                   | \$45.95  | \$49.41 |
| Journeyman Substation Technician     |  | \$76,689.60                      | \$90,105.60  | \$103,521.60 |  | \$36.87                   | \$43.32  | \$49.77 |
| Apprentice Lineman - 4th Year        |  | \$84,281.60                      | \$86,340.80  | \$88,379.20  |  | \$40.52                   | \$41.51  | \$42.49 |
| Apprentice Lineman - 3rd Year        |  | \$80,163.20                      | \$82,222.40  | \$84,281.60  |  | \$38.54                   | \$39.53  | \$40.52 |
| Apprentice Lineman - 2nd Year        |  | \$76,044.80                      | \$78,104.00  | \$80,163.20  |  | \$36.56                   | \$37.55  | \$38.54 |
| Apprentice Lineman - 1st Year        |  |                                  |              | \$76,044.80  |  |                           |          | \$36.56 |
| Meter Reader                         |  | \$52,665.60                      | \$61,880.00  | \$71,094.40  |  | \$25.32                   | \$29.75  | \$34.18 |
| Locator                              |  | \$51,209.60                      | \$60,174.40  | \$69,139.20  |  | \$24.62                   | \$28.93  | \$33.24 |
| Groundworker                         |  | \$47,590.40                      | \$55,910.40  | \$64,230.40  |  | \$22.88                   | \$26.88  | \$30.88 |
| Administrative Assistant - Secretary |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  |  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                      |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  |  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                       |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  |  | \$16.37                   | \$19.24  | \$22.12 |
|                                      |  |                                  |              |              |  |                           |          |         |

**KAYSVILLE CITY**  
**PROPOSED COMPENSATION PLAN FY 2024**

| Council Approved Positions               |  | FY 24 PROPOSED COMPENSATION PLAN |              |              |                           |          |         |
|------------------------------------------|--|----------------------------------|--------------|--------------|---------------------------|----------|---------|
|                                          |  | Annual Compensation              |              |              | Conversion to Hourly Rate |          |         |
|                                          |  | Minimum                          | Midpoint     | Maximum      | Minimum                   | Midpoint | Maximum |
|                                          |  |                                  |              |              |                           |          |         |
| <b>Public Works Department</b>           |  |                                  |              |              |                           |          |         |
| Public Works Superintendent              |  | \$110,968.00                     | \$130,374.40 | \$149,780.80 | \$53.35                   | \$62.68  | \$72.01 |
| Public Works Foreman                     |  | \$86,216.00                      | \$101,296.00 | \$116,376.00 | \$41.45                   | \$48.70  | \$55.95 |
| City Engineer                            |  | \$83,179.20                      | \$97,718.40  | \$112,278.40 | \$39.99                   | \$46.98  | \$53.98 |
| Drinking Water Manager                   |  | \$68,369.60                      | \$80,329.60  | \$92,289.60  | \$32.87                   | \$38.62  | \$44.37 |
| Storm Water Manager                      |  | \$67,350.40                      | \$79,123.20  | \$90,916.80  | \$32.38                   | \$38.04  | \$43.71 |
| Streets Manager                          |  | \$66,830.40                      | \$78,520.00  | \$90,209.60  | \$32.13                   | \$37.75  | \$43.37 |
| Public Works Inspector                   |  | \$60,611.20                      | \$71,219.20  | \$81,806.40  | \$29.14                   | \$34.24  | \$39.33 |
| Water Quality and Backflow Administrator |  | \$59,654.40                      | \$70,075.20  | \$80,516.80  | \$28.68                   | \$33.69  | \$38.71 |
| Maintenance Worker IV                    |  | \$59,467.20                      | \$69,867.20  | \$80,288.00  | \$28.59                   | \$33.59  | \$38.60 |
| Water Technical Aide                     |  | \$55,203.20                      | \$64,875.20  | \$74,526.40  | \$26.54                   | \$31.19  | \$35.83 |
| Maintenance Worker III                   |  | \$54,163.20                      | \$63,648.00  | \$73,112.00  | \$26.04                   | \$30.60  | \$35.15 |
| Compliance and Enforcement Administrator |  | \$52,624.00                      | \$61,838.40  | \$71,032.00  | \$25.30                   | \$29.73  | \$34.15 |
| Maintenance Worker II                    |  | \$50,460.80                      | \$59,300.80  | \$68,120.00  | \$24.26                   | \$28.51  | \$32.75 |
| Administrative Assistant - Secretary     |  | \$47,444.80                      | \$55,764.80  | \$64,064.00  | \$22.81                   | \$26.81  | \$30.80 |
| Office Clerk II                          |  | \$39,624.00                      | \$46,550.40  | \$53,539.20  | \$19.05                   | \$22.38  | \$25.74 |
| Office Clerk I                           |  | \$34,049.60                      | \$40,019.20  | \$46,009.60  | \$16.37                   | \$19.24  | \$22.12 |

## KAYSVILLE CITY PROPOSED COMPENSATION PLAN FY 2024

### Council Approved Positions

#### OTHER COMPENSATION

Mayor \$18,000 annual

Council \$9,600 annual

For URS purposes Tier 2 elected officials are considered part-time ineligible employees. However, Kaysville City has elected to make an 18% 401k contribution for all elected officials.

Planning Commission and Power Commission \$30.00 per meeting

Per Diem Allowance: \$10.00 Breakfast, \$15.00 Lunch, \$20.00 Dinner

Mileage Reimbursement: \$0.655 per mile (IRS Rate)

On-Call Pay: \$25.00 scheduled work days and \$50.00 non-working days

\*Fire Engineer/Captain Shift - Additional \$2/hour

\*When a firefighter is required to be the acting Engineer or Captain

Gym Reimbursement of \$20/month

Public Safety monthly cleaning allowance \$15/month

Police Annual Uniform Allowance - \$1,200 (Reimbursement Basis)

Fire (Full-Time) Annual Uniform Allowance - \$800

Fire (Part-Time) Annual Uniform Allowance - \$400

Vehicle Allowance

City Manager \$6,600

Attorney \$4,800

Finance Director \$3,600

Community Development Director \$4,200

Police Chief - City Vehicle

Fire Chief - City Vehicle

Parks & Recreation Director \$4,200

Public Works Director \$4,200

Power Director - City Vehicle

#### FY 24 PROPOSED COMPENSATION PLAN

| Annual Compensation                                                                                                                                                                                                                                                                             |          |         | Conversion to Hourly Rate |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------------------------|----------|---------|
| Minimum                                                                                                                                                                                                                                                                                         | Midpoint | Maximum | Minimum                   | Midpoint | Maximum |
| INCENTIVE PROGRAM                                                                                                                                                                                                                                                                               |          |         |                           |          |         |
| Budget Annual Amount of \$600 per number of Department Employees                                                                                                                                                                                                                                |          |         |                           |          |         |
| Department Heads may grant cash incentive awards to an employee or group of employees that demonstrate exceptional effort or accomplishment beyond what is normally expected on the job for a unique event or over a sustained period of time.                                                  |          |         |                           |          |         |
| Incentive awards are discretionary, not an entitlement, and are subject to the availability of funds and upon approval of the City Manager. Each Department Head shall prepare a written request submitted to the City Manager. Incentives awarded according to the approved compensation plan. |          |         |                           |          |         |

# URS Retirement Contribution Rates

Fiscal Year July 1, 2023 - June 30, 2024

|        |                  | ***URS Required | *Optional Employee Pickup | **Additional Optional 401k Contribution | Total Employer Cost |
|--------|------------------|-----------------|---------------------------|-----------------------------------------|---------------------|
| Tier 1 | Public Employees | 17.97%          | -                         | -                                       | 17.97%              |
|        | Police           | 35.71%          | -                         | -                                       | 35.71%              |
|        | Fire             | 3.61%           | 15.05%                    | -                                       | 18.66%              |
| Tier 2 | Public Employees | 16.19%          | -                         | -                                       | 16.19%              |
|        | Police           | 26.99%          | 2.59%                     | 5.41%                                   | 34.99%              |
|        | Fire             | 14.08%          | 2.59%                     | 5.41%                                   | 22.08%              |

\*URS establishes the rate required to participate in the pension plan every year. If the cost to participate exceeds the required employer contribution then the employee must pay in the difference. Kaysville City has opted to pay that difference for our employees. This is commonly referred to as the "employee pickup" which is optional for each participating employer.

\*\*Kaysville City opted to make an additional retirement contribution to Police and Fire employees to compensate for a Tier 2 reduced retirement benefit. This is optional and unique to Kaysville City.

\*\*\*Included in the URS required rate for Tier 2 employees is a Tier 1 amortization fee of 6.19%. The 401k contribution for Tier 2 employees who opt into the defined contribution plan is the total cost less the amortization fee.

## Summary of Changes to Consolidated Fee Schedule

| Rate Description                                                      | Old Rate                                                             | New Rate                                                                    | Comments                                                  |
|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>Sewer</b>                                                          |                                                                      |                                                                             |                                                           |
| Residential Dwelling Units                                            | \$24.25                                                              | <b>\$27.25</b>                                                              | Central Davis Sewer District increased their rates by \$3 |
| Commercial, Industrial Users                                          | \$41.50                                                              | <b>\$44.50</b>                                                              | Central Davis Sewer District increased their rates by \$3 |
| <b>Community Development</b>                                          |                                                                      |                                                                             |                                                           |
| Commercial Plan Review Deposit (applied to total plan review charge)  |                                                                      | <b>\$1,000</b>                                                              | No increase to fees – Requiring a deposit going forward   |
| Residential Plan Review Deposit (applied to total plan review charge) |                                                                      | <b>\$25</b>                                                                 | No increase to fees – Requiring a deposit going forward   |
| Plan Check Fee                                                        | 10% of permit fee                                                    | <b>10% of permit fee (review of duplicate plans)</b>                        | Additional language added                                 |
| Internal Accessory Dwelling Unit                                      |                                                                      | <b>\$65</b>                                                                 | New line added to fee schedule                            |
| Set up fee (charged once for initial business license application)    | \$15                                                                 | <b>\$15</b>                                                                 | Additional language added to description                  |
| Weed Mowing                                                           | Actual cost charged by contractor Plus \$45.00 administrative charge | <b>Actual cost charged by contractor Plus \$65.00 administrative charge</b> |                                                           |
| Appeal                                                                | \$200                                                                | <b>\$400.00 + ½ fee charged by administrative law judge</b>                 | Break out into separate line and increase rate            |
| Variance                                                              | \$200                                                                | <b>\$340</b>                                                                | Break out into separate line and increase rate            |
| Conditional Use Permit                                                | \$50                                                                 | <b>\$200</b>                                                                |                                                           |
| Text Amendment                                                        | \$150                                                                | <b>\$400</b>                                                                |                                                           |
| Lot line adjustment by plat                                           | \$100                                                                | <b>\$200</b>                                                                |                                                           |
| Preliminary plat                                                      | \$100<br>Plus, per lot or unit \$10                                  | <b>\$380<br/>Plus, per lot or unit \$10</b>                                 |                                                           |
| Final plat                                                            | The greater of \$320 or \$32 per lot or unit                         | <b>The greater of \$500 or \$32 per lot or unit</b>                         |                                                           |
| Easement Vacation                                                     |                                                                      | <b>\$200</b>                                                                | New line added to fee schedule                            |
| Preliminary or Final Plat Extension Request                           |                                                                      | <b>The greater of \$320 or \$32 per lot or unit</b>                         | New line added to fee schedule                            |
| Site Plan Review                                                      | \$200                                                                | <b>\$400</b>                                                                | Remove “Commercial” from description and increase rate    |
| Central Davis County Sewer District                                   | \$1,700-\$2,200                                                      | <b>As adopted by CDCSD</b>                                                  | Removing dollar reference to simplify fee schedule        |
| North Davis County Sewer District                                     | \$3,256                                                              | <b>As adopted by NDSD</b>                                                   | Removing dollar reference to simplify fee schedule        |

| Rate Description                                   | Old Rate      | New Rate                 | Comments                                                      |
|----------------------------------------------------|---------------|--------------------------|---------------------------------------------------------------|
| <b>Parks and Recreation</b>                        |               |                          |                                                               |
| Art (youth and adult)                              | \$48          | <del>\$48-\$62</del>     |                                                               |
| Basketball: Pre K – 12 <sup>th</sup> grade         | Varied        | <del>\$45-\$65</del>     | Simplify fee structure                                        |
| Baseball: Pre K – 12 <sup>th</sup> grade           | Varied        | <del>\$40-\$110</del>    | Simplify fee structure                                        |
| Softball Leagues Adult (Spring) Team               | \$405         | <del>\$475</del>         | Increase in umpire rates                                      |
| Softball Leagues Adult (Fall) Team                 | \$365         | <del>\$435</del>         | Increase in umpire rates                                      |
| Accelerated Leagues                                | \$400-\$1,500 | <del>\$650-\$1,500</del> | Increase in umpire rates                                      |
| Fast Pitch Tournament                              | \$450         | <del>\$525</del>         |                                                               |
| Baseball Tournament                                | \$250         | <del>\$400</del>         |                                                               |
| Skiing/Snowboarding                                | \$145-\$200   | <del>\$200-\$275</del>   |                                                               |
| Soccer (per season) Pre K – 12 <sup>th</sup> Grade | Varied        | <del>\$30-\$40</del>     | Consolidate multiple lines into one                           |
| Soccer Jersey                                      | \$15          | <del>\$15</del>          | Remove “Preschool to 12 <sup>th</sup> grade” from description |
| Youth Flag Football K – 12 <sup>th</sup> grade     | Varied        | <del>\$55-\$70</del>     | Consolidate multiple lines into one                           |
| Youth Tackle Football                              | \$140         | <del>\$200</del>         |                                                               |
| Fitness Class                                      | \$5           | <del>\$5</del>           | Change name from “Zumba” to “Fitness Class”                   |

| Capital Asset Listing - Buildings                                         |                  |                  |                   |                   |
|---------------------------------------------------------------------------|------------------|------------------|-------------------|-------------------|
|                                                                           | FY 2023          | FY 2024          | FY 2025           | FY 2026           |
| Buildings                                                                 | 1,678,000        | 1,460,000        | 37,556,000        | 12,925,500        |
| General Fund - Fire                                                       |                  |                  |                   |                   |
| New Fire Station Design                                                   |                  |                  | 750,000           |                   |
| Build New Fire Station                                                    |                  |                  |                   | 7,200,000         |
| General Fund - Police                                                     |                  |                  |                   |                   |
| Epoxy Sallyport                                                           |                  |                  | 8,000             |                   |
| Garage/Shed                                                               |                  |                  |                   | 10,000            |
| Interview Room Sound Dampeners                                            |                  |                  | 20,000            |                   |
| Paint Police Station                                                      |                  |                  | 15,000            |                   |
| MBA Fund                                                                  |                  |                  |                   |                   |
| Police Station                                                            | 371,000          | 373,000          | 376,000           | 378,500           |
| City Hall                                                                 | 337,000          | 337,000          | 337,000           | 337,000           |
| Library Building                                                          |                  |                  |                   |                   |
| Capital Projects Fund                                                     |                  |                  |                   |                   |
| Operation Center Power/PW facility                                        |                  |                  | 36,000,000        |                   |
| Operation Center Replace Roof (30+ years old)                             |                  | 650,000          |                   |                   |
| Operation Center Roll Up dooors                                           | 175,000          |                  |                   |                   |
| KJH Gynmasium                                                             |                  |                  |                   | 5,000,000         |
| Underground Oil Tank Replacement                                          |                  |                  | 50,000            |                   |
| Water Fund                                                                |                  |                  |                   |                   |
| Bulk Water Loading Station                                                |                  | 100,000          |                   |                   |
| Lower Pasture Pump House - New Pump House at Lower Pasture Tank           | 420,000          |                  |                   |                   |
| Salt Shed Roll Up Doors                                                   | 15,000           |                  |                   |                   |
| Chlorinator Buildings - Build permanent structures for chlorine injection | 360,000          |                  |                   |                   |
| <b>Grand Total</b>                                                        | <b>1,678,000</b> | <b>1,460,000</b> | <b>37,556,000</b> | <b>12,925,500</b> |

| Capital Asset Listing - Equipment          |               |                |                |                |
|--------------------------------------------|---------------|----------------|----------------|----------------|
|                                            | FY 2023       | FY 2024        | FY 2025        | FY 2026        |
| Equipment                                  | 76,350        | 228,350        | 106,000        | 142,000        |
| General Fund - Cemetery                    |               |                |                |                |
| Yard Trailer                               |               | 5,000          |                |                |
| General Fund - Fire                        |               |                |                |                |
| LifePak 15                                 |               | 38,000         |                |                |
| General Fund - Parks                       |               |                |                |                |
| Snow Removal Equipment                     |               | 15,000         |                |                |
| Rider Mower (8yr replacement cycle)        |               | 17,000         | 18,000         | 18,000         |
| General Fund - Police                      |               |                |                |                |
| Copy Machine                               |               |                | 7,000          |                |
| Gym Equipment Replacement                  |               |                | 15,000         |                |
| Standing/Lift Desks                        |               |                | 17,000         |                |
| VR Training System                         |               |                |                | 65,000         |
| General Fund - Administration              |               |                |                |                |
| Copy Machine                               |               | 6,000          |                |                |
| General Fund - Planning & Zoning           |               |                |                |                |
| Copy Machine                               |               | 3,000          |                |                |
| General Fund - Public Works                |               |                |                |                |
| Orange Sander                              |               | 9,000          |                |                |
| Mini Excavator (Cost after trade-in value) |               | 36,000         |                |                |
| General Fund - Building Inspection         |               |                |                |                |
| Copy Machine                               |               | 3,000          |                |                |
| General Fund - Info Systems                |               |                |                |                |
| Network Switch Replacement                 |               | 35,000         |                | 35,000         |
| Server Replacement                         | 23,000        |                | 25,000         |                |
| UPS Battery Backup for Police              | 11,000        | 11,000         |                |                |
| SAN Expansion Unit                         | 15,000        |                |                |                |
| KVM                                        | 7,000         |                |                |                |
| Debt Service Fund                          |               |                |                |                |
| Parks Wide Area Mower - Lease Purchase     | 20,350        | 20,350         | 24,000         | 24,000         |
| Water Fund                                 |               |                |                |                |
| Two Data Collectors                        |               | 30,000         |                |                |
| <b>Grand Total</b>                         | <b>76,350</b> | <b>228,350</b> | <b>106,000</b> | <b>142,000</b> |

| Capital Asset Listing - Improvements                |                |                  |                  |                |
|-----------------------------------------------------|----------------|------------------|------------------|----------------|
|                                                     | FY 2023        | FY 2024          | FY 2025          | FY 2026        |
| Improvements                                        | 974,000        | 1,263,515        | 4,600,000        | 925,000        |
| General Fund - Fire                                 |                |                  |                  |                |
| Station Alerting System                             |                | 116,928          |                  |                |
| General Fund - Parks                                |                |                  |                  |                |
| Angel Street Soccer Complex Playgrounds             |                |                  | 225,000          |                |
| Park Lighting Upgrades to LED                       |                |                  |                  | 150,000        |
| Rail Trail Asphalt Re-surface                       |                |                  | 75,000           |                |
| Skate Park (Location TBD)                           |                |                  |                  | 600,000        |
| General Fund - Police                               |                |                  |                  |                |
| Parking Lot Gate Replacements                       |                |                  | 18,000           |                |
| Electric Vehicle Charging Stalls                    | 20,000         |                  |                  |                |
| General Fund - Gov. Buildings                       |                |                  |                  |                |
| Replace HVAC - 2 at Op Center and 1 at Rec Building |                | 35,000           |                  |                |
| Capital Projects Fund                               |                |                  |                  |                |
| City Hall Audio Improvements                        | 40,000         |                  |                  |                |
| Hods Hollow and Quail Crossing Playgrounds          |                | 150,000          |                  |                |
| New Trash Receptacles & Benches In All Parks        | 40,000         |                  |                  |                |
| Ponds Park Playground Replacement                   | 130,000        |                  |                  |                |
| Trappers Field Design and Development               | 150,000        |                  | 3,800,000        |                |
| Wilderness Park Trail Improvements                  |                | 45,000           |                  |                |
| Debt Service Fund                                   |                |                  |                  |                |
| Pioneer Park                                        | 210,000        | 207,000          | 207,000          |                |
| Cemetery Perpetual Fund                             |                |                  |                  |                |
| Retaining Wall Along Property Line                  | 200,000        |                  |                  |                |
| Cremation Garden Phase 1-4                          |                | 25,000           | 175,000          | 175,000        |
| ARPA Fund                                           |                |                  |                  |                |
| Fiber Barnes Park                                   |                | 80,000           |                  |                |
| RAMP Fund                                           |                |                  |                  |                |
| Basketball Courts Barnes Park                       |                | 225,000          |                  |                |
| Rail Trail Head Restroom and Parking                |                | 39,587           | 100,000          |                |
| Wilderness Park Parking Lot                         | 184,000        | 340,000          |                  |                |
| <b>Grand Total</b>                                  | <b>974,000</b> | <b>1,263,515</b> | <b>4,600,000</b> | <b>925,000</b> |

| Capital Asset Listing - Infrastructure                                        |                  |                   |                  |                   |
|-------------------------------------------------------------------------------|------------------|-------------------|------------------|-------------------|
|                                                                               | FY 2023          | FY 2024           | FY 2025          | FY 2026           |
| Infrastructure                                                                | 4,855,000        | 12,955,000        | 8,960,000        | 13,275,000        |
| Road Fund                                                                     |                  |                   |                  |                   |
| Burton Ln/50 W Intersection - Signal or Roundabout                            | 1,200,000        |                   |                  |                   |
| Capacity Improvement - Widen Crestwood                                        |                  | 480,000           | 160,000          | 3,500,000         |
| Capacity Improvement/inf replace - Widen 200 N and Repave                     |                  | 300,000           | 1,000,000        | 5,000,000         |
| Ponds Park Parking Lot                                                        | 110,000          |                   |                  |                   |
| Infrastructure upgrade - Repave Mutton Hollow and Install Two Traffic Signals | 1,600,000        | 200,000           | 600,000          |                   |
| Connector Road Project - West Davis Corridor                                  |                  | 8,000,000         |                  |                   |
| Water Fund                                                                    |                  |                   |                  |                   |
| Automation of Ward Rd Valves - Ward Rd valves able to be operated remotely    | 355,000          |                   |                  |                   |
| Infrastructure Replacement - 200 N Waterline Replacement (upper end)          | 40,000           | 200,000           | 4,500,000        | 800,000           |
| Infrastructure Replacement - Crestwood Waterline Replacement                  |                  | 100,000           | 75,000           | 2,780,000         |
| Infrastructure Replacement - 4" Main Replacement Old Town (east of Main)      |                  |                   | 450,000          | 450,000           |
| Infrastructure Replacement - Mutton Hollow Waterline Replacement              | 750,000          |                   |                  |                   |
| Infrastructure Replacement - 400 W Waterline Replacement                      |                  | 500,000           |                  |                   |
| Lower Pasture Tank #2 - Build New Tank at Lower Pasture (not Green Rd)        |                  |                   |                  | 700,000           |
| US 89 Betterments                                                             | 50,000           |                   |                  |                   |
| Storm Water Fund                                                              |                  |                   |                  |                   |
| Infrastructure Expansion - Curb/Concrete Repair                               | 100,000          |                   |                  |                   |
| Storm Water Project - Dredging Roueche Ponds                                  | 650,000          |                   |                  |                   |
| Storm Water Quality Project - Additional Wetland projects for LID             |                  | 50,000            | 2,000,000        | 45,000            |
| Webb Ln Curb                                                                  |                  | 200,000           |                  |                   |
| Webb Ln Land Drain Repair                                                     |                  | 200,000           |                  |                   |
| ARPA Fund                                                                     |                  |                   |                  |                   |
| Water - Infrastructure upgrade - Upgrade and add telemetry to multiple PRV's  |                  | 175,000           | 175,000          |                   |
| Fiber Project (Federal)                                                       |                  | 1,500,000         |                  |                   |
| Fiber Project (State)                                                         |                  | 1,050,000         |                  |                   |
| <b>Grand Total</b>                                                            | <b>4,855,000</b> | <b>12,955,000</b> | <b>8,960,000</b> | <b>13,275,000</b> |

## Capital Asset Listing - Electric Infrastructure

|                                                                               | FY 2023          | FY 2024          | FY 2025          | FY 2026          |
|-------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|
| Infrastructure                                                                | 1,495,000        | 3,514,000        | 2,840,000        | 1,777,000        |
| Electric Fund                                                                 |                  |                  |                  |                  |
| Impact Fee Facilities Plan - 200 N. to Old Mill to Flint Upsize Wire Capacity |                  |                  | 140,000          |                  |
| Impact Fee Facilities Plan - Burton Substation Transfomer                     | 185,000          |                  | 850,000          |                  |
| Impact Fee Facilities Plan - Fairfield Rd. to 400 East Upsize Wire Capacity   |                  | 220,000          |                  |                  |
| Impact Fee Facilities Plan - Fairfield Rd. Upsize Wire Capacity               | 205,000          |                  |                  |                  |
| Impact Fee Facilities Plan - Schick Substation Transformer                    | 185,000          | 850,000          |                  |                  |
| Impact Fee Facilities Plan - Upgrade Burton Sub. To Accommodate Trans.        |                  | 350,000          | 500,000          |                  |
| Impact Fee Facilities Plan - Upgrade Schick Sub to Accommodate Trans.         | 200,000          | 550,000          |                  |                  |
| Long Range Plan Study - 900 E. to 500 E. Center Upsize Wire Capacity          |                  | 130,000          |                  |                  |
| Long Range Plan Study - Burton Ln. Sunset Dr. Upsize Wire Capacity            | 100,000          |                  |                  |                  |
| Long Range Plan Study - County Mill Dr. Upsize Wire Capacity (URD)            |                  |                  |                  | 154,000          |
| Long Range Plan Study - Old Mill Kays Dr. Upsize Wire Capacity (URD)          |                  |                  |                  | 123,000          |
| Long Range Plan Study - Schick Sub to 200 N. Dip Upsize Wire Capacity         | 120,000          |                  |                  |                  |
| Long Range Plan Study - West Substation Upsize Wire Capacity                  |                  | 24,000           |                  |                  |
| System - Battery Control House West Substation                                |                  |                  |                  | 250,000          |
| System - Boring - Direct Bury Outdated Wire                                   |                  | 250,000          | 500,000          |                  |
| System - Boring Conduit Rebuild 2400 Volt System                              |                  | 150,000          |                  |                  |
| System - Main Substation Switches                                             |                  |                  | 100,000          |                  |
| System - Rebuild of King Clarion, Failed Pole Replacement                     |                  | 490,000          | 250,000          | 250,000          |
| System - Reconductor Old Overhead Wire                                        |                  |                  |                  | 500,000          |
| System - Generation Facility                                                  |                  |                  |                  |                  |
| New Line Construction                                                         | 500,000          | 500,000          | 500,000          | 500,000          |
| <b>Grand Total</b>                                                            | <b>1,495,000</b> | <b>3,514,000</b> | <b>2,840,000</b> | <b>1,777,000</b> |

## Capital Asset Listing - Vehicles

|                                    | FY 2023          | FY 2024          | FY 2025          | FY 2026        |
|------------------------------------|------------------|------------------|------------------|----------------|
| Vehicles                           | 2,297,285        | 1,769,500        | 1,219,000        | 941,000        |
| General Fund - Fire                |                  |                  |                  |                |
| New Medic Rescue - One Year Build  |                  |                  | 105,000          |                |
| General Fund - Fleet               |                  |                  |                  |                |
| Administration                     | 27,000           | 65,000           | 15,000           | 15,000         |
| Parks and Recreation               | 35,000           | 60,000           | 93,000           | 68,000         |
| Public Works                       | 161,100          | 209,000          | 118,800          | 108,000        |
| Public Works - Dump Truck Bed      |                  | 20,000           |                  |                |
| Community Development              | 66,000           |                  | 66,000           | 30,000         |
| General Fund - Police              |                  |                  |                  |                |
| Police Vehicles                    | 207,000          | 247,000          | 316,000          | 263,000        |
| Capital Projects Fund              |                  |                  |                  |                |
| Fire Engine                        | 1,065,619        |                  |                  |                |
| Debt Service Fund                  |                  |                  |                  |                |
| Ambulance - Lease Purchase         | 89,000           | 84,500           | 90,000           | 90,000         |
| Fire Rescue Truck - Lease Purchase | 154,500          | 153,000          | 76,000           |                |
| Water Fund                         |                  |                  |                  |                |
| Water Fund                         | 159,367          | 214,000          | 138,600          | 126,000        |
| Storm Water Fund                   |                  |                  |                  |                |
| Storm Water Fund                   | 159,367          | 94,000           | 138,600          | 126,000        |
| Electric Fund                      |                  |                  |                  |                |
| Power Fund                         | 173,333          | 173,000          | 62,000           | 115,000        |
| Derrick Truck                      |                  | 450,000          |                  |                |
| <b>Grand Total</b>                 | <b>2,297,285</b> | <b>1,769,500</b> | <b>1,219,000</b> | <b>941,000</b> |



**Budget Worksheet**  
**Fiscal Year 2024**  
**REVENUE**

|  <div>Budget Worksheet<br/>Fiscal Year 2024<br/>REVENUE</div> |                                | 6/30/2021  | 6/30/2022  | 5/31/2023    | 6/30/2023  | 6/30/2024           |                    |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|------------|--------------|------------|---------------------|--------------------|-----------------|
|                                                                                                                                                |                                | FY 21      | FY 22      | FY 23        | FY 23      | FY 24               |                    |                 |
|                                                                                                                                                |                                | Actual     | Actual     | YTD - Actual | Budget     | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| GENERAL FUND - TAXES                                                                                                                           |                                |            |            |              |            |                     |                    |                 |
| 10-31-100                                                                                                                                      | CURRENT YEAR PROPERTY TAXES    | 3,763,296  | 4,484,909  | 4,797,130    | 4,460,345  | 4,525,000           | 4,525,000          |                 |
| 10-31-200                                                                                                                                      | PRIOR YEAR PROPERTY TAXES      | 97,016     | 114,828    | -            | 125,000    | 150,000             | 150,000            |                 |
| TRUTH IN TAXATION                                                                                                                              |                                |            |            |              |            | 1,092,284           | 942,284            |                 |
| 10-31-250                                                                                                                                      | REGISTERED VEHICLES            | 243,207    | 270,250    | -            | 315,000    | 315,000             | 315,000            |                 |
| 10-31-300                                                                                                                                      | SALES AND USE TAXES            | 6,571,051  | 7,555,446  | 5,808,255    | 7,495,000  | 7,850,000           | 7,850,000          |                 |
| 10-31-310                                                                                                                                      | PMT IN LIEU PROP TAX POWER     | 23,936     | 28,570     | -            | 25,000     | 30,000              | 30,000             |                 |
| 10-31-400                                                                                                                                      | FRANCHISE & TELECOMMUNICATION  | 538,149    | 593,121    | 418,885      | 585,000    | 585,000             | 585,000            |                 |
| 10-31-500                                                                                                                                      | ENERGY SALES AND USE CHARGE    | 1,353,682  | 1,546,686  | 1,612,653    | 1,325,000  | 1,515,000           | 1,515,000          |                 |
| Total Taxes                                                                                                                                    |                                | 12,590,338 | 14,593,809 | 12,636,922   | 14,330,345 | 16,062,284          | 15,912,284         | -               |
| GENERAL FUND - LICENSES                                                                                                                        |                                |            |            |              |            |                     |                    |                 |
| 10-32-100                                                                                                                                      | BUSINESS LICENSES              | 71,392     | 74,093     | 71,520       | 65,000     | 65,000              | 65,000             |                 |
| 10-32-210                                                                                                                                      | BUILDING PERMITS               | 612,239    | 691,765    | 421,199      | 600,000    | 600,000             | 600,000            |                 |
| 10-32-341                                                                                                                                      | BONDS-FORFEITURE               | 19,900     | 20,300     | -            | -          |                     |                    |                 |
| Total Licenses                                                                                                                                 |                                | 703,530    | 786,158    | 492,719      | 665,000    | 665,000             | 665,000            | -               |
| GENERAL FUND - INTERGOVERNMENTAL                                                                                                               |                                |            |            |              |            |                     |                    |                 |
| 10-33-580                                                                                                                                      | STATE LIQUOR FUND ALLOTMENT    | 23,834     | 25,169     | 28,822       | 20,000     | 20,000              | 20,000             |                 |
| 10-33-585                                                                                                                                      | VOCA GRANT - PUBLIC SAFETY     | 112,830    | 73,967     | 31,468       | 90,000     | 90,000              | 90,000             |                 |
| 10-33-586                                                                                                                                      | VAWA GRANT - POLICE            | -          | 49,233     | 32,688       | 23,000     | 45,000              | 45,000             |                 |
| 10-33-587                                                                                                                                      | VAWA GRANT - LEGAL             | -          | 30,738     | -            | 30,000     | 38,000              | 38,000             |                 |
| 10-33-596                                                                                                                                      | FEMA REIMBURSEMENT             | -          | 70,197     | 14,039       | -          |                     |                    |                 |
| 10-33-598                                                                                                                                      | CARES ACT                      | 1,200,941  | -          | -            | -          |                     |                    |                 |
| 10-33-600                                                                                                                                      | OTHER STATE AND LOCAL GRANTS   | 153,793    | -          | 125,442      | 25,000     | 10,000              | 10,000             |                 |
| 10-33-630                                                                                                                                      | HOMELAND SECURITY GRANT - FIRE | -          | -          | -            | 30,000     | 35,000              | 35,000             |                 |
| 10-33-640                                                                                                                                      | EMS GRANT                      | 3,985      | -          | -            | -          |                     |                    |                 |
| Total Intergovernmental                                                                                                                        |                                | 1,495,383  | 249,304    | 232,459      | 218,000    | 238,000             | 238,000            | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**REVENUE**

| 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |                 |              |
|-----------|-----------|--------------|-----------|------------------|-----------------|--------------|
| FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |                 |              |
| Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Modified Budget | Final Budget |
|           |           |              |           |                  |                 |              |
| 22,869    | 48,358    | 6,170        | 30,000    | 20,000           | 20,000          |              |
| 140,720   | 165,763   | 155,676      | 135,000   | 145,000          | 145,000         |              |
| 9,006     | (9,050)   | -            | -         |                  |                 |              |
| 39,124    | 55,250    | 6,000        | -         |                  |                 |              |
| -         | -         | -            | 500       |                  |                 |              |
| -         | 571,731   | 495,408      | 565,000   | 565,000          | 565,000         |              |
| 273,392   | 395,109   | 75,032       | 65,000    | 65,000           | 65,000          |              |
| 251,656   | 292,169   | 402,732      | 285,000   | 300,000          | 300,000         |              |
| 785       | 2,540     | 8,740        | -         |                  |                 |              |
| 309       | -         | -            | -         |                  |                 |              |
| 22,240    | 42,259    | 20,880       | -         |                  |                 |              |
| 3,300     | 6,300     | 1,200        | 2,500     | 2,500            | 2,500           |              |
| 310,000   | 310,000   | 284,167      | 310,000   | 470,000          | 470,000         |              |
| 795,000   | 820,000   | 935,807      | 1,020,881 | 1,115,000        | 1,115,000       |              |
| 112,000   | 94,000    | 95,333       | 104,000   | 108,000          | 108,000         |              |
| 448,932   | 589,100   | 473,303      | 500,000   | 575,000          | 575,000         |              |
| 56,211    | 47,220    | 29,663       | 50,000    | 50,000           | 50,000          |              |
| 18,073    | 18,815    | 15,394       | 20,000    | 20,000           | 20,000          |              |
| -         | 1,140     | 7,110        | 10,000    | 10,000           | 10,000          |              |
| 3,557     | 1,677     | 4,679        | 3,000     | 20,000           | 20,000          |              |
| 6,539     | 5,880     | 7,535        | 6,000     | 6,000            | 6,000           |              |
| 128,330   | 133,025   | 112,150      | 135,000   | 115,000          | 115,000         |              |
| 192,350   | 198,215   | 179,625      | 195,000   | 190,000          | 190,000         |              |
| 7,131     | 2,048     | 6,325        | 5,000     | 5,000            | 5,000           |              |
| 2,841,523 | 3,791,550 | 3,322,928    | 3,441,881 | 3,781,500        | 3,781,500       | -            |



**Budget Worksheet**  
**Fiscal Year 2024**  
**REVENUE**

| 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
| FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
| Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |

**GENERAL FUND - FINES AND FORFEITURES**

|                           |                               |         |         |         |         |         |         |
|---------------------------|-------------------------------|---------|---------|---------|---------|---------|---------|
| 10-35-110                 | COURT FINES                   | 124,188 | 153,746 | 156,884 | 135,000 | 155,000 | 155,000 |
| 10-35-120                 | KAYSVILLE YOUTH COURT         | -       | 220     | 20      | 1,500   |         |         |
| 10-35-132                 | FORFEITURE - DEVELOPMENT FEES | -       | 21,901  | -       | -       |         |         |
| Total Fines & Forfeitures |                               | 124,188 | 175,868 | 156,904 | 136,500 | 155,000 | 155,000 |

**GENERAL FUND - COMMUNITY EVENTS**

|                        |                             |        |        |        |        |        |        |
|------------------------|-----------------------------|--------|--------|--------|--------|--------|--------|
| 10-36-010              | JULY 4TH BREAKFAST          | 110    | 4,815  | 6,194  | 5,000  | 6,000  | 6,000  |
| 10-36-012              | JULY 4TH FESTIVAL           | 550    | 1,700  | 1,050  | 1,500  | 1,000  | 1,000  |
| 10-36-015              | JULY 4TH PARADE ENTRY FEES  | 3,450  | 2,025  | 750    | 3,000  | 3,000  | 3,000  |
| 10-36-020              | JULY 4TH OTHER DONATIONS    | -      | -      | 450    | 1,500  | 1,000  | 1,000  |
| 10-36-064              | COMMUNITY THEATRE           | 14,781 | 27,781 | 14,869 | 17,000 | 17,000 | 17,000 |
| 10-36-065              | GARDEN PLOTS                | 40     | -      | -      | 500    |        |        |
| 10-36-068              | DADDY/DAUGHTER DANCE        | -      | 4,580  | 6,340  | 4,500  | 5,000  | 5,000  |
| 10-36-076              | MONSTER MASH                | 631    | 964    | 586    | -      |        |        |
| 10-36-752              | JULY 24TH BOWMANS BREAKFAST | 3,041  | 2,975  | 2,673  | 2,000  | 2,500  | 2,500  |
| 10-36-900              | MISCELLANEOUS CHARGES       | 150    | -      | -      | -      |        |        |
| 10-36-950              | DONATIONS- PARKS & REC      | -      | 5,537  | -      | 1,000  | 6,000  | 6,000  |
| Total Community Events |                             | 22,753 | 50,377 | 32,912 | 36,000 | 41,500 | 41,500 |



**Budget Worksheet**  
**Fiscal Year 2024**  
**REVENUE**

| 6/30/2021  | 6/30/2022  | 5/31/2023    | 6/30/2023  | 6/30/2024        |                 |              |
|------------|------------|--------------|------------|------------------|-----------------|--------------|
| FY 21      | FY 22      | FY 23        | FY 23      | FY 24            |                 |              |
| Actual     | Actual     | YTD - Actual | Budget     | Tentative Budget | Modified Budget | Final Budget |
|            |            |              |            |                  |                 |              |
| 31,293     | 10,746     | 197,995      | 95,000     | 160,000          | 310,000         |              |
| -          | -          | 19,728       | -          | 15,000           | 15,000          |              |
| -          | (204,517)  | -            | -          | 200,000          | 200,000         |              |
| 11,999     | 42,684     | 31,621       | -          | 20,000           | 20,000          |              |
| 25,312     | 29,419     | 27,901       | 18,000     | 24,000           | 24,000          |              |
| -          | 238,775    | -            | -          |                  |                 |              |
| 87,510     | 246,380    | 72,200       | -          | 50,000           | 50,000          |              |
| 4,770      | 7,481      | 26,153       | 25,000     |                  |                 |              |
| -          | 842,629    | -            | -          |                  |                 |              |
| 9,439      | 7,028      | 22,524       | -          |                  |                 |              |
| -          | -          | 121,372      | -          | 50,000           | 50,000          |              |
| -          | -          | -            | -          |                  |                 |              |
| -          | -          | -            | -          |                  |                 |              |
| 17,393     | 14,203     | 85,481       | 20,000     | 20,000           | 20,000          |              |
| 187,715    | 1,234,827  | 604,975      | 158,000    | 539,000          | 689,000         | -            |
|            |            |              |            |                  |                 |              |
| -          | -          | -            | -          |                  |                 |              |
| -          | -          | -            | -          |                  |                 |              |
| -          | -          | -            | -          |                  |                 |              |
| 298,515    | -          | -            | -          |                  |                 |              |
| -          | -          | -            | 991,163    |                  |                 |              |
| -          | -          | -            | -          |                  |                 |              |
| -          | -          | -            | -          |                  |                 |              |
| -          | -          | -            | 286,600    |                  |                 |              |
| -          | -          | -            | -          | 508,928          | 508,928         |              |
| 298,515    | -          | -            | 1,277,763  | 508,928          | 508,928         | -            |
|            |            |              |            |                  |                 |              |
| 18,263,944 | 20,881,892 | 17,479,820   | 20,263,489 | 21,991,212       | 21,991,212      | -            |



**Budget Worksheet  
Fiscal Year 2024  
CITY COUNCIL**

|                                |                              | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|--------------------------------|------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                |                              | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                |                              | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| PERSONNEL                      |                              |           |           |              |           |                     |                    |                 |
| 10-41-110                      | SALARIES - MAYOR AND COUNCIL | 56,400    | 62,000    | 60,500       | 66,000    | 66,000              | 66,000             |                 |
| 10-41-130                      | EMPLOYEE BENEFITS            | 14,446    | 12,933    | 16,617       | 15,000    | 18,909              | 18,909             |                 |
| TOTAL PERSONNEL                |                              | 70,846    | 74,933    | 77,117       | 81,000    | 84,909              | 84,909             | -               |
| OPERATIONS & MAINTENANCE       |                              |           |           |              |           |                     |                    |                 |
| 10-41-210                      | BOOKS, SUB., MEMBERSHIPS     | -         | 4,295     | -            | 400       | 400                 | 400                |                 |
| 10-41-230                      | TRAVEL                       | 4,871     | 17,433    | 5,065        | 12,000    | 12,000              | 12,000             |                 |
| 10-41-240                      | OFFICE SUPPLIES AND EXPENSE  | 604       | 5,431     | 494          | 600       | 600                 | 600                |                 |
| 10-41-280                      | TELEPHONE                    | 1,437     | 1,282     | 914          | 2,500     | 2,500               | 2,500              |                 |
| 10-41-310                      | PROFESSIONAL & TECHNICAL     | 120       | 32,000    | 24,000       | -         |                     |                    |                 |
| 10-41-330                      | EDUCATION AND TRAINING       | 3,843     | 11,834    | 6,748        | 11,500    | 11,500              | 11,500             |                 |
| 10-41-470                      | ASSOCIATIONS                 | 23,063    | 23,756    | 25,985       | 25,500    | 25,500              | 25,500             |                 |
| 10-41-480                      | SPECIAL SUPPLIES             | 5,945     | 6,644     | 10,335       | 8,500     | 8,500               | 8,500              |                 |
| 10-41-490                      | CHAMBER                      | 1,000     | -         | 1,000        | 1,000     | 1,000               | 1,000              |                 |
| 10-41-510                      | INSURANCE                    | 1,852     | 2,532     | 2,274        | 2,625     | 2,625               | 2,625              |                 |
| TOTAL OPERATIONS & MAINTENANCE |                              | 42,734    | 105,207   | 76,815       | 64,625    | 64,625              | 64,625             | -               |
| TOTAL CITY COUNCIL             |                              | 113,579   | 180,139   | 153,932      | 145,625   | 149,534             | 149,534            | -               |



**Budget Worksheet  
Fiscal Year 2024  
CITY MANAGER**

|                                    |                              | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|------------------------------------|------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                    |                              | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                    |                              | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| PERSONNEL                          |                              |           |           |              |           |                     |                    |                 |
| 10-43-110                          | SALARIES AND WAGES           | 151,820   | 161,640   | 136,147      | 164,697   | 172,737             | 172,737            |                 |
| 10-43-130                          | EMPLOYEE BENEFITS            | 56,263    | 57,540    | 43,914       | 67,284    | 70,593              | 70,593             |                 |
| TOTAL PERSONNEL                    |                              | 208,083   | 219,180   | 180,061      | 231,981   | 243,330             | 243,330            | -               |
| OPERATIONS & MAINTENANCE           |                              |           |           |              |           |                     |                    |                 |
| 10-43-210                          | BOOKS, SUB., AND MEMBERSHIPS | 1,289     | 265       | 870          | 1,400     | 1,400               | 1,400              |                 |
| 10-43-230                          | TRAVEL                       | 3,472     | 4,611     | 1,660        | 5,500     | 5,500               | 5,500              |                 |
| 10-43-240                          | OFFICE SUPPLIES AND EXPENSE  | 305       | 421       | 303          | 250       | 250                 | 250                |                 |
| 10-43-250                          | EQUIP. SUPPLIES AND MNT.     | -         | -         | -            | 1,500     | 1,500               | 1,500              |                 |
| 10-43-280                          | TELEPHONE                    | 886       | 1,538     | 1,405        | 500       | 500                 | 500                |                 |
| 10-43-310                          | PROFESSIONAL AND TECHNICAL   | -         | -         | 62           |           |                     |                    |                 |
| 10-43-330                          | EDUCATION AND TRAINING       | 2,849     | 3,390     | 535          | 6,500     | 6,500               | 6,500              |                 |
| 10-43-480                          | SPECIAL DEPARTMENT SUPPLIES  | 2,079     | 7,446     | 2,183        | 350       | 350                 | 350                |                 |
| 10-43-510                          | INSURANCE AND SURETY BONDS   | 1,852     | 1,532     | 2,274        | 2,625     | 2,625               | 2,625              |                 |
| TOTAL OPERATIONS & MAINTENANCE     |                              | 12,731    | 19,203    | 9,292        | 18,625    | 18,625              | 18,625             | -               |
| CAPITAL EQUIPMENT & PROJECTS       |                              |           |           |              |           |                     |                    |                 |
| 10-43-740                          | EQUIPMENT                    | -         | -         | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                              | -         | -         | -            | -         | -                   | -                  | -               |
| TOTAL CITY MANAGER                 |                              | 220,814   | 238,384   | 189,352      | 250,606   | 261,955             | 261,955            | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**ADMINISTRATIVE**  
**SERVICES**

|                                |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                 |
|--------------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|-----------------|
|                                |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                 |
|                                |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Final<br>Budget |
| PERSONNEL                      |                                |           |           |              |           |                     |                 |
| 10-45-110                      | SALARIES AND WAGES             | 483,264   | 570,628   | 564,105      | 619,064   | 695,680             | 695,680         |
| 10-45-120                      | WAGES - PART TIME              | -         | 1,537     | 1,672        | 10,000    | 10,000              | 10,000          |
| 10-45-130                      | EMPLOYEE BENEFITS              | 234,735   | 294,380   | 278,559      | 358,798   | 389,795             | 389,795         |
| 10-45-131                      | WELLNESS- ZERO OUT WITH ALLOCA | 2,012     | -         | -            | -         |                     |                 |
| 10-45-145                      | SAFETY INCENTIVE ALLOWANCE     | -         | -         | -            | 1,500     | 1,500               | 1,500           |
| 10-45-150                      | EMPL APPRECIATION ALLOWANCE    | 9,130     | 9,673     | 10,412       | 9,600     | 9,600               | 9,600           |
| TOTAL PERSONNEL                |                                | 729,141   | 876,217   | 854,748      | 998,963   | 1,106,575           | 1,106,575       |
| OPERATIONS & MAINTENANCE       |                                |           |           |              |           |                     |                 |
| 10-45-210                      | BOOKS, SUB. AND MEMBERSHIPS    | 1,086     | 3,262     | 4,340        | 1,500     | 1,500               | 1,500           |
| 10-45-220                      | PUBLIC NOTICES                 | 813       | 3,953     | 114          | 3,500     | 3,500               | 3,500           |
| 10-45-230                      | TRAVEL                         | 751       | 4,441     | 2,660        | 5,000     | 5,000               | 5,000           |
| 10-45-240                      | OFFICE SUPPLIES AND EXPENSE    | 39,780    | 48,905    | 43,489       | 50,000    | 50,000              | 50,000          |
| 10-45-250                      | EQUIPMENT SUPPLIES, EXPENSE    | 41,745    | 34,002    | 25,136       | 48,000    | 48,000              | 48,000          |
| 10-45-280                      | TELEPHONE                      | 7,884     | 5,330     | 5,658        | 6,000     | 6,000               | 6,000           |
| 10-45-310                      | PROFESSIONAL TECHNICAL         | 28,166    | 52,323    | 35,431       | 30,000    | 35,000              | 35,000          |
| 10-45-330                      | EDUCATION AND TRAINING         | 524       | 3,455     | 8,273        | 7,500     | 8,500               | 8,500           |
| 10-45-460                      | CITY NEWS LETTER               | 16,713    | 250       | -            | -         |                     |                 |
| 10-45-480                      | SPECIAL SUPPLIES               | 15,970    | 19,735    | 8,641        | 12,000    | 12,000              | 12,000          |
| 10-45-510                      | INSURANCE / BONDS              | 7,406     | 6,130     | 9,273        | 10,500    | 10,500              | 10,500          |
| 10-45-520                      | COLLECTION COSTS               | -         | 387       | -            | -         |                     |                 |
| 10-45-620                      | CIVIC CLERK MINUTES MANAGEMENT | -         | -         | 11,829       | -         |                     |                 |
| 10-45-650                      | CASELLE SUPPORT & CLARITY UPGR | 16,879    | 24,993    | 22,580       | 18,500    | 25,000              | 25,000          |
| TOTAL OPERATIONS & MAINTENANCE |                                | 177,717   | 207,166   | 177,425      | 192,500   | 205,000             | 205,000         |



**Budget Worksheet  
Fiscal Year 2024  
ADMINISTRATIVE**

|                                    |                            | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|------------------------------------|----------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                    |                            | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                    |                            | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| CAPITAL EQUIPMENT & PROJECTS       |                            |           |           |              |           |                     |                    |                 |
| 10-45-740                          | CAPITAL OUTLAY - EQUIPMENT | -         | -         | -            | 6,000     | 6,000               | 6,000              |                 |
| 10-45-850                          | CARES ACT - ADMIN          | -         | 8,750     | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                            | -         | 8,750     | -            | 6,000     | 6,000               | 6,000              | -               |
| TOTAL ADMINISTRATIVE SERVICES      |                            | 906,858   | 1,092,133 | 1,032,173    | 1,197,463 | 1,317,575           | 1,317,575          | -               |



**Budget Worksheet  
Fiscal Year 2024  
INFORMATION SYSTEMS**

6/30/2021  
FY 21

6/30/2022  
FY 22

5/31/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

| Actual | Actual | YTD - Actual | Budget | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
|--------|--------|--------------|--------|---------------------|--------------------|-----------------|
|--------|--------|--------------|--------|---------------------|--------------------|-----------------|

|                                    |                                |         |         |         |         |         |         |
|------------------------------------|--------------------------------|---------|---------|---------|---------|---------|---------|
| PERSONNEL                          |                                |         |         |         |         |         |         |
| 10-47-110                          | SALARIES AND WAGES             | 268,117 | 317,703 | 303,421 | 344,726 | 370,986 | 370,986 |
| 10-47-120                          | WAGES - PART TIME              | 6,255   | 11,537  | 11,947  | 14,040  | 14,560  | 14,560  |
| 10-47-130                          | EMPLOYEE BENEFITS              | 151,849 | 172,255 | 156,048 | 180,466 | 192,061 | 192,061 |
| TOTAL PERSONNEL                    |                                | 426,221 | 501,495 | 471,416 | 539,232 | 577,607 | -       |
| OPERATIONS & MAINTENANCE           |                                |         |         |         |         |         |         |
| 10-47-210                          | BOOKS, SUB., MEMBERSHIPS       | -       | -       | -       | 500     | 500     | 500     |
| 10-47-230                          | TRAVEL                         | 840     | 374     | 3,091   | 1,500   | 2,500   | 2,500   |
| 10-47-240                          | OFFICE SUPPLIES AND EXPENSE    | 815     | 1,238   | 326     | 3,000   | 3,000   | 3,000   |
| 10-47-250                          | EQUIP. SUPPLIES AND MNT.       | 4,099   | 5,916   | 3,231   | 3,500   | 3,500   | 3,500   |
| 10-47-251                          | COMPUTER EQUIPMENT             | 62,013  | 31,877  | (3,385) | 59,000  | 127,000 | 127,000 |
| 10-47-280                          | TELEPHONE                      | 10,791  | 10,059  | 6,072   | 4,000   | 4,500   | 4,500   |
| 10-47-310                          | PROFESSIONAL & TECHNICAL       | 8,491   | 10,140  | 8,764   | 12,000  | 12,000  | 12,000  |
| 10-47-330                          | EDUCATION AND TRAINING         | 5,441   | 4,140   | 3,689   | 10,000  | 12,000  | 12,000  |
| 10-47-480                          | SPECIAL SUPPLIES               | 2,172   | 1,069   | 1,763   | 13,200  | 13,200  | 13,200  |
| 10-47-485                          | GIS SOFTWARE LICENSING         | 17,877  | 13,126  | 13,384  | 18,500  | 18,500  | 18,500  |
| 10-47-486                          | IS SOFTWARE LICENSING          | 96,877  | 97,391  | 68,973  | 85,000  | 103,220 | 103,220 |
| 10-47-487                          | HYLAND ONBASE                  | -       | 34,268  | 32,132  | 25,000  | 38,000  | 38,000  |
| 10-47-488                          | WEBSITE UPDATE                 | -       | 8,986   | -       | 2,500   |         |         |
| 10-47-510                          | INSURANCE                      | 2,469   | 2,043   | 3,031   | 3,000   | 4,000   | 4,000   |
| 10-47-650                          | GIS AERIAL PHOTOGRAPHY         | -       | -       | 5,150   | 5,000   | 5,500   | 5,500   |
| TOTAL OPERATIONS & MAINTENANCE     |                                | 211,884 | 220,629 | 146,222 | 245,700 | 347,420 | -       |
| CAPITAL EQUIPMENT & PROJECTS       |                                |         |         |         |         |         |         |
| 10-47-740                          | CAPITAL OUTLAY - EQUIPMENT     | 28,555  | 78,227  | -       | 56,000  | 46,000  | 46,000  |
| 10-47-741                          | CAPITAL OUTLAY - GIS EQUIPMENT | 12,579  | -       | -       | -       |         |         |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                                | 41,134  | 78,227  | -       | 56,000  | 46,000  | -       |
| TOTAL INFORMATION SYSTEMS          |                                | 679,240 | 800,351 | 617,638 | 840,932 | 971,027 | -       |



**Budget Worksheet**  
**Fiscal Year 2024**  
**LEGAL**

|                                    |                             | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |              |
|------------------------------------|-----------------------------|-----------|-----------|--------------|-----------|------------------|--------------|
|                                    |                             | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |              |
|                                    |                             | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Final Budget |
| PERSONNEL                          |                             |           |           |              |           |                  |              |
| 10-48-110                          | LEGAL WAGES                 | 205,450   | 200,100   | 189,508      | 184,992   | 215,933          | 215,933      |
| 10-48-120                          | WAGES-PART TIME             | -         | -         | -            | 31,065    | 32,001           | 32,001       |
| 10-48-130                          | LEGAL BENEFITS              | 94,229    | 84,052    | 75,847       | 96,420    | 107,403          | 107,403      |
| 10-48-150                          | EMPL APPRECIATION ALLOWANCE | -         | -         | 437          | 1,800     | 1,800            | 1,800        |
| TOTAL PERSONNEL                    |                             | 299,679   | 284,153   | 265,792      | 314,276   | 357,137          | 357,137      |
| OPERATIONS & MAINTENANCE           |                             |           |           |              |           |                  |              |
| 10-48-210                          | BOOKS, SUBS & MEMBERSHIPS   | 1,443     | 5,376     | 3,977        | 13,000    | 13,000           | 13,000       |
| 10-48-230                          | TRAVEL                      | 2,931     | 1,666     | 2,318        | 4,000     | 4,000            | 4,000        |
| 10-48-240                          | OFFICE AND SUPPLIES EXPENSE | 4,185     | 1,669     | 2,026        | 2,000     | 2,000            | 2,000        |
| 10-48-250                          | EQUIP. SUPPLIES AND MNT     | -         | -         | 609          | -         | -                | -            |
| 10-48-270                          | UTILITIES                   | -         | -         | -            | -         | -                | -            |
| 10-48-280                          | TELEPHONE                   | 3,081     | 2,021     | 1,771        | 3,500     | 3,500            | 3,500        |
| 10-48-310                          | PROFESSIONAL TECHNICAL      | 2,615     | -         | -            | 2,000     | 2,000            | 2,000        |
| 10-48-315                          | OUTSIDE LEGAL SERVICES      | 5,410     | 6,072     | 8,860        | 5,000     | 5,000            | 5,000        |
| 10-48-320                          | CLAIMS                      | -         | -         | -            | -         | -                | -            |
| 10-48-330                          | EDUCATION AND TRAINING      | 5,906     | 3,243     | 5,841        | 5,000     | 5,000            | 5,000        |
| 10-48-340                          | PROSECUTION                 | 9,643     | 9,271     | 9,310        | 10,000    | 10,000           | 10,000       |
| 10-48-480                          | SPECIAL SUPPLIES            | -         | 300       | -            | -         | -                | -            |
| 10-48-510                          | INSURANCE                   | -         | -         | -            | -         | -                | -            |
| TOTAL OPERATIONS & MAINTENANCE     |                             | 35,213    | 29,618    | 34,711       | 44,500    | 44,500           | 44,500       |
| CAPITAL EQUIPMENT & PROJECTS       |                             |           |           |              |           |                  |              |
| 10-48-740                          | CAPITAL OUTLAY - EQUIPMENT  | -         | -         | -            | -         | -                | -            |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                             | -         | -         | -            | -         | -                | -            |
| TOTAL LEGAL                        |                             | 334,891   | 313,771   | 300,503      | 358,776   | 401,637          | 401,637      |



**Budget Worksheet**  
**Fiscal Year 2024**  
**BUILDINGS**

|                                    |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |              |
|------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|------------------|--------------|
|                                    |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |              |
|                                    |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Final Budget |
| PERSONNEL                          |                                |           |           |              |           |                  |              |
| 10-50-110                          | SALARIES AND WAGES             | 40,650    | 40,584    | 39,933       | 43,014    | 46,592           | 46,592       |
| 10-50-120                          | WAGES - PART TIME              | -         | -         | -            | -         | -                | -            |
| 10-50-130                          | EMPLOYEE BENEFITS              | 21,115    | 20,562    | 19,068       | 24,969    | 26,677           | 26,677       |
| TOTAL PERSONNEL                    |                                | 61,765    | 61,146    | 59,000       | 67,984    | 73,269           | -            |
| OPERATIONS & MAINTENANCE           |                                |           |           |              |           |                  |              |
| 10-50-210                          | BOOKS, SUB., AND MEMBERSHIPS   | -         | -         | -            | 100       | 100              | 100          |
| 10-50-230                          | TRAVEL                         | 100       | -         | -            | -         | -                | -            |
| 10-50-240                          | OFFICE AND SUPPLIES EXPENSE    | 358       | -         | -            | 500       | 500              | 500          |
| 10-50-250                          | EQUIP. SUPPLIES AND MNT.       | 2,715     | 7,155     | 1,817        | 4,000     | 4,000            | 4,000        |
| 10-50-260                          | BLDGS. & GROUND SUP. & MNT.    | 13,411    | 22,615    | 14,131       | 25,000    | 25,000           | 25,000       |
| 10-50-270                          | UTILITIES                      | 7,252     | 9,248     | 10,460       | 6,500     | 9,000            | 9,000        |
| 10-50-280                          | TELEPHONE                      | -         | 239       | 19           | -         | 100              | 100          |
| 10-50-310                          | PROFESSIONAL & TECHNICAL SERVI | 31,138    | 26,117    | 29,665       | 32,000    | 40,000           | 40,000       |
| 10-50-330                          | EDUCATION AND TRAINING         | -         | -         | -            | 100       | 100              | 100          |
| 10-50-480                          | SPECIAL BUILDING SUPPLIES      | 18,534    | 20,404    | 26,332       | 30,000    | 30,000           | 30,000       |
| 10-50-510                          | INSURANCE                      | 7,935     | 6,568     | 9,744        | 10,000    | 10,000           | 10,000       |
| 10-50-560                          | EQUIPMENT RENTAL               | -         | -         | -            | 500       | 500              | 500          |
| 10-50-620                          | MISCELLANEOUS SERVICES         | 56,142    | 59,359    | 61,545       | 68,000    | 76,500           | 76,500       |
| TOTAL OPERATIONS & MAINTENANCE     |                                | 137,585   | 151,705   | 153,712      | 176,700   | 195,800          | -            |
| CAPITAL EQUIPMENT & PROJECTS       |                                |           |           |              |           |                  |              |
| 10-50-710                          | CAPITAL OUTLAY - LAND          | -         | -         | -            | -         | -                | -            |
| 10-50-730                          | CAPITAL OUTLAY - IMPROVEMENTS  | 9,054     | 37,639    | 57,160       | 88,500    | 35,000           | 35,000       |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                                | 9,054     | 37,639    | 57,160       | 88,500    | 35,000           | -            |
| TOTAL BUILDINGS                    |                                | 208,404   | 250,490   | 269,873      | 333,184   | 304,069          | -            |



**Budget Worksheet  
Fiscal Year 2024  
ELECTIONS**

|                                |                               | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|--------------------------------|-------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                |                               | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| OPERATIONS & MAINTENANCE       |                               |           |           |              |           |                     |                    |                 |
| 10-51-220                      | ELECTION NOTICES              | -         | -         | -            | -         |                     |                    |                 |
| 10-51-480                      | SPECIAL SUPPLIES              | 176       | 54,101    | 64           |           | 55,000              | 55,000             |                 |
| 10-51-620                      | MISCELLANEOUS SERVICES JUDGES | -         | -         | -            | -         |                     |                    |                 |
| TOTAL OPERATIONS & MAINTENANCE |                               | 176       | 54,101    | 64           | -         | 55,000              | 55,000             | -               |
| TOTAL ELECTIONS                |                               | 176       | 54,101    | 64           | -         | 55,000              | 55,000             | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**PLANNING & ZONING**

|                                    |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |              |
|------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|------------------|--------------|
|                                    |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |              |
|                                    |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Final Budget |
| PERSONNEL                          |                                |           |           |              |           |                  |              |
| 10-52-110                          | SALARIES AND WAGES             | 201,057   | 245,102   | 250,378      | 277,342   | 314,506          | 314,506      |
| 10-52-120                          | WAGES - PART TIME              | 648       | -         | -            | -         |                  |              |
| 10-52-130                          | EMPLOYEE BENEFITS              | 114,765   | 126,652   | 115,431      | 139,625   | 153,295          | 153,295      |
| 10-52-145                          | SAFETY INCENTIVE ALLOWANCE     | -         | -         | -            | 1,500     | 1,500            | 1,500        |
| 10-52-150                          | EMPL APPRECIATION ALLOWANCE    | 2,935     | 4,626     | 3,673        | 5,400     | 5,400            | 5,400        |
| TOTAL PERSONNEL                    |                                | 319,404   | 376,380   | 369,482      | 423,867   | 474,701          | 474,701      |
| OPERATIONS & MAINTENANCE           |                                |           |           |              |           |                  |              |
| 10-52-210                          | BOOKS, SUB., AND MEMBERSHIPS   | 730       | 268       | 387          | 1,000     | 7,500            | 7,500        |
| 10-52-220                          | PUBLIC NOTICES                 | 69        | -         | -            | 500       |                  |              |
| 10-52-230                          | TRAVEL                         | 5,571     | 8,857     | 5,818        | 5,000     | 4,000            | 4,000        |
| 10-52-235                          | PLANNING COMM. TRAVEL/TRAINING | -         | -         | -            |           | 8,000            | 8,000        |
| 10-52-240                          | OFFICE SUPPLIES AND EXPENSE    | 4,217     | 2,600     | 1,782        | 4,500     | 4,500            | 4,500        |
| 10-52-241                          | SOFTWARE CONTRACTS             | -         | -         | 6,750        | 4,000     | 8,100            | 8,100        |
| 10-52-250                          | EQUIP. SUPPLIES AND MNT.       | 3,150     | 4,615     | 3,995        | 5,000     | 5,000            | 5,000        |
| 10-52-280                          | TELEPHONE                      | 6,158     | 3,950     | 2,351        | 6,000     | 6,000            | 6,000        |
| 10-52-310                          | PROFESSIONAL & TECHNICAL       | 25,689    | 20,341    | 3,071        | 20,000    | 20,000           | 20,000       |
| 10-52-320                          | PLAT RECORDING FEES            | (1,134)   | 980       | -            | 2,000     |                  |              |
| 10-52-330                          | EDUCATION AND TRAINING         | 885       | 1,850     | 4,625        | 4,000     | 3,000            | 3,000        |
| 10-52-480                          | SPECIAL SUPPLIES               | 1,244     | 7,721     | 1,006        | 7,500     | 1,000            | 1,000        |
| 10-52-510                          | INSURANCE                      | 1,852     | 1,532     | 2,274        | 3,000     | 3,000            | 3,000        |
| TOTAL OPERATIONS & MAINTENANCE     |                                | 48,431    | 52,714    | 32,059       | 62,500    | 70,100           | 70,100       |
| CAPITAL EQUIPMENT & PROJECTS       |                                |           |           |              |           |                  |              |
| 10-52-740                          | CAPITAL OUTLAY - EQUIPMENT     | -         | -         | -            | 3,000     | 3,000            | 3,000        |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                                | -         | -         | -            | 3,000     | 3,000            | 3,000        |
| TOTAL PLANNING & ZONING            |                                | 367,835   | 429,093   | 401,541      | 489,367   | 547,801          | 547,801      |



**Budget Worksheet  
Fiscal Year 2024  
POLICE**

|                          |                              | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |
|--------------------------|------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|
|                          |                              | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |
|                          |                              | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget |
|                          |                              |           |           |              |           |                     | Final<br>Budget    |
| PERSONNEL                |                              |           |           |              |           |                     |                    |
| 10-54-110                | SALARIES AND WAGES           | 2,424,239 | 2,705,253 | 2,973,995    | 3,221,554 | 3,464,499           | 3,464,499          |
| 10-54-120                | SALARIES AND WAGES - TEMP.   | 135,680   | 191,484   | 169,845      | 168,000   | 242,720             | 242,720            |
| 10-54-130                | EMPLOYEE BENEFITS            | 1,724,089 | 1,831,673 | 1,859,174    | 2,220,433 | 2,351,860           | 2,351,860          |
| 10-54-140                | OTHER BENEFITS               | 12,812    | 8,031     | 9,242        | 18,000    | 18,000              | 18,000             |
| 10-54-145                | SAFETY INCENTIVE ALLOWANCE   | -         | -         | -            | 1,500     | 1,500               | 1,500              |
| 10-54-150                | EMPL APPRECIATION ALLOWANCE  | 12,408    | 17,884    | 19,333       | 21,600    | 24,825              | 24,825             |
| TOTAL PERSONNEL          |                              | 4,309,228 | 4,754,325 | 5,031,590    | 5,651,086 | 6,103,405           | 6,103,405          |
| OPERATIONS & MAINTENANCE |                              |           |           |              |           |                     |                    |
| 10-54-210                | BOOKS, SUB., AND MEMBERSHIPS | 4,735     | 6,819     | 4,921        | 6,500     | 7,500               | 7,500              |
| 10-54-220                | PUBLIC NOTICES               | -         | -         | -            | 500       | 500                 | 500                |
| 10-54-230                | TRAVEL                       | 26,951    | 29,438    | 25,079       | 25,000    | 30,000              | 30,000             |
| 10-54-240                | OFFICE SUPPLIES AND EXPENSE  | 11,779    | 12,461    | 5,068        | 13,000    | 13,000              | 13,000             |
| 10-54-250                | EQUIP. SUPPLIES AND MNT.     | 70,640    | 173,180   | 105,149      | 125,000   | 125,000             | 125,000            |
| 10-54-260                | BLDGS. & GROUND SUP. & MNT.  | 25,052    | 6,537     | 12,781       | 21,000    | 25,000              | 25,000             |
| 10-54-270                | UTILITIES                    | 3,487     | 10,188    | 13,119       | 8,500     | 11,000              | 11,000             |
| 10-54-280                | TELEPHONE                    | 41,411    | 37,960    | 34,324       | 38,000    | 38,000              | 38,000             |
| 10-54-282                | MDT - MOBILE DATA TRANSFER   | 14,040    | 15,236    | 3,032        | 18,000    | 18,000              | 18,000             |
| 10-54-310                | PROFESSIONAL AND TECHNICAL   | 23,790    | 24,869    | 13,727       | 27,000    | 25,000              | 25,000             |
| 10-54-330                | EDUCATION AND TRAINING       | 25,549    | 35,510    | 27,490       | 35,000    | 40,000              | 40,000             |
| 10-54-440                | EXPENDITURES - LIQUOR FUNDS  | 20,972    | 11,623    | -            | 18,000    | 18,000              | 18,000             |
| 10-54-450                | DISPATCH SERVER MAINTENANCE  | -         | -         | 85,098       | 45,000    | 32,041              | 32,041             |
| 10-54-452                | SCHOOL RESOURCE OFFICER      | 4,472     | 6,741     | 3,308        | 4,500     | 2,000               | 2,000              |
| 10-54-455                | DISPATCH SERVICES            | 83,127    | 79,968    | 75,503       | 82,367    | 82,187              | 82,187             |
| 10-54-460                | NEW UNIFORMS                 | 11,947    | 11,575    | 2,282        | 10,000    | 10,000              | 10,000             |
| 10-54-465                | UNIFORMS REIMBURSEMENTS      | 37,709    | 41,671    | 34,848       | 40,000    | 42,600              | 42,600             |
| 10-54-470                | COMPUTER SUPPLIES AND EXP.   | 3,485     | 3,497     | 4,838        | 5,000     | 6,000               | 6,000              |
| 10-54-475                | COMPUTER CONTRACT SERVICES   | 40,502    | 50,654    | 53,422       | 63,000    | 55,000              | 55,000             |
| 10-54-480                | SPECIAL DEPARTMENT SUPPLIES  | 67,116    | 76,559    | 61,149       | 75,000    | 95,000              | 95,000             |



**Budget Worksheet**  
**Fiscal Year 2024**  
**POLICE**

|                                    |                               | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |                 |              |
|------------------------------------|-------------------------------|-----------|-----------|--------------|-----------|------------------|-----------------|--------------|
|                                    |                               | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |                 |              |
|                                    |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Modified Budget | Final Budget |
| 10-54-481                          | CROSSING GUARD EXPENSES       | -         | -         | -            | -         | 2,500            | 2,500           |              |
| 10-54-498                          | SECURITY CONTRACTS            | -         | -         | -            | -         |                  |                 |              |
| 10-54-510                          | INSURANCE                     | 37,519    | 33,065    | 48,652       | 60,000    | 60,000           | 60,000          |              |
| 10-54-850                          | CARES ACT - POLICE            | -         | -         | -            | -         |                  |                 |              |
| 10-55-112                          | DUI / SEATBELTS               | 1,030     | -         | 344          | -         |                  |                 |              |
| 10-55-113                          | VFAST                         | 4,239     | -         | 962          | -         |                  |                 |              |
| 10-55-114                          | JR HIGH CONTRACT              | -         | -         | -            | -         |                  |                 |              |
| 10-55-115                          | PRIVATE CONTRACTS             | -         | -         | 45,885       | -         |                  |                 |              |
| 10-55-116                          | HIGH SCHOOL CONTRACT          | 2,074     | -         | 4,904        | -         |                  |                 |              |
| 10-55-117                          | COMPLIANCE CHECKS             | -         | -         | -            | -         |                  |                 |              |
| 10-55-118                          | METRO NARCOTICS               | 4,900     | -         | 19,164       | -         |                  |                 |              |
| 10-55-132                          | ALCOHOL BENEFITS              | -         | -         | -            | -         |                  |                 |              |
| 10-55-134                          | JR HIGH BENEFITS              | -         | -         | -            | -         |                  |                 |              |
| 10-55-135                          | PRIVATE CONTRACTS BENEFITS    | -         | -         | -            | -         |                  |                 |              |
| 10-55-136                          | HIGH SCHOOL BENEFITS          | -         | -         | -            | -         |                  |                 |              |
| 10-55-137                          | DUI / SEATBELTS BENEFITS      | -         | -         | -            | -         |                  |                 |              |
| 10-55-138                          | METRO NARCOTICS BENEFITS      | -         | -         | -            | -         |                  |                 |              |
| 10-55-400                          | METRO NARCOTICS STRIKE FORCE  | -         | -         | -            | -         |                  |                 |              |
| 10-55-450                          | STATE AND FEDERAL GRANTS      | 55,420    | -         | 51,513       | -         |                  |                 |              |
| TOTAL OPERATIONS & MAINTENANCE     |                               | 621,946   | 667,552   | 736,565      | 720,367   | 738,328          | 738,328         | -            |
| CAPITAL EQUIPMENT & PROJECTS       |                               |           |           |              |           |                  |                 |              |
| 10-54-720                          | CAPITAL OUTLAY - BUILDINGS    | -         | -         | -            | -         |                  |                 |              |
| 10-54-730                          | CAPITAL OUTLAY - IMPROVEMENTS | -         | 18,297    | -            | -         |                  |                 |              |
| 10-54-740                          | CAPITAL OUTLAY - EQUIPMENT    | -         | -         | -            | -         |                  |                 |              |
| 10-54-760                          | CAPITAL OUTLAY - VEHICLES     | 253,592   | 254,885   | 198,847      | 227,000   | 247,000          | 247,000         |              |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                               | 253,592   | 273,182   | 198,847      | 227,000   | 247,000          | 247,000         | -            |
| TOTAL POLICE                       |                               | 5,184,766 | 5,695,059 | 5,967,002    | 6,598,453 | 7,088,733        | 7,088,733       | -            |



**Budget Worksheet  
Fiscal Year 2024  
FIRE**

|                          |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |
|--------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|
|                          |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |
|                          |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget |
|                          |                                |           |           |              |           |                     | Final<br>Budget    |
| PERSONNEL                |                                |           |           |              |           |                     |                    |
| 10-57-110                | SALARIES AND WAGES             | 881,150   | 1,223,024 | 1,572,156    | 1,693,212 | 1,921,919           | 1,921,919          |
| 10-57-120                | SALARIES AND WAGES - PART TIME | 90,651    | 211,779   | 212,470      | 227,760   | 190,000             | 190,000            |
| 10-57-125                | ON-CALL FIREFIGHTERS WAGES     | 222,508   | -         | -            | -         |                     |                    |
| 10-57-130                | EMPLOYEE BENEFITS              | 396,394   | 404,345   | 736,504      | 1,051,777 | 1,081,894           | 1,081,894          |
| 10-57-135                | EMPLOYEE BENEFITS - PART TIME  | 41,609    | 39,943    | 41,351       | 24,256    | 20,235              | 20,235             |
| 10-57-145                | SAFETY INCENTIVE ALLOWANCE     | -         | -         | -            | 1,500     | 1,500               | 1,500              |
| 10-57-150                | EMPL APPRECIATION ALLOWANCE    | 3,246     | 10,375    | 17,168       | 15,400    | 15,200              | 15,200             |
| TOTAL PERSONNEL          |                                | 1,635,558 | 1,889,466 | 2,579,650    | 3,013,906 | 3,230,748           | 3,230,748          |
| OPERATIONS & MAINTENANCE |                                |           |           |              |           |                     |                    |
| 10-57-210                | BOOKS, SUB., AND MEMBERSHIPS   | 16,986    | 22,378    | 40,965       | 46,000    | 46,000              | 46,000             |
| 10-57-220                | FIRE PREVENTION                | 2,430     | 1,107     | 3,824        | 2,500     | 2,500               | 2,500              |
| 10-57-230                | TRAVEL                         | 571       | 3,807     | 304          | 3,000     |                     |                    |
| 10-57-240                | OFFICE SUPPLIES                | 7,062     | 5,649     | 8,106        | 12,000    | 12,000              | 12,000             |
| 10-57-250                | EQUIP. SUPPLIES AND MNT.       | 47,076    | 115,920   | 114,091      | 148,000   | 148,000             | 148,000            |
| 10-57-260                | BLDGS. & GROUND SUP. & MNT.    | 10,084    | 11,709    | 377          | 50,000    | 50,000              | 50,000             |
| 10-57-270                | UTILITIES                      | 5,218     | 8,566     | 12,083       | 8,000     | 10,000              | 10,000             |
| 10-57-280                | TELEPHONE                      | 14,154    | 14,506    | 11,254       | 15,000    | 15,000              | 15,000             |
| 10-57-310                | PROFESSIONAL & TECHNICAL       | 15,625    | 22,283    | 21,412       | 12,000    | 15,000              | 15,000             |
| 10-57-330                | EDUCATION AND TRAINING         | 23,586    | 39,030    | 39,598       | 41,000    | 40,000              | 40,000             |
| 10-57-335                | PHYSICAL EXAMS                 | 2,500     | 3,408     | 2,508        | 7,800     | 4,500               | 4,500              |
| 10-57-350                | PERSONAL PROTECTIVE EQUIPMENT  | -         | 29,833    | 19,652       | 25,000    | 25,000              | 25,000             |
| 10-57-450                | EMS SUPPLIES                   | 28,738    | 113,657   | 55,015       | 40,000    | 60,000              | 60,000             |
| 10-57-455                | DISPATCH SERVICES              | 53,211    | 51,660    | 88,060       | 56,279    | 60,000              | 60,000             |
| 10-57-460                | COMMUNICATIONS                 | 4,597     | 50,945    | 7,858        | 10,000    | 10,000              | 10,000             |
| 10-57-465                | UNIFORMS ALLOWANCE             | 29,181    | 9,305     | 22,339       | 38,800    | 38,800              | 38,800             |
| 10-57-480                | SPECIAL DEPARTMENT SUPPLIES    | 61,498    | 49,708    | 33,694       | 65,000    | 65,000              | 65,000             |
| 10-57-481                | SPECIAL DEPT SUPPLIES GRANT    | 5,833     | -         | -            | -         |                     |                    |
| 10-57-490                | BILLING SERVICES               | 37,898    | 39,450    | 26,394       | 40,000    | 45,000              | 45,000             |



**Budget Worksheet  
Fiscal Year 2024  
FIRE**

|                                    |                               | 6/30/2021<br>FY 21 | 6/30/2022<br>FY 22 | 5/31/2023<br>FY 23 | 6/30/2023<br>FY 23 | 6/30/2024<br>FY 24  |                    |                 |
|------------------------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|-----------------|
|                                    |                               | Actual             | Actual             | YTD - Actual       | Budget             | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| 10-57-510                          | INSURANCE                     | 19,997             | 16,551             | 24,606             | 28,350             | 30,000              | 30,000             |                 |
| 10-57-540                          | BAD DEBT EXPENSE              | 75,961             | -                  | -                  | -                  |                     |                    |                 |
| 10-57-620                          | PARAMEDIC SERVICES            | 35,281             | 7,286              | 1,965              | 10,000             | 10,000              | 10,000             |                 |
| 10-57-621                          | STATE AMBULANCE ASSESSMENT    | 16,930             | 21,557             | 17,745             | 26,000             | 26,000              | 26,000             |                 |
| 10-57-850                          | CARES ACT - FIRE              | -                  | 29,851             | -                  | -                  |                     |                    |                 |
| TOTAL OPERATIONS & MAINTENANCE     |                               | 514,417            | 668,166            | 551,849            | 684,729            | 712,800             | 712,800            | -               |
| CAPITAL EQUIPMENT & PROJECTS       |                               |                    |                    |                    |                    |                     |                    |                 |
| 10-57-730                          | CAPITAL OUTLAY - IMPROVEMENTS | -                  | 88,371             | -                  | -                  | 116,928             | 116,928            |                 |
| 10-57-740                          | CAPITAL OUTLAY - EQUIPMENT    | 30,837             | 65,143             | -                  | -                  | 38,000              | 38,000             |                 |
| 10-57-760                          | CAPITAL OUTLAY - VEHICLES     | -                  | 499,692            | 1,065,619          | -                  |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                               | 30,837             | 653,206            | 1,065,619          | -                  | 154,928             | 154,928            | -               |
| TOTAL FIRE                         |                               | 2,180,812          | 3,210,837          | 4,197,118          | 3,698,635          | 4,098,476           | 4,098,476          | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**BUILDING INSPECTION**

|                                    |                              | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |              |
|------------------------------------|------------------------------|-----------|-----------|--------------|-----------|------------------|--------------|
|                                    |                              | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |              |
|                                    |                              | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Final Budget |
| PERSONNEL                          |                              |           |           |              |           |                  |              |
| 10-58-110                          | SALARIES AND WAGES           | 275,847   | 266,593   | 297,782      | 340,794   | 376,003          | 376,003      |
| 10-58-120                          | WAGES PART TIME              | 20,346    | 34,719    | -            | -         |                  |              |
| 10-58-130                          | EMPLOYEE BENEFITS            | 177,830   | 176,565   | 146,576      | 197,842   | 212,950          | 212,950      |
| TOTAL PERSONNEL                    |                              | 474,023   | 477,877   | 444,358      | 538,637   | 588,953          | 588,953      |
| OPERATIONS & MAINTENANCE           |                              |           |           |              |           |                  |              |
| 10-58-210                          | BOOKS, SUB., AND MEMBERSHIPS | 901       | 583       | 873          | 4,000     | 5,000            | 5,000        |
| 10-58-230                          | TRAVEL                       | 68        | 1,470     | 1,834        | 4,000     | 4,000            | 4,000        |
| 10-58-240                          | OFFICE SUPPLIES AND EXPENSE  | 2,284     | 792       | 1,120        | 3,500     | 3,500            | 3,500        |
| 10-58-241                          | SOFTWARE CONTRACTS           | 5,500     | -         | -            | 4,000     | 5,500            | 5,500        |
| 10-58-250                          | EQUIP. SUPPLIES AND MNT.     | 3,960     | 8,571     | 4,817        | 5,000     | 5,000            | 5,000        |
| 10-58-280                          | TELEPHONE                    | 5,232     | 6,275     | 4,532        | 5,500     | 5,500            | 5,500        |
| 10-58-310                          | PROFESSIONAL & TECHNICAL     | 22,326    | 40,944    | 76,364       | 50,000    | 50,000           | 50,000       |
| 10-58-330                          | EDUCATION AND TRAINING       | 1,195     | 3,190     | 1,505        | 5,000     | 5,000            | 5,000        |
| 10-58-480                          | SPECIAL DEPARTMENT SUPPLIES  | 3,562     | 3,702     | 7,505        | 5,000     | 5,000            | 5,000        |
| 10-58-510                          | INSURANCE                    | 1,323     | 1,095     | 1,960        | 2,000     | 2,000            | 2,000        |
| TOTAL OPERATIONS & MAINTENANCE     |                              | 46,351    | 66,621    | 100,511      | 88,000    | 90,500           | 90,500       |
| CAPITAL EQUIPMENT & PROJECTS       |                              |           |           |              |           |                  |              |
| 10-58-740                          | CAPITAL OUTLAY - EQUIPMENT   | 425       | -         | -            | 3,000     | 3,000            | 3,000        |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                              | 425       | -         | -            | 3,000     | 3,000            | 3,000        |
| TOTAL BUILDING INSPECTION          |                              | 520,800   | 544,498   | 544,868      | 629,637   | 682,453          | 682,453      |



**Budget Worksheet**  
**Fiscal Year 2024**  
**FLEET**

|                                |                              | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                 |
|--------------------------------|------------------------------|-----------|-----------|--------------|-----------|---------------------|-----------------|
|                                |                              | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                 |
|                                |                              | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Final<br>Budget |
| PERSONNEL                      |                              |           |           |              |           |                     |                 |
| 10-59-110                      | SALARIES AND WAGES           | 124,523   | 120,519   | 129,021      | 143,307   | 150,419             | 150,419         |
| 10-59-120                      | WAGES - PART TIME            | -         | -         | -            | 15,000    | 15,000              | 15,000          |
| 10-59-130                      | EMPLOYEE BENEFITS            | 70,687    | 77,356    | 65,228       | 82,741    | 86,783              | 86,783          |
| TOTAL PERSONNEL                |                              | 195,209   | 197,876   | 194,249      | 241,048   | 252,201             | 252,201         |
|                                |                              |           |           |              |           |                     |                 |
| OPERATIONS & MAINTENANCE       |                              |           |           |              |           |                     |                 |
| 10-59-210                      | BOOKS, SUB., AND MEMBERSHIPS | -         | -         | -            | 1,500     | 1,500               | 1,500           |
| 10-59-230                      | TRAVEL EXPENSE               | -         | -         | -            | 500       | 500                 | 500             |
| 10-59-240                      | OFFICE SUPPLIES AND EXPENSE  | 146       | 80        | 464          | 500       | 500                 | 500             |
| 10-59-241                      | COMPUTER, DEVICES & SOFTWARE | -         | -         | -            | -         | 6,000               | 6,000           |
| 10-59-250                      | EQUIP. SUPPLIES AND MNT.     | 27,104    | 41,781    | 30,516       | 32,000    | 35,000              | 35,000          |
| 10-59-260                      | BLDGS. & GROUND SUP. & MNT.  | -         | -         | -            | 500       | 500                 | 500             |
| 10-59-270                      | UTILITIES                    | -         | -         | 230          | 2,500     | 2,500               | 2,500           |
| 10-59-280                      | TELEPHONE                    | 1,862     | 2,048     | 1,401        | 1,800     | 1,800               | 1,800           |
| 10-59-310                      | PROFESSIONAL SERVICES        | 50        | 258       | 43           | 500       | 500                 | 500             |
| 10-59-330                      | EDUCATION AND TRAINING       | -         | -         | -            | 800       | 800                 | 800             |
| 10-59-480                      | SPECIAL SUPPLIES             | 24,142    | 19,121    | 27,842       | 35,000    | 35,000              | 35,000          |
| 10-59-510                      | INSURANCE                    | 2,645     | 2,189     | 3,248        | 3,750     | 3,750               | 3,750           |
| 10-59-560                      | EQUIPMENT RENTAL             | 150       | 150       | -            | 1,000     | 1,000               | 1,000           |
| 10-59-620                      | MISCELLANEOUS SERVICES       | 4,383     | 4,651     | 4,358        | 4,500     | 4,500               | 4,500           |
| TOTAL OPERATIONS & MAINTENANCE |                              | 60,481    | 70,279    | 68,102       | 84,850    | 93,850              | 93,850          |



**Budget Worksheet**  
**Fiscal Year 2024**  
**FLEET**

|                                    |                               | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|------------------------------------|-------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                    |                               | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                    |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| CAPITAL EQUIPMENT & PROJECTS       |                               |           |           |              |           |                     |                    |                 |
| 10-59-740                          | CAPITAL OUTLAY - EQUIPMENT    | -         | -         | 9,710        | -         |                     |                    |                 |
| 10-59-760                          | CAPITAL OUTLAY - VEHICLES ADM | -         | 709,130   | 256,689      | 286,600   | 65,000              | 65,000             |                 |
| 10-59-761                          | CAPITAL OUTLAY - VEHICLES P&R | -         | -         | -            | -         | 60,000              | 60,000             |                 |
| 10-59-762                          | CAPITAL OUTLAY - VEHICLES PW  | -         | -         | 305,112      | -         | 229,000             | 229,000            |                 |
| 10-59-763                          | CAPITAL OUTLAY - VEHICLES CD  | -         | -         | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                               | -         | 709,130   | 571,511      | 286,600   | 354,000             | 354,000            | -               |
| TOTAL FLEET                        |                               | 255,690   | 977,284   | 833,861      | 612,498   | 700,051             | 700,051            | -               |



**Budget Worksheet  
Fiscal Year 2024  
PUBLIC WORKS**

|                                |                              | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|--------------------------------|------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                |                              | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                |                              | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| PERSONNEL                      |                              |           |           |              |           |                     |                    |                 |
| 10-66-110                      | SALARIES AND WAGES           | 175,812   | 363,090   | 427,625      | 513,270   | 557,353             | 557,353            |                 |
| 10-66-120                      | WAGES - PART TIME            | 810       | -         | -            | 3,510     | 3,900               | 3,900              |                 |
| 10-66-130                      | EMPLOYEE BENEFITS            | 94,615    | 180,334   | 172,484      | 261,466   | 287,099             | 287,099            |                 |
| TOTAL PERSONNEL                |                              | 271,237   | 543,424   | 600,110      | 778,247   | 848,352             | 848,352            | -               |
| OPERATIONS & MAINTENANCE       |                              |           |           |              |           |                     |                    |                 |
| 10-66-220                      | PUBLIC NOTICES               | -         | -         | -            | 1,000     | 1,000               | 1,000              |                 |
| 10-66-230                      | TRAVEL                       | 539       | 239       | 1,015        | 1,000     | 1,000               | 1,000              |                 |
| 10-66-240                      | OFFICE SUPPLIES AND EXPENSE  | 5,239     | 10,851    | 14,801       | 12,000    | 10,000              | 10,000             |                 |
| 10-66-241                      | COMPUTER, DEVICES & SOFTWARE | -         | -         | -            | -         | 6,000               | 6,000              |                 |
| 10-66-250                      | EQUIP. SUPPLIES AND MNT.     | 34,787    | 103,607   | 124,370      | 50,000    | 85,000              | 85,000             |                 |
| 10-66-260                      | BLDGS. & GROUND SUP. & MNT.  | 243       | -         | -            | 1,000     | 1,000               | 1,000              |                 |
| 10-66-270                      | UTILITIES                    | -         | -         | -            | -         |                     |                    |                 |
| 10-66-280                      | TELEPHONE                    | 14,337    | 12,282    | 8,420        | 14,000    | 14,000              | 14,000             |                 |
| 10-66-310                      | PROFESSIONAL & TECHNICAL     | 29,502    | 6,326     | 2,631        | -         | 2,500               | 2,500              |                 |
| 10-66-320                      | PROF. AND TECH - FIELD       | -         | -         | 422          | -         |                     |                    |                 |
| 10-66-330                      | EDUCATION AND TRAINING       | 926       | 1,015     | 1,948        | 3,000     | 3,000               | 3,000              |                 |
| 10-66-480                      | SPECIAL DEPARTMENT SUPPLIES  | 15,864    | 10,217    | 10,741       | 32,000    | 30,000              | 30,000             |                 |
| 10-66-481                      | STREET SIGNS - PUBLIC WORKS  | 31,168    | 8,029     | 5,859        | 25,000    | 25,000              | 25,000             |                 |
| 10-66-482                      | SALT - SNOWPLOWING           | 97,383    | 64,247    | 204,792      | 85,000    | 110,000             | 110,000            |                 |
| 10-66-510                      | INSURANCE                    | 15,186    | 12,302    | 20,615       | 23,000    | 28,000              | 28,000             |                 |
| 10-66-560                      | EQUIPMENT RENTAL             | 107,263   | 6,217     | 18,650       | 9,500     | 12,000              | 12,000             |                 |
| 10-66-620                      | MISCELLANEOUS SERVICES       | -         | -         | -            | -         |                     |                    |                 |
| 10-66-651                      | SIDEWALK MAINTENANCE         | 31,934    | 73,787    | 24,261       | -         | 35,000              | 35,000             |                 |
| 10-66-850                      | CARES ACT - PUBLIC WORKS     | -         | -         | -            | -         |                     |                    |                 |
| TOTAL OPERATIONS & MAINTENANCE |                              | 384,371   | 309,119   | 438,524      | 256,500   | 363,500             | 363,500            | -               |



**Budget Worksheet  
Fiscal Year 2024  
PUBLIC WORKS**

|                                    |                            | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|------------------------------------|----------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                    |                            | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                    |                            | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| CAPITAL EQUIPMENT & PROJECTS       |                            |           |           |              |           |                     |                    |                 |
| 10-66-740                          | CAPITAL OUTLAY - EQUIPMENT | 184,765   | 145,570   | 17,750       | -         | 45,000              | 45,000             |                 |
| 10-66-736                          | SPECIAL PROJECT            | 8,500     | -         | -            | -         |                     |                    |                 |
| 10-66-737                          | SIGNAL UPGRADES 200 NORTH  | -         | 75,273    | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                            | 193,265   | 220,843   | 17,750       | -         | 45,000              | 45,000             | -               |
| TOTAL PUBLIC WORKS                 |                            | 848,873   | 1,073,386 | 1,056,384    | 1,034,747 | 1,256,852           | 1,256,852          | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**PARKS**

| 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |                 |              |
|-----------|-----------|--------------|-----------|------------------|-----------------|--------------|
| FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |                 |              |
| Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Modified Budget | Final Budget |
|           |           |              |           |                  |                 |              |
| 256,874   | 347,162   | 361,585      | 401,163   | 430,941          | 430,941         |              |
| 206,309   | 148,965   | 127,322      | 221,770   | 214,760          | 214,760         |              |
| 185,533   | 230,305   | 223,948      | 247,277   | 260,651          | 260,651         |              |
| -         | -         | -            | 1,500     | 1,500            | 1,500           |              |
| 2,615     | 3,308     | 3,960        | 3,600     | 4,600            | 4,600           |              |
| 651,331   | 729,740   | 716,815      | 875,310   | 912,451          | 912,451         | -            |
|           |           |              |           |                  |                 |              |
| 728       | 903       | 1,170        | 1,200     | 1,200            | 1,200           |              |
| 349       | 2,073     | 3,828        | 4,500     | 4,500            | 4,500           |              |
| 740       | 638       | 1,100        | 3,800     | 3,800            | 3,800           |              |
| 2,022     | 55,428    | 45,382       | 48,000    | 52,000           | 52,000          |              |
| 6,472     | 6,927     | 6,303        | 10,000    | 10,000           | 10,000          |              |
| 3,185     | 3,994     | 6,088        | 3,500     | 4,500            | 4,500           |              |
| 6,034     | 5,665     | 5,236        | 6,000     | 6,000            | 6,000           |              |
| 10,807    | 11,851    | 5,750        | 10,000    | 10,000           | 10,000          |              |
| 174       | 1,991     | 3,738        | 3,500     | 4,000            | 4,000           |              |
| 161,672   | 157,798   | 150,045      | 210,500   | 218,000          | 218,000         |              |
| 16,424    | 19,774    | -            | 20,000    | 20,000           | 20,000          |              |
| -         | 3,940     | -            | 10,000    | 10,000           | 10,000          |              |
| -         | -         | -            | -         | 6,000            | 6,000           |              |
| 6,224     | 14,844    | 4,333        | 10,000    | 10,000           | 10,000          |              |
| 6,467     | 5,543     | 8,883        | 7,500     | 10,000           | 10,000          |              |
| 21,670    | 5,385     | -            | 1,500     | 14,500           | 14,500          |              |
| -         | -         | -            | 500       | 500              | 500             |              |
| 3,050     | 840       | 3,985        | 6,000     | 6,000            | 6,000           |              |
| -         | -         | 5,430        | -         |                  |                 |              |
| 246,017   | 297,594   | 251,269      | 356,500   | 391,000          | 391,000         | -            |



**Budget Worksheet  
Fiscal Year 2024  
PARKS**

|                                    |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                    |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                    |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| CAPITAL EQUIPMENT & PROJECTS       |                                |           |           |              |           |                     |                    |                 |
| 10-70-730                          | CAPITAL OUTLAY - IMPROVEMENTS  | 6,812     | 181,985   | -            | -         |                     |                    |                 |
| 10-70-740                          | CAPITAL OUTLAY - EQUIPMENT     | 56,326    | 91,359    | 52,410       | 64,500    | 32,000              | 32,000             |                 |
| 10-70-731                          | CAPITAL PROJECTS - ADDITIONAL  | 497,188   | -         | -            | -         |                     |                    |                 |
| 10-70-781                          | SPECIAL PROJECT- DESERET DRIVE | -         | 11,439    | -            | 5,000     |                     |                    |                 |
| 10-70-850                          | CARES ACT - PARKS & REC        | -         | 2,385     | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                                | 560,326   | 287,168   | 52,410       | 69,500    | 32,000              | 32,000             | -               |
| TOTAL PARKS                        |                                | 1,457,675 | 1,314,502 | 1,020,494    | 1,301,310 | 1,335,451           | 1,335,451          | -               |



**Budget Worksheet  
Fiscal Year 2024  
RECREATION**

|                                    |                               | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|------------------------------------|-------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                    |                               | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                    |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| PERSONNEL                          |                               |           |           |              |           |                     |                    |                 |
| 10-74-110                          | SALARIES AND WAGES            | 189,012   | 230,561   | 243,188      | 280,296   | 305,838             | 305,838            |                 |
| 10-74-120                          | WAGES - PART TIME             | 151,022   | 149,780   | 143,719      | 164,060   | 177,640             | 177,640            |                 |
| 10-74-130                          | EMPLOYEE BENEFITS             | 136,877   | 168,167   | 157,815      | 180,181   | 193,175             | 193,175            |                 |
| 10-74-150                          | EMPL APPRECIATION ALLOWANCE   | 1,875     | 2,837     | 4,236        | 6,000     | 5,800               | 5,800              |                 |
| TOTAL PERSONNEL                    |                               | 478,787   | 551,346   | 548,958      | 630,538   | 682,453             | 682,453            | -               |
| OPERATIONS & MAINTENANCE           |                               |           |           |              |           |                     |                    |                 |
| 10-74-210                          | BOOKS, SUB., AND MEMBERSHIPS  | 503       | 290       | 575          | 1,000     | 1,000               | 1,000              |                 |
| 10-74-230                          | TRAVEL                        | -         | 6,369     | 7,331        | 4,200     | 6,500               | 6,500              |                 |
| 10-74-240                          | OFFICE SUPPLIES AND EXPENSE   | 23,965    | 7,306     | 4,851        | 13,000    | 16,240              | 16,240             |                 |
| 10-74-250                          | EQUIP. SUPPLIES AND MNT.      | 584       | 1,383     | 1,308        | 1,000     | 1,000               | 1,000              |                 |
| 10-74-270                          | UTILITIES                     | 2,446     | 2,855     | 4,598        | 2,900     | 2,900               | 2,900              |                 |
| 10-74-280                          | TELEPHONE                     | 6,257     | 7,711     | 7,775        | 5,000     | 8,000               | 8,000              |                 |
| 10-74-310                          | PROFESSIONAL & TECHNICAL      | 7,885     | 4,624     | 7,627        | 8,000     | 8,000               | 8,000              |                 |
| 10-74-330                          | EDUCATION AND TRAINING        | 1,290     | 2,928     | 3,123        | 2,400     | 3,000               | 3,000              |                 |
| 10-74-480                          | SPECIAL DEPARTMENT SUPPLIES   | 210,207   | 243,694   | 218,437      | 235,000   | 215,000             | 215,000            |                 |
| 10-74-490                          | CONCESSION SUPPLIES           | -         | -         | 4,206        | 1,100     | 31,000              | 31,000             |                 |
| 10-74-510                          | INSURANCE                     | 4,232     | 3,503     | 5,197        | 6,000     | 6,000               | 6,000              |                 |
| 10-74-560                          | FACILITIES RENTAL             | -         | -         | -            | -         | 4,000               | 4,000              |                 |
| 10-74-620                          | MISCELLANEOUS SERVICES        | 118,935   | 156,217   | 126,313      | 128,000   | 170,000             | 170,000            |                 |
| 10-74-650                          | ALL STAR PROGRAM              | 7,679     | 4,876     | 13,087       | 10,000    | 10,000              | 10,000             |                 |
| TOTAL OPERATIONS & MAINTENANCE     |                               | 383,983   | 441,757   | 404,428      | 417,600   | 482,640             | 482,640            | -               |
| CAPITAL EQUIPMENT & PROJECTS       |                               |           |           |              |           |                     |                    |                 |
| 10-74-730                          | CAPITAL OUTLAY - IMPROVEMENTS | -         | -         | -            | -         |                     |                    |                 |
| 10-74-740                          | CAPITAL OUTLAY - EQUIPMENT    | -         | -         | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                               | -         | -         | -            | -         | -                   | -                  | -               |
| TOTAL RECREATION                   |                               | 862,770   | 993,103   | 953,386      | 1,048,138 | 1,165,093           | 1,165,093          | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**COMMUNITY EVENTS**

|                          |                               | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |              |
|--------------------------|-------------------------------|-----------|-----------|--------------|-----------|------------------|--------------|
|                          |                               | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |              |
|                          |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Final Budget |
| PERSONNEL                |                               |           |           |              |           |                  |              |
| 10-76-110                | SALARIES & WAGES              | 35,979    | 31,276    | 31,127       | 41,628    | 45,019           | 45,019       |
| 10-76-120                | WAGES - PART TIME             | 2,407     | -         | -            | 4,000     |                  |              |
| 10-76-130                | EMPLOYEE BENEFITS             | 16,887    | 16,018    | 15,130       | 24,590    | 25,776           | 25,776       |
| 10-76-150                | VOLUNTEER APPRECIATION DINNER | -         | 132       | -            | -         |                  |              |
| TOTAL PERSONNEL          |                               | 55,273    | 47,426    | 46,257       | 70,218    | 70,795           | 70,795       |
| OPERATIONS & MAINTENANCE |                               |           |           |              |           |                  |              |
| 10-76-010                | JULY 4TH BREAKFAST            | 592       | 6,441     | 6,809        | 6,500     | 7,000            | 7,000        |
| 10-76-012                | JULY 4TH FESTIVAL             | 1,516     | 21,090    | 11,669       | 15,000    | 15,000           | 15,000       |
| 10-76-014                | JULY 4TH DEVOTIONAL           | -         | -         | 348          | 500       | 300              | 300          |
| 10-76-015                | JULY 4TH PARADE               | 9,944     | 11,313    | 19,587       | 15,000    | 25,000           | 25,000       |
| 10-76-020                | FIRE WORKS                    | -         | 49,342    | 23,584       | 36,000    | 38,000           | 38,000       |
| 10-76-028                | COMMUNITY EVENTS PROMOTIONS   | 3,822     | -         | 481          | 4,000     | 4,000            | 4,000        |
| 10-76-030                | COMMUNITY REPRESENTATIVES     | -         | -         | -            | 600       | 600              | 600          |
| 10-76-035                | JULY 24TH BREAKFAST           | -         | -         | 131          | 300       | 300              | 300          |
| 10-76-040                | EASTER EGG HUNT               | 1,950     | 3,070     | 2,655        | 2,000     | 3,000            | 3,000        |
| 10-76-045                | COLD CONES AND COOL CARS      | -         | 500       | -            | 500       | 500              | 500          |
| 10-76-050                | MOUNTAIN STAR                 | -         | -         | -            | 500       | 300              | 300          |
| 10-76-052                | KAYSVILLE YOUTH COURT         | 113       | -         | 1,007        | 1,000     | 1,000            | 1,000        |
| 10-76-055                | YOUTH CITY COUNCIL            | 378       | 1,827     | 1,674        | 1,200     | 1,500            | 1,500        |
| 10-76-057                | CERT PROGRAM                  | -         | 2,138     | 2,374        | 2,000     | 2,000            | 2,000        |
| 10-76-058                | CHRISTMAS LIGHTS/PARADE       | 497       | -         | -            | 500       | 500              | 500          |
| 10-76-059                | ARBOR DAY PLANTING            | 1,348     | 2,500     | -            | 2,000     | 2,000            | 2,000        |
| 10-76-061                | VETERANS DAY CELEBRATION      | -         | -         | 1,700        | 2,000     | 2,000            | 2,000        |
| 10-76-062                | VETERANS FLAG PLACEMENT       | -         | -         | -            | 200       | 200              | 200          |
| 10-76-063                | MEMORIAL DAY PROGRAM          | 637       | 1,615     | -            | 1,000     | 1,500            | 1,500        |
| 10-76-064                | COMMUNITY THEATRE             | 13,678    | 24,666    | 26,170       | 25,000    | 25,000           | 25,000       |
| 10-76-065                | YARDS AND GARDENS             | 650       | 132       | -            | 500       |                  |              |
| 10-76-068                | DADDY / DAUGHTER DANCE        | 685       | 4,130     | 4,351        | 4,000     | 5,000            | 5,000        |



**Budget Worksheet**  
**Fiscal Year 2024**  
**COMMUNITY EVENTS**

|                                    |                            | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|------------------------------------|----------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                    |                            | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                    |                            | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| 10-76-069                          | MOM / SON EVENT            |           |           |              |           | 2,000               | 2,000              |                 |
| 10-76-074                          | MOVIES IN THE PARK         | 875       | 1,384     | 4,315        | 2,300     | 3,000               | 3,000              |                 |
| 10-76-215                          | LICENSE FEES               | 735       | 795       | 858          | 1,000     | 1,000               | 1,000              |                 |
| 10-76-250                          | EQUIP. SUPPLIES AND MNT.   | 90        | 1,311     | 609          | 1,500     | 1,500               | 1,500              |                 |
| 10-76-330                          | EDUCATION AND TRAINING     | -         | -         | -            | 300       | 200                 | 200                |                 |
| TOTAL OPERATIONS & MAINTENANCE     |                            | 37,510    | 132,254   | 108,321      | 125,400   | 142,400             | 142,400            | -               |
| CAPITAL EQUIPMENT & PROJECTS       |                            |           |           |              |           |                     |                    |                 |
| 10-76-740                          | CAPITAL OUTLAY - EQUIPMENT | -         | -         | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                            | -         | -         | -            | -         | -                   | -                  | -               |
| TOTAL COMMUNITY EVENTS             |                            | 92,783    | 179,679   | 154,579      | 195,618   | 213,195             | 213,195            | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**CEMETERY**

|                                |                               | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |              |
|--------------------------------|-------------------------------|-----------|-----------|--------------|-----------|------------------|--------------|
|                                |                               | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |              |
|                                |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Final Budget |
| PERSONNEL                      |                               |           |           |              |           |                  |              |
| 10-77-110                      | SALARIES AND WAGES            | 121,633   | 96,419    | 139,756      | 158,091   | 168,940          | 168,940      |
| 10-77-120                      | WAGES - PART TIME             | 65,053    | 57,726    | 57,491       | 70,200    | 75,440           | 75,440       |
| 10-77-130                      | EMPLOYEE BENEFITS             | 73,308    | 64,357    | 76,402       | 97,310    | 102,880          | 102,880      |
| 10-77-150                      | EMPL APPRECIATION ALLOWANCE   | 447       | 692       | 787          | 1,200     | 2,100            | 2,100        |
| TOTAL PERSONNEL                |                               | 260,441   | 219,194   | 274,435      | 326,801   | 349,360          | 349,360      |
| OPERATIONS & MAINTENANCE       |                               |           |           |              |           |                  |              |
| 10-77-210                      | BOOKS, SUB., AND MEMBERSHIPS  | 35        | 150       | 90           | 250       | 250              | 250          |
| 10-77-220                      | PUBLIC NOTICES                | -         | -         | -            | -         |                  |              |
| 10-77-230                      | TRAVEL                        | -         | -         | -            | 600       | 600              | 600          |
| 10-77-240                      | OFFICE SUPPLIES AND EXPENSE   | 1,086     | 1,170     | 2,767        | 5,500     | 5,500            | 5,500        |
| 10-77-250                      | EQUIP. SUPPLIES AND MNT.      | 7,610     | 14,628    | 16,788       | 10,000    | 15,000           | 15,000       |
| 10-77-260                      | BUILDING, GROUNDS MAINTENANCE | 847       | 1,256     | 1,027        | 2,000     | 2,000            | 2,000        |
| 10-77-270                      | UTILITIES                     | 661       | 777       | 1,288        | 1,000     | 1,000            | 1,000        |
| 10-77-280                      | TELEPHONE                     | 2,228     | 2,150     | 1,665        | 1,000     | 1,200            | 1,200        |
| 10-77-310                      | PROFESSIONAL & TECHNICAL      | -         | -         | 2,864        | 2,700     | 3,500            | 3,500        |
| 10-77-330                      | EDUCATION AND TRAINING        | -         | -         | 150          | 500       | 500              | 500          |
| 10-77-480                      | SPECIAL DEPARTMENT SUPPLIES   | 13,706    | 28,986    | 31,814       | 35,000    | 38,500           | 38,500       |
| 10-77-485                      | ASPHALT REPAIRS & MAINT       | -         | 4,895     | -            | 5,000     | 5,000            | 5,000        |
| 10-77-490                      | ARBOR CARE                    | 675       | 8,377     | 11,260       | 11,800    | 11,800           | 11,800       |
| 10-77-495                      | BRICK COLUMN MAINT            | -         | 1,200     | 1,320        | 1,500     | 1,500            | 1,500        |
| 10-77-500                      | HEADSTONE REPAIRS             | 4,000     | 770       | -            | 1,500     | 7,200            | 7,200        |
| 10-77-501                      | CORNER MARKERS                | -         | -         | -            | 8,150     | 8,200            | 8,200        |
| 10-77-510                      | INSURANCE                     | 1,587     | 1,314     | 1,949        | 2,250     | 2,250            | 2,250        |
| 10-77-560                      | EQUIPMENT RENTAL              | -         | 18,400    | -            | 500       | 15,500           | 15,500       |
| 10-77-620                      | MISCELLANEOUS SERVICES        | -         | -         | 102          | 600       | 600              | 600          |
| TOTAL OPERATIONS & MAINTENANCE |                               | 32,436    | 84,072    | 73,084       | 89,850    | 120,100          | 120,100      |



**Budget Worksheet  
Fiscal Year 2024  
CEMETERY**

|                                    |                               | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|------------------------------------|-------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                    |                               | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                    |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| CAPITAL EQUIPMENT & PROJECTS       |                               |           |           |              |           |                     |                    |                 |
| 10-77-730                          | CAPITAL OUTLAY - IMPROVEMENTS | -         | -         | -            | -         |                     |                    |                 |
| 10-77-740                          | CAPITAL OUTLAY - EQUIPMENT    | (6,385)   | 37,261    | 34,563       | 45,000    | 5,000               | 5,000              |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                               | (6,385)   | 37,261    | 34,563       | 45,000    | 5,000               | 5,000              | -               |
| TOTAL CEMETERY                     |                               | 286,492   | 340,527   | 382,082      | 461,651   | 474,460             | 474,460            | -               |



**Budget Worksheet  
Fiscal Year 2024**

**TRANSFERS, FUND BALANCE &  
INTERFUND SERVICES**

| 6/30/2021<br>FY 21 | 6/30/2022<br>FY 22 | 5/31/2023<br>FY 23 | 6/30/2023<br>FY 23 | 6/30/2024<br>FY 24  |                    |                 |
|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|-----------------|
| Actual             | Actual             | YTD - Actual       | Budget             | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |

**Non-Departmental**

|                        |                                |         |         |         |         |         |         |
|------------------------|--------------------------------|---------|---------|---------|---------|---------|---------|
| 10-80-020              | PAYMENT TO ANIMAL CONTROL      | 95,123  | 94,959  | 45,477  | 95,000  |         |         |
| 10-80-032              | LEASE PAYMENT TO MBA-POLICE    | 365,000 | 365,000 | 371,000 | 371,000 | 374,000 | 374,000 |
| 10-80-033              | LEASE PAYMENT TO MBA-CITY HALL | 340,000 | 340,000 | 337,000 | 337,000 | 336,000 | 336,000 |
| Total Non-Departmental |                                | 800,123 | 799,959 | 753,477 | 803,000 | 710,000 | 710,000 |

**TRANSFER & FUND BALANCE**

|                               |                                |           |         |         |         |         |         |
|-------------------------------|--------------------------------|-----------|---------|---------|---------|---------|---------|
| 10-90-020                     | TRANSFER TO DEBT SERVICE FUND  | 178,000   | 178,000 | 263,850 | 263,850 | 257,850 | 257,850 |
| 10-90-021                     | TRANSFER TO CAPITAL PROJECTS   | 850,000   | -       | -       | -       |         |         |
| 10-90-022                     | TRANSFER TO CIP                | -         | -       | -       | -       |         |         |
| 10-90-025                     | ROAD REVENUES                  | -         | -       | -       | -       |         |         |
| 10-90-030                     | TRANSFER TO AMBULANCE FUND     | 537,550   | 85,844  | -       | -       |         |         |
| 10-90-031                     | TNT COUNCIL DISCRETION         | -         | -       | -       | -       |         |         |
| 10-90-032                     | TRANSFER CROAD & LAT TO ROADWA | -         | -       | -       | -       |         |         |
| 10-90-033                     | TRANSFER FUND BALANCE ROADWAY  | -         | -       | -       | -       |         |         |
| 10-90-034                     | TRANSFER TO FLEET SERVICE FUND | -         | -       | -       | -       |         |         |
| 10-90-040                     | TRANSFER TO MBA                | -         | 45,000  | -       | -       |         |         |
| 10-90-811                     | NON-RECIPROCAL UTILITY EXPENSE | 298,515   | -       | -       | -       |         |         |
| 10-90-975                     | INTERFUND UTILITY SERVICES     | -         | -       | -       | -       |         |         |
| 10-90-990                     | FUND BALANCE - EXP             | -         | -       | -       | -       |         |         |
| Total Transfer & Fund Balance |                                | 1,864,065 | 308,844 | 263,850 | 263,850 | 257,850 | 257,850 |



**Budget Worksheet  
Fiscal Year 2024**

**TRANSFERS, FUND BALANCE &  
INTERFUND SERVICES**

| 6/30/2021<br>FY 21 | 6/30/2022<br>FY 22 | 5/31/2023<br>FY 23 | 6/30/2023<br>FY 23 | 6/30/2024<br>FY 24  |                    |                 |
|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|-----------------|
| Actual             | Actual             | YTD - Actual       | Budget             | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |

**CARES ACT EXPENSES**

|                                      |                               |            |            |             |            |            |            |   |
|--------------------------------------|-------------------------------|------------|------------|-------------|------------|------------|------------|---|
| 10-85-015                            | CARES ACT - ADMIN             | 782,072    | -          | -           | -          |            |            |   |
| 10-85-020                            | CARES ACT - COM DEV           | 32,550     | -          | -           | -          |            |            |   |
| 10-85-030                            | CARES ACT - FIRE              | 367,495    | -          | -           | -          |            |            |   |
| 10-85-031                            | CARES ACT - FIRE WAGES        | 101,090    | -          | -           | -          |            |            |   |
| 10-85-040                            | CARES ACT - LEGAL             | 589        | -          | -           | -          |            |            |   |
| 10-85-050                            | CARES ACT - PARKS, REC, & BLD | 86,643     | -          | -           | -          |            |            |   |
| 10-85-060                            | CARES ACT - POLICE            | 187,941    | -          | -           | -          |            |            |   |
| 10-85-061                            | CARES ACT - POLICE WAGES      | 207,352    | -          | -           | -          |            |            |   |
| 10-85-070                            | CARES ACT - POWER             | -          | -          | -           | -          |            |            |   |
| 10-85-080                            | CARES ACT - PUBLIC WORKS      | 84,500     | -          | -           | -          |            |            |   |
| 10-85-090                            | KAYSVILLE CARES CASH          | 4,640      | -          | -           | -          |            |            |   |
| Total Transfers & Fund Balance       |                               | 1,854,870  | -          | -           | -          | -          | -          | - |
|                                      |                               |            |            |             |            |            |            |   |
| General Fund Revenue Total           |                               | 18,263,944 | 20,881,892 | 17,479,820  | 20,263,489 | 21,991,212 | 21,991,212 | - |
|                                      |                               | -          | -          | -           | -          |            |            |   |
| General Fund Expenditure Total       |                               | 19,041,518 | 18,796,142 | 19,092,178  | 20,263,489 | 21,991,212 | 21,991,212 | - |
|                                      |                               | (0)        | -          | -           | -          |            |            |   |
| Difference in Revenue & Expenditures |                               | (777,574)  | 2,085,750  | (1,612,358) | -          | -          | -          | - |



**Budget Worksheet  
Fiscal Year 2024  
REDEVELOPMENT AGENCY  
SPECIAL REVENUE FUND**

|                                     |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|-------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                     |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                     |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| <b>REVENUE</b>                      |                                |           |           |              |           |                     |                    |                 |
| 20-30-125                           | TRANSFER FROM GENERAL FUND     | -         | -         | -            | -         |                     |                    |                 |
| 20-30-130                           | PROCEEDS SALE OF RE INVESTMENT | -         | -         | -            | -         |                     |                    |                 |
| 20-30-140                           | ASSUMPTION OF LIABILITY ELECTR | -         | -         | -            | -         |                     |                    |                 |
| 20-30-150                           | GENERAL FUND REVENUES          | -         | -         | -            | -         |                     |                    |                 |
| 20-31-100                           | CURRENT YEAR PROPERTY TAXES    | 142,321   | 135,328   | 127,165      | 135,000   | 150,000             | 150,000            |                 |
| 20-38-100                           | INTEREST EARNINGS              | 2,740     | 2,654     | 18,668       | -         | 20,000              | 20,000             |                 |
| 20-38-600                           | GRANT PROCEEDS                 | -         | -         | -            | -         |                     |                    |                 |
| 20-38-800                           | SALE OF PROPERTY               | -         | -         | -            | -         |                     |                    |                 |
| 20-38-900                           | RDA SUNDRY REVENUES            | -         | -         | -            | -         |                     |                    |                 |
| 20-39-990                           | FUND BALANCE - REV             | -         | -         | -            | -         |                     |                    |                 |
| TOTAL REVENUE                       |                                | 145,061   | 137,982   | 145,833      | 135,000   | 170,000             | 170,000            | -               |
| <b>GENERAL ADMINISTRATION</b>       |                                |           |           |              |           |                     |                    |                 |
| 20-40-100                           | DISCOUNT ON SALE               | -         | -         | -            | -         |                     |                    |                 |
| 20-40-101                           | CLOSING COSTS                  | -         | -         | -            | -         |                     |                    |                 |
| 20-40-210                           | BOOKS, SUB., AND MEMBERSHIPS   | -         | -         | 295          | -         | 5,000               | 5,000              |                 |
| 20-40-310                           | PROFESSIONAL & TECHNICAL       | -         | 7,500     | 8,156        | -         | 7,500               | 7,500              |                 |
| 20-40-470                           | INTEREST EXPENSE               | -         | -         | -            | -         |                     |                    |                 |
| 20-40-480                           | RDA EXPENSES                   | -         | -         | -            | 135,000   | 50,000              | 50,000             |                 |
| 20-40-990                           | FUND BALANCE - EXP             | -         | -         | -            | -         | 107,500             | 107,500            |                 |
| TOTAL GENERAL ADMINISTRATION        |                                | -         | 7,500     | 8,451        | 135,000   | 170,000             | 170,000            | -               |
| TOTAL RDA FUND REVENUES             |                                | 145,061   | 137,982   | 145,833      | 135,000   | 170,000             | 170,000            | -               |
| TOTAL RDA FUND EXPENSES             |                                | -         | 7,500     | 8,451        | 135,000   | 170,000             | 170,000            | -               |
| DIFFERENCE IN REVENUES AND EXPENSES |                                | 145,061   | 130,482   | 137,382      | -         | -                   | -                  | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**AMERICAN RESCUE PLAN ACT**  
**SPECIAL REVENUE FUND**

|                                     |                               | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |                 |              |
|-------------------------------------|-------------------------------|-----------|-----------|--------------|-----------|------------------|-----------------|--------------|
|                                     |                               | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |                 |              |
|                                     |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Modified Budget | Final Budget |
| REVENUE                             |                               |           |           |              |           |                  |                 |              |
| 21-33-100                           | ARPA FUNDING                  | -         | 4,878,378 | -            | 3,300,000 |                  |                 |              |
| TOTAL REVENUE                       |                               | -         | 4,878,378 | -            | 3,300,000 | -                | -               | -            |
| MISCELLANEOUS REVENUE               |                               |           |           |              |           |                  |                 |              |
| 21-38-100                           | INTEREST EARNINGS             | -         | 8,414     | 95,462       | -         |                  |                 |              |
| 21-39-990                           | FUND BALANCE - REV            | -         | -         | -            | 154,577   | 2,941,939        | 2,941,939       |              |
| TOTAL MISCELLANEOUS REVENUE         |                               | -         | 8,414     | 95,462       | 154,577   | 2,941,939        | 2,941,939       | -            |
| PERSONNEL                           |                               |           |           |              |           |                  |                 |              |
| 21-40-110                           | SALARIES AND WAGES            | -         | 55,157    | 20,885       | 92,360    | 99,246           | 99,246          |              |
| 21-40-130                           | EMPLOYEE BENEFITS             | -         | 20,580    | 7,634        | 62,218    | 37,693           | 37,693          |              |
| TOTAL PERSONNEL                     |                               | -         | 75,737    | 28,519       | 154,577   | 136,939          | 136,939         | -            |
| OPERATIONS & MAINTENANCE            |                               |           |           |              |           |                  |                 |              |
| 21-40-250                           | EQUIP. SUPPLIES AND MNT.      | -         | 109,407   | 7,088        | -         |                  |                 |              |
| 21-40-260                           | BLDGS. & GROUND SUP. & MNT.   | -         | 55,880    | -            | -         |                  |                 |              |
| 21-40-310                           | PROFESSIONAL & TECHNICAL      | -         | 1,358     | -            | -         |                  |                 |              |
| TOTAL OPERATIONS & MAINTENANCE      |                               | -         | 166,645   | 7,088        | -         | -                | -               | -            |
| CAPITAL EQUIPMENT & PROJECTS        |                               |           |           |              |           |                  |                 |              |
| 21-40-730                           | CAPITAL OUTLAY - IMPROVEMENTS | -         | -         | -            | -         | 80,000           | 80,000          |              |
| 21-40-740                           | CAPITAL OUTLAY - EQUIPMENT    | -         | 96,386    | -            | -         |                  |                 |              |
| 21-40-750                           | CAPITAL OUTLAY - INFRASTR.    | -         | 30,960    | 156,796      | 3,300,000 | 2,725,000        | 2,725,000       |              |
| 21-40-760                           | CAPITAL OUTLAY - VEHICLES     | -         | 26,976    | -            | -         |                  |                 |              |
| TOTAL CAPITAL EQUIPMENT & PROJECTS  |                               | -         | 154,322   | 156,796      | 3,300,000 | 2,805,000        | 2,805,000       | -            |
| TOTAL ARPA FUND REVENUES            |                               | -         | 4,886,792 | 95,462       | 3,454,577 | 2,941,939        | 2,941,939       | -            |
|                                     |                               | -         | -         | -            | -         |                  |                 |              |
| TOTAL ARPA FUND EXPENSES            |                               | -         | 396,705   | 192,403      | 3,454,577 | 2,941,939        | 2,941,939       | -            |
|                                     |                               | -         | -         | -            | -         |                  |                 |              |
| DIFFERENCE IN REVENUES AND EXPENSES |                               | -         | 4,490,087 | (96,941)     | -         | -                | -               | -            |



**Budget Worksheet  
Fiscal Year 2024  
ROAD FUND**

**SPECIAL REVENUE FUND**

| 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
| FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
| Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |

| REVENUE                     |                                |           |           |           |           |           |             |
|-----------------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
| 22-30-058                   | TRANSFER FROM FUND 58 (ROAD)   | -         | 1,751,608 | -         | -         |           |             |
| 22-33-600                   | INTERGOVERNMENTAL              | -         | -         | 5,438,159 | -         | 2,500,000 | 2,500,000   |
| 22-37-100                   | ROAD UTILITY FEE               | 1,155,886 | 1,166,880 | 1,081,925 | 1,175,000 | 1,200,000 | 1,200,000   |
| 22-37-120                   | NON-RECIPROCAL UTILITY REVENUE | -         | -         | -         | -         |           |             |
| 22-37-125                   | TRANSFER GENERAL FUND BALANCE  | -         | -         | -         | -         |           |             |
| 22-37-135                   | PROP ONE GRANT - DAVIS COUNTY  | -         | 115,000   | -         | -         |           |             |
| 22-37-150                   | TRANSFER C ROAD & ACTIVE TRANS | 13,834    | 25,073    | -         | -         |           |             |
| 22-37-310                   | SERVICE CHARGES                | -         | -         | -         | -         |           |             |
| 22-37-350                   | PAY BACK AGREEMENTS - STREET   | 63,304    | 29,296    | (64,101)  | 60,000    | 40,000    | 40,000      |
| 22-37-560                   | CLASS C ROAD FUND ALLOTMENT    | 1,305,862 | 1,349,529 | 1,116,050 | 1,350,000 | 1,400,000 | 1,400,000   |
| 22-37-570                   | LOCAL OPTION ACTIVE TRANS      | 592,552   | 687,615   | 528,383   | 660,000   | 720,000   | 720,000     |
| 22-37-650                   | DEVELOPERS CONTRIBUTIONS       | 2,987,706 | -         | -         | -         |           |             |
| 22-37-700                   | TRANSPORTATION IMPACT FEES     | 360,143   | 468,727   | 457,083   | -         |           |             |
| TOTAL REVENUE               |                                | 6,479,287 | 5,593,728 | 8,557,499 | 3,245,000 | 5,860,000 | 5,860,000 - |
| MISCELLANEOUS REVENUE       |                                |           |           |           |           |           |             |
| 22-38-100                   | INTEREST EARNINGS              | 3,551     | 9,579     | 119,375   | -         | 151,000   | 151,000     |
| 22-38-800                   | FIXED ASSETS CONTRIBUTED GF    | -         | -         | -         | -         |           |             |
| 22-39-990                   | FUND BALANCE - REV             | -         | -         | -         | 242,807   | 5,500,000 | 5,500,000   |
| TOTAL MISCELLANEOUS REVENUE |                                | 3,551     | 9,579     | 119,375   | 242,807   | 5,651,000 | 5,651,000 - |



**Budget Worksheet**  
**Fiscal Year 2024**  
**ROAD FUND**

6/30/2021  
FY 21

6/30/2022  
FY 22

5/31/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

|                                     |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
|-------------------------------------|-------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
| PERSONNEL                           |                               |           |           |              |           |                     |                    |                 |
| 22-40-110                           | SALARIES AND WAGES            | 127,366   | 30,058    | 303          | -         | -                   |                    |                 |
| 22-40-130                           | EMPLOYEE BENEFITS             | 58,348    | (2,915)   | 54           | -         | -                   |                    |                 |
| TOTAL PERSONNEL                     |                               | 185,713   | 27,143    | 358          | -         | -                   | -                  | -               |
| OPERATIONS & MAINTENANCE            |                               |           |           |              |           |                     |                    |                 |
| 22-40-220                           | PUBLIC NOTICES                | -         | -         | -            | -         |                     |                    |                 |
| 22-40-310                           | PROFESSIONAL & TECHNICAL      | -         | 2,077     | 222,205      | 150,000   | 175,000             | 175,000            |                 |
| 22-40-540                           | BAD DEBT EXPENSE              | 362       | 363       | -            | -         |                     |                    |                 |
| 22-40-580                           | BANK CHARGES                  | 4,903     | 5,515     | 5,964        | 5,000     | 5,000               | 5,000              |                 |
| 22-40-650                           | DEPRECIATION                  | 2,071,094 | -         | -            | -         |                     |                    |                 |
| 22-40-651                           | MISCELLANEOUS IMPROVEMENTS    | 679       | 63,522    | 89,984       | 200,000   | 250,000             | 250,000            |                 |
| 22-40-653                           | SEAL COAT CONTRACT            | 334,109   | 247,738   | -            | 50,000    | 250,000             | 250,000            |                 |
| 22-40-654                           | CHIP SEAL CONTRACT            | 648,639   | 345,013   | -            | 50,000    |                     |                    |                 |
| 22-40-670                           | MATERIAL PROCESSING           | -         | -         | -            | 30,000    |                     |                    |                 |
| 22-40-810                           | ADMINISTRATIVE SERVICES       | 67,500    | 74,250    | 85,073       | 92,807    | 101,000             | 101,000            |                 |
| 22-40-890                           | PENSION EXPENSE               | 5,882     | -         | -            | -         |                     |                    |                 |
| 22-40-990                           | FUND BALANCE - EXP            | -         | -         | -            | -         | 1,750,000           | 1,750,000          |                 |
| TOTAL OPERATIONS & MAINTENANCE      |                               | 3,133,168 | 738,478   | 403,227      | 577,807   | 2,531,000           | 2,531,000          | -               |
| CAPITAL EQUIPMENT & PROJECTS        |                               |           |           |              |           |                     |                    |                 |
| 22-40-720                           | CAPITAL OUTLAY - BUILDINGS    | -         | -         | -            | -         |                     |                    |                 |
| 22-40-730                           | CAPITAL OUTLAY - IMPROVEMENTS | 23,387    | -         | -            | -         |                     |                    |                 |
| 22-40-740                           | CAPITAL OUTLAY - EQUIPMENT    | -         | -         | -            | -         |                     |                    |                 |
| 22-40-750                           | CAPITAL OUTLAY - INFRASTR.    | -         | 803,609   | 5,065,994    | 2,910,000 | 8,980,000           | 8,980,000          |                 |
| 22-40-755                           | PAVING PROJECTS               | 340,533   | 680,586   | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS  |                               | 363,920   | 1,484,195 | 5,065,994    | 2,910,000 | 8,980,000           | 8,980,000          | -               |
| TOTAL ROAD FUND REVENUES            |                               | 6,482,838 | 5,603,307 | 8,676,874    | 3,487,807 | 11,511,000          | 11,511,000         | -               |
| TOTAL ROAD FUND EXPENDITURES        |                               | 3,682,802 | 2,249,816 | 5,469,578    | 3,487,807 | 11,511,000          | 11,511,000         | -               |
| DIFFERENCE IN REVENUES AND EXPENSES |                               | 2,800,036 | 3,353,491 | 3,207,295    | -         | -                   | -                  | -               |



**Budget Worksheet  
Fiscal Year 2024  
RAMP**

**SPECIAL REVENUE FUND**

| 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
| FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
| Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |

|                                     |                               |   |         |         |         |         |         |
|-------------------------------------|-------------------------------|---|---------|---------|---------|---------|---------|
| REVENUE                             |                               |   |         |         |         |         |         |
| 23-31-100                           | RAMP TAXES                    | - | 146,440 | 383,767 | 300,000 | 300,000 | 300,000 |
| 23-33-100                           | INTERGOVERNMENTAL             | - | -       | -       | -       | 340,000 | 340,000 |
| TOTAL REVENUE                       |                               | - | 146,440 | 383,767 | 300,000 | 640,000 | 640,000 |
|                                     |                               |   |         |         |         |         |         |
| MISCELLANEOUS REVENUE               |                               |   |         |         |         |         |         |
| 23-38-100                           | INTEREST EARNINGS             | - | -       | 6,217   | -       |         |         |
| 23-39-990                           | FUND BALANCE - REV            | - | -       | -       | -       |         |         |
| TOTAL MISCELLANEOUS REVENUE         |                               | - | -       | 6,217   | -       | -       | -       |
|                                     |                               |   |         |         |         |         |         |
| OPERATIONS & MAINTENANCE            |                               |   |         |         |         |         |         |
| 23-40-240                           | OFFICE SUPPLIES AND EXPENSE   | - | -       | -       | 6,000   |         |         |
| 23-40-250                           | EQUIP. SUPPLIES AND MNT.      | - | -       | -       | 80,000  |         |         |
| 23-40-600                           | SPONSORSHIP OF RAMP PROGRAMS  | - | -       | 444     | -       | 35,413  | 35,413  |
| 23-40-990                           | FUND BALANCE - EXP            | - | -       | -       | -       |         |         |
| TOTAL OPERATIONS & MAINTENANCE      |                               | - | -       | 444     | 86,000  | 35,413  | 35,413  |
|                                     |                               |   |         |         |         |         |         |
| CAPITAL EQUIPMENT & PROJECTS        |                               |   |         |         |         |         |         |
| 23-40-720                           | CAPITAL OUTLAY - BUILDINGS    | - | -       | -       | -       |         |         |
| 23-40-730                           | CAPITAL OUTLAY - IMPROVEMENTS | - | -       | 41,701  | 214,000 | 604,587 | 604,587 |
| 23-40-740                           | CAPITAL OUTLAY - EQUIPMENT    | - | -       | 55,058  | -       |         |         |
| TOTAL CAPITAL EQUIPMENT & PROJECTS  |                               | - | -       | 96,759  | 214,000 | 604,587 | 604,587 |
|                                     |                               |   |         |         |         |         |         |
| TOTAL RAMP REVENUES                 |                               | - | 146,440 | 389,984 | 300,000 | 640,000 | 640,000 |
|                                     |                               |   |         |         |         |         |         |
| TOTAL RAMP EXPENSES                 |                               | - | -       | 97,203  | 300,000 | 640,000 | 640,000 |
|                                     |                               |   |         |         |         |         |         |
| DIFFERENCE IN REVENUES AND EXPENSES |                               | - | 146,440 | 292,782 | -       | -       | -       |



**Budget Worksheet**  
**Fiscal Year 2024**  
**MUNICIPAL BUILDING**  
**AUTHORITY**

|                                     |                                | 6/30/2021   | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                 |
|-------------------------------------|--------------------------------|-------------|-----------|--------------|-----------|---------------------|-----------------|
|                                     |                                | FY 21       | FY 22     | FY 23        | FY 23     | FY 24               |                 |
|                                     |                                | Actual      | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Final<br>Budget |
| REVENUE                             |                                |             |           |              |           |                     |                 |
| 25-30-125                           | TRANSFER FROM CAPITAL PROJECTS | -           | -         | -            | -         |                     |                 |
| 25-30-130                           | TRANSFER FROM GENERAL FUND     | -           | 45,000    | -            | -         |                     |                 |
| 25-30-150                           | GENERAL FUND LEASE PAYMENT     | -           | -         | -            | -         |                     |                 |
| 25-33-600                           | STATE GRANTS                   | -           | -         | -            | -         |                     |                 |
| 25-38-100                           | INTEREST EARNINGS              | 5,746       | 239       | 22,997       | -         |                     |                 |
| 25-39-500                           | PROCEEDS FROM BONDS            | -           | -         | -            | -         |                     |                 |
| 25-39-540                           | MBA LEASE REVENUE              | 705,000     | 705,000   | 708,000      | 708,000   | 710,000             | 710,000         |
| 25-39-800                           | MISCELLANEOUS                  | -           | -         | 30,683       | -         |                     |                 |
| TOTAL REVENUE                       |                                | 710,746     | 750,239   | 761,680      | 708,000   | 710,000             | 710,000         |
| EXPENDITURES                        |                                |             |           |              |           |                     |                 |
| 25-54-310                           | PROFESSIONAL & TECHNICAL       | -           | -         | -            | -         |                     |                 |
| 25-54-480                           | SPECIAL SUPPLIES               | -           | 10        | 10           | -         |                     |                 |
| 25-54-750                           | CONSTRUCTION CONTRACT          | 1,344,804   | 40,447    | -            | -         |                     |                 |
| 25-54-910                           | TRUSTEE EXPENSE                | 30,580      | 5,500     | 4,000        | -         |                     |                 |
| 25-54-920                           | POLICE STATION DEBT SERVICE    | 303,000     | 310,000   | 318,000      | 318,000   | 326,000             | 326,000         |
| 25-54-921                           | POLICE STATION DEBT INTEREST   | 61,366      | 56,283    | 51,077       | 53,000    | 47,000              | 47,000          |
| 25-54-940                           | CITY HALL PROJECT DEBT SERVICE | 250,000     | 255,000   | 260,000      | 260,000   | 266,000             | 266,000         |
| 25-54-941                           | CITY HALL PROJECT INTEREST     | 86,199      | 80,695    | 75,046       | 77,000    | 71,000              | 71,000          |
| TOTAL EXPENDITURES                  |                                | 2,075,950   | 747,935   | 708,133      | 708,000   | 710,000             | 710,000         |
| TOTAL MBA REVENUES                  |                                | 710,746     | 750,239   | 761,680      | 708,000   | 710,000             | 710,000         |
| TOTAL MBA EXPENSES                  |                                | 2,075,950   | 747,935   | 708,133      | 708,000   | 710,000             | 710,000         |
| DIFFERENCE IN REVENUES AND EXPENSES |                                | (1,365,204) | 2,304     | 53,547       | -         | -                   | -               |



**Budget Worksheet  
Fiscal Year 2024  
DEBT SERVICE**

|                                     |                                | 6/30/2021<br>FY 21 | 6/30/2022<br>FY 22 | 5/31/2023<br>FY 23 | 6/30/2023<br>FY 23 | 6/30/2024<br>FY 24  |                 |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------|---------------------|-----------------|
|                                     |                                | Actual             | Actual             | YTD - Actual       | Budget             | Tentative<br>Budget | Final<br>Budget |
| REVENUE                             |                                |                    |                    |                    |                    |                     |                 |
| 30-30-059                           | TRANSFER FROM FUND 59 (AMBLNC) | -                  | 86,560             | -                  | -                  |                     |                 |
| 30-30-100                           | GENERAL FUND TRANSFER          | 178,000            | 178,000            | 263,850            | 263,850            | 257,850             | 257,850         |
| 30-30-300                           | CAP PROJ FUND TRANSFER         | -                  | -                  | -                  | -                  |                     |                 |
| 30-38-100                           | INTEREST EARNINGS              | 536                | -                  | 3,406              | -                  |                     |                 |
| 30-38-900                           | SUNDRY                         | -                  | -                  | -                  | -                  |                     |                 |
| 30-39-200                           | CAP PROJ FUND TRANSFER-IMPACT  | 208,000            | 208,000            | 210,000            | 210,000            | 207,000             | 207,000         |
| TOTAL REVENUE                       |                                | 386,536            | 472,560            | 477,256            | 473,850            | 464,850             | 464,850         |
| FIRE DEPARTMENT                     |                                |                    |                    |                    |                    |                     |                 |
| 30-83-100                           | AERIAL LIFT- FIRE TRUCK        | 134,768            | 138,654            | 142,648            | 145,000            | 147,000             | 147,000         |
| 30-83-101                           | AERIAL LIFT- FIRE TRUCK INTERE | 17,283             | 13,397             | 9,404              | 9,500              | 6,000               | 6,000           |
| 30-83-110                           | AMBULANCE LEASE - PRINCIPAL    | -                  | 85,225             | 83,819             | 89,000             | 83,000              | 83,000          |
| 30-83-111                           | AMBULANCE LEASE - INTEREST     | -                  | 1,335              | 2,741              | -                  | 1,500               | 1,500           |
| TOTAL FIRE DEPARTMENT               |                                | 152,051            | 238,611            | 238,611            | 243,500            | 237,500             | 237,500         |
| PARKS DEPARTMENT                    |                                |                    |                    |                    |                    |                     |                 |
| 30-85-050                           | PIONEER PARK DEBT SERVICE      | 185,000            | 188,000            | 198,773            | 195,000            | 198,000             | 198,000         |
| 30-85-051                           | PIONEER PARK SERVICE INTEREST  | 23,539             | 18,419             | 8,193              | 15,000             | 9,000               | 9,000           |
| 30-85-052                           | TRUSTEE EXPENSES SALES TAX     | -                  | -                  | 1,500              | -                  |                     |                 |
| 30-85-101                           | GANG MOWER PRINCIPAL           | -                  | 18,140             | 18,835             | 18,850             | 19,600              | 19,600          |
| 30-85-102                           | GANG MOWER INTEREST            | 17,469             | 2,168              | 1,473              | 1,500              | 750                 | 750             |
| 30-85-103                           | GANG MOWER PMT                 | 2,838              | -                  | -                  | -                  |                     |                 |
| TOTAL PARKS DEPARTMENT              |                                | 228,847            | 226,727            | 228,775            | 230,350            | 227,350             | 227,350         |
| TOTAL DEBT SERVICE REVENUES         |                                | 386,536            | 472,560            | 477,256            | 473,850            | 464,850             | 464,850         |
|                                     |                                | -                  | -                  | -                  | -                  |                     |                 |
| TOTAL DEBT SERVICE EXPENSES         |                                | 380,899            | 465,338            | 467,386            | 473,850            | 464,850             | 464,850         |
|                                     |                                | -                  | -                  | -                  | -                  |                     |                 |
| DIFFERENCE IN REVENUES AND EXPENSES |                                | 5,638              | 7,221              | 9,870              | -                  | -                   | -               |



**Budget Worksheet  
Fiscal Year 2024  
CAPITAL PROJECTS**



Budget Worksheet

Fiscal Year 2024

CAPITAL PROJECTS

|                                    |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |                 |              |
|------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|------------------|-----------------|--------------|
|                                    |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |                 |              |
|                                    |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Modified Budget | Final Budget |
| REVENUE                            |                                |           |           |              |           |                  |                 |              |
| 45-30-110                          | TRANSFER GF - FUND BALANCE     | 850,000   | -         | -            | -         |                  |                 |              |
| 45-30-425                          | REIMBURSEMENT REVENUE          | -         | -         | -            | -         |                  |                 |              |
| 45-30-500                          | PS CONSTRUCTION REVENUE        | -         | -         | -            | -         |                  |                 |              |
| 45-30-505                          | PROCEEDS SALES TAX REVENUE BON | -         | -         | -            | -         |                  |                 |              |
| 45-30-550                          | INTEREST EARNINGS              | 6,887     | 11,523    | 56,033       | -         | 70,000           | 70,000          |              |
| 45-30-600                          | GRANTS                         | -         | 25,600    | -            | -         |                  |                 |              |
| 45-30-610                          | PARK DEVELOPMENT IMPACT FEES   | -         | -         | -            | -         |                  |                 |              |
| 45-30-620                          | TRANSPORTATION IMPACT FEE      | -         | -         | -            | -         |                  |                 |              |
| 45-30-626                          | CONTRIBUTIONS/SETTLEMENT       | -         | -         | -            | -         |                  |                 |              |
| 45-38-100                          | CAP. IMPROVEMENT INTEREST      | -         | -         | -            | -         |                  |                 |              |
| 45-38-320                          | PROCEEDS FROM CAPITAL LEASE    | -         | -         | -            | -         |                  |                 |              |
| TOTAL REVENUE                      |                                | 856,887   | 37,123    | 56,033       | -         | 70,000           | 70,000          | -            |
| RESERVES & CONTRIBUTIONS           |                                |           |           |              |           |                  |                 |              |
| 45-39-700                          | TRANSPORTATION IMPACT FEE      | -         | -         | -            | -         |                  |                 |              |
| 45-39-750                          | PUBLIC SAFETY IMPACT FEES      | 74,800    | 95,090    | 54,517       | -         |                  |                 |              |
| 45-39-775                          | FIRE IMPACT FEES               | 100,233   | 127,022   | 92,953       | -         |                  |                 |              |
| 45-39-800                          | PARKS IMPACT FEES              | 724,989   | 838,764   | 344,960      | 210,000   | 402,000          | 402,000         |              |
| 45-39-990                          | FUND BALANCE - REV             | -         | -         | -            | 535,000   | 580,000          | 580,000         |              |
| TOTAL RESERVES & CONTRIBUTIONS     |                                | 900,022   | 1,060,877 | 492,430      | 745,000   | 982,000          | 982,000         | -            |
| CAPITAL EQUIPMENT & PROJECTS       |                                |           |           |              |           |                  |                 |              |
| 45-40-720                          | CAPITAL OUTLAY - BUILDINGS     | -         | 25,600    | 172,198      | 215,000   | 650,000          | 650,000         |              |
| 45-40-730                          | CAPITAL OUTLAY - IMPROVEMENTS  | -         | -         | 74,309       | 320,000   | 195,000          | 195,000         |              |
| 45-40-740                          | CAPITAL OUTLAY - EQUIPMENT     | -         | -         | -            | -         |                  |                 |              |
| 45-40-750                          | CAPITAL OUTLAY - INFRASTR.     | -         | -         | -            | -         |                  |                 |              |
| 45-40-760                          | CAPITAL OUTLAY - VEHICLES      | -         | -         | -            | -         |                  |                 |              |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                                | -         | 25,600    | 246,507      | 535,000   | 845,000          | 845,000         | -            |



**Budget Worksheet**  
**Fiscal Year 2024**  
**CAPITAL PROJECTS**

|                                     |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|-------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                     |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                     |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| SPECIAL PROJECTS                    |                                |           |           |              |           |                     |                    |                 |
| 45-51-100                           | CITY HALL RENOVATION           | (1)       | -         | -            | -         |                     |                    |                 |
| 45-51-200                           | FIBER TO HOME PROJECT PLANNING | 6,665     | -         | -            | -         |                     |                    |                 |
| TOTAL SPECIAL PROJECTS              |                                | 6,664     | -         | -            | -         | -                   | -                  | -               |
| STREET IMPROVEMENTS                 |                                |           |           |              |           |                     |                    |                 |
| 45-66-930                           | 200 NORTH BRIDGE SETTLEMENT    | 813,756   | -         | -            | -         |                     |                    |                 |
| TOTAL STREET IMPROVEMENTS           |                                | 813,756   | -         | -            | -         | -                   | -                  | -               |
| OTHER EXPENDITURES                  |                                |           |           |              |           |                     |                    |                 |
| 45-90-715                           | TRANSFER TO DEBT SERV PIONEER  | 208,000   | 208,000   | 210,000      | 210,000   | 207,000             | 207,000            |                 |
| 45-90-716                           | TRANSFER FUND BALANCE ROAD     | -         | -         | -            | -         |                     |                    |                 |
| 45-90-725                           | TRANSFER TO MBA                | -         | -         | -            | -         |                     |                    |                 |
| 45-90-990                           | FUND BALANCE - EXP             | -         | -         | -            | -         |                     |                    |                 |
| TOTAL OTHER EXPENDITURES            |                                | 208,000   | 208,000   | 210,000      | 210,000   | 207,000             | 207,000            | -               |
| TOTAL CAPITAL PROJECTS REVENUES     |                                | 1,756,908 | 1,098,000 | 548,463      | 745,000   | 1,052,000           | 1,052,000          | -               |
|                                     |                                | -         | -         | -            | -         |                     |                    |                 |
| TOTAL CAPITAL PROJECTS EXPENSES     |                                | 1,028,420 | 233,600   | 456,507      | 745,000   | 1,052,000           | 1,052,000          | -               |
|                                     |                                | -         | -         | -            | -         |                     |                    |                 |
| DIFFERENCE IN REVENUES AND EXPENSES |                                | 728,488   | 864,400   | 91,956       | -         | -                   | -                  | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**CEMETERY PERPETUAL CARE**

|                                        |                               | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|----------------------------------------|-------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                        |                               | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                        |                               | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| REVENUE                                |                               |           |           |              |           |                     |                    |                 |
| 74-34-900                              | PERPETUAL CARE FEES           | 110,275   | 107,000   | 103,580      | 90,000    | 90,000              | 90,000             |                 |
| TOTAL REVENUE                          |                               | 110,275   | 107,000   | 103,580      | 90,000    | 90,000              | 90,000             | -               |
| MISCELLANEOUS REVENUE                  |                               |           |           |              |           |                     |                    |                 |
| 74-38-100                              | INTEREST EARNINGS             | 14,426    | 3,613     | 51,164       | 50,000    | 50,000              | 50,000             |                 |
| 74-39-990                              | FUND BALANCE - REV            | -         | -         | -            | 60,000    |                     |                    |                 |
| TOTAL MISCELLANEOUS REVENUE            |                               | 14,426    | 3,613     | 51,164       | 110,000   | 50,000              | 50,000             | -               |
| OPERATIONS & MAINTENANCE               |                               |           |           |              |           |                     |                    |                 |
| 74-40-310                              | PROFESSIONAL & TECHNICAL      | (0)       | 385       | -            | -         | 25,000              | 25,000             |                 |
| 74-40-990                              | FUND BALANCE - EXP            | -         | -         | -            | -         | 90,000              | 90,000             |                 |
| TOTAL OPERATIONS & MAINTENANCE         |                               | (0)       | 385       | -            | -         | 115,000             | 115,000            | -               |
| CAPITAL EQUIPMENT & PROJECTS           |                               |           |           |              |           |                     |                    |                 |
| 74-40-730                              | CAPITAL OUTLAY - IMPROVEMENTS | 6,728     | -         | 78,287       | 200,000   | 25,000              | 25,000             |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS     |                               | 6,728     | -         | 78,287       | 200,000   | 25,000              | 25,000             | -               |
| TOTAL CEMETERY PERPETUAL CARE REVENUES |                               | 124,701   | 110,613   | 154,744      | 200,000   | 140,000             | 140,000            | -               |
| TOTAL CEMETERY PERPETUAL CARE EXPENSES |                               | 6,728     | 385       | 78,287       | 200,000   | 140,000             | 140,000            | -               |
| DIFFERENCE IN REVENUES AND EXPENSES    |                               | 117,973   | 110,228   | 76,457       | -         | -                   | -                  | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**LIBRARY ENDOWMENT**

|                                     |                             | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|-------------------------------------|-----------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                     |                             | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                     |                             | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| REVENUE                             |                             |           |           |              |           |                     |                    |                 |
| 81-34-900                           | SALE PROCEEDS ENDOWMENT     | -         | -         | -            | -         |                     |                    |                 |
| TOTAL REVENUE                       |                             | -         | -         | -            | -         | -                   | -                  | -               |
| MISCELLANEOUS REVENUE               |                             |           |           |              |           |                     |                    |                 |
| 81-38-100                           | INTEREST EARNINGS           | 8,591     | 7,692     | 9,538        | 10,000    | 20,000              | 20,000             |                 |
| 81-38-130                           | UNRESTRICTED REVENUE        | -         | -         | -            | 10,000    |                     |                    |                 |
| TOTAL MISCELLANEOUS REVENUE         |                             | 8,591     | 7,692     | 9,538        | 20,000    | 20,000              | 20,000             | -               |
| EXPENDITURES                        |                             |           |           |              |           |                     |                    |                 |
| 81-40-460                           | ENDOWMENT FUND EXPENDITURES | -         | -         | 20,000       | 20,000    | 20,000              | 20,000             |                 |
| 81-40-990                           | FUND BALANCE - EXP          | -         | -         | -            | -         |                     |                    |                 |
| TOTAL EXPENDITURES                  |                             | -         | -         | 20,000       | 20,000    | 20,000              | 20,000             | -               |
| TOTAL LIBRARY ENDOWMENT REVENUES    |                             | 8,591     | 7,692     | 9,538        | 20,000    | 20,000              | 20,000             | -               |
| TOTAL LIBRARY ENDOWMENT EXPENSES    |                             | -         | -         | 20,000       | 20,000    | 20,000              | 20,000             | -               |
| DIFFERENCE IN REVENUES AND EXPENSES |                             | 8,591     | 7,692     | (10,462)     | -         | -                   | -                  | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**WATER UTILITY**

6/30/2021  
FY 21

6/30/2022  
FY 22

5/31/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

|                             |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
|-----------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
| REVENUE                     |                                |           |           |              |           |                     |                    |                 |
| 51-37-100                   | WATER SALES                    | 3,152,635 | 3,197,767 | 3,154,769    | 3,635,609 | 3,600,000           | 3,600,000          |                 |
| 51-37-120                   | NON-RECIPROCAL UTILITY REVENUE | 37,136    | -         | -            | 40,000    | 40,000              | 40,000             |                 |
| 51-37-130                   | CONNECTION FEES                | 60,616    | 70,203    | 33,959       | 45,000    | 45,000              | 45,000             |                 |
| 51-37-140                   | RENTAL - WATER                 | -         | -         | -            | -         |                     |                    |                 |
| 51-37-150                   | IMPACT FEES                    | 139,702   | 161,491   | 76,898       | -         |                     |                    |                 |
| 51-37-191                   | UDOT HIGHWAY 89 COSTS          | -         | -         | 29,837       | -         |                     |                    |                 |
| 51-37-250                   | SPECIAL REVENUE TANK DESIGN    | 1,958,156 | 1,037,396 | -            | -         |                     |                    |                 |
| 51-37-550                   | MISC WATER - REPAIR, DIVIDENDS | 28,658    | 20,461    | 34,723       | -         |                     |                    |                 |
| 51-37-650                   | DEVELOPER NONCASH CONTRIBUTION | 628,494   | 706,822   | -            | -         |                     |                    |                 |
| 51-37-660                   | WATER EXTENSION FEES           | -         | -         | -            | -         |                     |                    |                 |
| 51-37-740                   | SALE OF EQUIPMENT              | -         | -         | -            | -         |                     |                    |                 |
| TOTAL REVENUE               |                                | 6,005,396 | 5,194,139 | 3,330,185    | 3,720,609 | 3,685,000           | 3,685,000          | -               |
| MISCELLANEOUS REVENUE       |                                |           |           |              |           |                     |                    |                 |
| 51-38-100                   | INTEREST EARNINGS              | 18,827    | 16,581    | 84,002       | 5,000     | 119,000             | 119,000            |                 |
| 51-38-310                   | WATER METER RENTALS            | 4,680     | 28,071    | 2,396        | 3,000     | 3,000               | 3,000              |                 |
| 51-38-400                   | SALE OF ASSET                  | -         | 13,100    | -            | -         |                     |                    |                 |
| 51-38-525                   | SALE OF PROPERTY               | -         | 714,475   | -            | -         |                     |                    |                 |
| 51-38-700                   | RETAINED EARNINGS - REV        | -         | -         | -            | 1,400,069 | 626,395             | 626,395            |                 |
| TOTAL MISCELLANEOUS REVENUE |                                | 23,507    | 772,227   | 86,398       | 1,408,069 | 748,395             | 748,395            | -               |
| PERSONNEL                   |                                |           |           |              |           |                     |                    |                 |
| 51-40-110                   | SALARIES AND WAGES             | 725,077   | 813,066   | 695,411      | 756,326   | 816,294             | 816,294            |                 |
| 51-40-120                   | WAGES - PART TIME              | -         | -         | -            | 7,020     | 7,800               | 7,800              |                 |
| 51-40-130                   | EMPLOYEE BENEFITS              | 259,162   | 260,150   | 372,839      | 393,747   | 429,001             | 429,001            |                 |
| 51-40-145                   | SAFETY INCENTIVE ALLOWANCE     | -         | -         | -            | 1,500     | 1,500               | 1,500              |                 |
| 51-40-150                   | EMPL APPRECIATION ALLOWANCE    | 3,435     | 5,939     | 9,355        | 15,000    | 13,800              | 13,800             |                 |
| TOTAL PERSONNEL             |                                | 987,675   | 1,079,154 | 1,077,605    | 1,173,593 | 1,268,395           | 1,268,395          | -               |



**Budget Worksheet  
Fiscal Year 2024  
WATER UTILITY**

|  <div>Budget Worksheet<br/>Fiscal Year 2024<br/>WATER UTILITY</div> |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024           |                    |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
|                                                                                                                                                     |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |                 |
|                                                                                                                                                     |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| OPERATIONS & MAINTENANCE                                                                                                                            |                                |           |           |              |           |                     |                    |                 |
| 51-40-210                                                                                                                                           | BOOKS, SUB., AND MEMBERSHIPS   | -         | 1,633     | -            | 3,000     | 3,000               | 3,000              |                 |
| 51-40-220                                                                                                                                           | PUBLIC NOTICES                 | 2,293     | 1,707     | 5,781        | 3,500     | 4,000               | 4,000              |                 |
| 51-40-230                                                                                                                                           | TRAVEL                         | 2,050     | 4,810     | 3,306        | 3,500     | 6,500               | 6,500              |                 |
| 51-40-240                                                                                                                                           | OFFICE SUPPLIES AND EXPENSE    | 12,485    | 20,376    | 23,945       | 16,000    | 16,000              | 16,000             |                 |
| 51-40-241                                                                                                                                           | COMPUTER, DEVICES & SOFTWARE   | -         | -         | -            | -         | 8,500               | 8,500              |                 |
| 51-40-250                                                                                                                                           | EQUIP. SUPPLIES AND MNT.       | 19,483    | 30,457    | 31,093       | 25,000    | 37,000              | 37,000             |                 |
| 51-40-260                                                                                                                                           | BLDGS. & GROUND SUP. & MNT.    | 243       | -         | -            | 1,000     | 1,000               | 1,000              |                 |
| 51-40-270                                                                                                                                           | UTILITIES                      | 3,176     | 3,994     | 5,866        | 4,000     | 7,000               | 7,000              |                 |
| 51-40-280                                                                                                                                           | TELEPHONE                      | 10,390    | 7,656     | 11,638       | 10,000    | 13,000              | 13,000             |                 |
| 51-40-290                                                                                                                                           | METER READER EQUIPMENT         | -         | -         | -            | -         | 30,000              | 30,000             |                 |
| 51-40-310                                                                                                                                           | PROFESSIONAL & TECHNICAL       | 59,290    | 25,260    | 53,566       | 50,000    | 50,000              | 50,000             |                 |
| 51-40-311                                                                                                                                           | SAMPLING & COMPLIANCE-PROF & T | -         | 6         | -            | -         |                     |                    |                 |
| 51-40-330                                                                                                                                           | EDUCATION AND TRAINING         | 6,337     | 7,918     | 4,222        | 7,500     | 8,500               | 8,500              |                 |
| 51-40-460                                                                                                                                           | WATER PURCHASES                | 705,264   | 727,846   | 743,602      | 785,000   | 900,000             | 900,000            |                 |
| 51-40-480                                                                                                                                           | SPECIAL DEPARTMENT SUPPLIES    | 187,281   | 136,485   | 98,427       | 95,000    | 140,000             | 140,000            |                 |
| 51-40-484                                                                                                                                           | PPE & CLOTHING- SPECIAL DEPT S | -         | -         | -            | 3,200     |                     |                    |                 |
| 51-40-510                                                                                                                                           | INSURANCE                      | 23,806    | 21,656    | 30,181       | 37,000    | 43,000              | 43,000             |                 |
| 51-40-540                                                                                                                                           | BAD DEBT EXPENSE               | 3,368     | 831       | -            | 6,000     | 6,000               | 6,000              |                 |
| 51-40-560                                                                                                                                           | EQUIPMENTAL RENTAL             | 6,217     | 6,217     | -            | 9,500     | 12,000              | 12,000             |                 |
| 51-40-580                                                                                                                                           | BANK CHARGES                   | 13,240    | 15,311    | 17,363       | 13,000    | 17,000              | 17,000             |                 |
| 51-40-610                                                                                                                                           | WATER METER SUPPLIES           | 38,537    | 147,203   | 75,230       | 145,000   | 150,000             | 150,000            |                 |
| 51-40-622                                                                                                                                           | WATER QUALITY                  | -         | 11,777    | 29,162       | 25,000    | 30,000              | 30,000             |                 |
| 51-40-645                                                                                                                                           | BLUE STAKE REQUESTS            | 1,952     | 2,246     | 2,471        | 3,500     | 4,500               | 4,500              |                 |
| 51-40-650                                                                                                                                           | DEPRECIATION                   | 657,519   | 776,357   | -            | -         |                     |                    |                 |
| 51-40-656                                                                                                                                           | WATER TANKS MAINTENANCE        | 3,313     | 59,590    | 15,326       | 25,000    | 50,000              | 50,000             |                 |
| 51-40-670                                                                                                                                           | MATERIAL PROCESSING            | 15,000    | -         | -            | 30,000    |                     |                    |                 |
| 51-40-690                                                                                                                                           | TELEMETRY MAINTENANCE          | -         | -         | 25,947       | 12,000    | 15,000              | 15,000             |                 |
| 51-40-810                                                                                                                                           | ADMINISTRATIVE SERVICES        | 183,000   | 187,000   | 212,683      | 232,018   | 254,000             | 254,000            |                 |
| 51-40-820                                                                                                                                           | INFORMATION SYSTEMS SERVICES   | 90,500    | 90,500    | 82,958       | 90,500    | 150,000             | 150,000            |                 |
| 51-40-830                                                                                                                                           | FLEET MGMT SERVICES            | 25,000    | 25,000    | 32,083       | 35,000    | 25,000              | 25,000             |                 |
| 51-40-840                                                                                                                                           | TRANSFER TO FLEET SERVICE FUND | -         | -         | -            | -         |                     |                    |                 |
| TOTAL OPERATIONS & MAINTENANCE                                                                                                                      |                                | 2,069,744 | 2,311,835 | 1,504,803    | 1,670,218 | 1,981,000           | 1,981,000          | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**WATER UTILITY**

6/30/2021  
FY 21

6/30/2022  
FY 22

5/31/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

|                                     |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
|-------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
| CAPITAL EQUIPMENT & PROJECTS        |                                |           |           |              |           |                     |                    |                 |
| 51-40-720                           | CAPITAL OUTLAY - BUILDINGS     | -         | -         | 1,031,076    | 851,000   | 100,000             | 100,000            |                 |
| 51-40-730                           | CAPITAL OUTLAY - IMPROVEMENTS  | -         | -         | -            | -         |                     |                    |                 |
| 51-40-740                           | CAPITAL OUTLAY - EQUIPMENT     | -         | -         | 3,710        | 7,500     | 30,000              | 30,000             |                 |
| 51-40-750                           | CAPITAL OUTLAY - INFRASTR.     | -         | -         | 1,511,041    | 1,227,000 | 800,000             | 800,000            |                 |
| 51-40-760                           | CAPITAL OUTLAY - VEHICLES      | -         | -         | -            | 159,367   | 214,000             | 214,000            |                 |
| 51-40-736                           | SPECIAL PROJECT DENTIST 200 N  | 6,763     | -         | -            | -         |                     |                    |                 |
| 51-40-749                           | PUMP HOUSE PROJECT             | 2,764     | -         | -            | -         |                     |                    |                 |
| 51-40-755                           | BULK WATER LOADING STATION     | 4,503     | -         | -            | -         |                     |                    |                 |
| 51-40-758                           | SALT SHED                      | 370       | -         | -            | -         |                     |                    |                 |
| 51-40-759                           | WATER TANK AND DISTRIBUTION    | 20,142    | -         | -            | -         |                     |                    |                 |
| 51-40-769                           | CHLORINATORS                   | 8,729     | -         | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS  |                                | 43,271    | -         | 2,545,827    | 2,244,867 | 1,144,000           | 1,144,000          | -               |
| OTHER                               |                                |           |           |              |           |                     |                    |                 |
| 51-40-990                           | RETAINED EARNINGS - EXP        | -         | -         | -            | -         |                     |                    |                 |
| 51-40-880                           | NON-RECIPROCAL UTILITY TRANSFE | 37,136    | -         | -            | 40,000    | 40,000              | 40,000             |                 |
| 51-40-890                           | PENSION EXPENSE                | 41,162    | (27,891)  | -            | -         |                     |                    |                 |
| TOTAL OTHER                         |                                | 78,298    | (27,891)  | -            | 40,000    | 40,000              | 40,000             | -               |
| TOTAL WATER UTILITY REVENUES        |                                | 6,028,903 | 5,966,366 | 3,416,583    | 5,128,678 | 4,433,395           | 4,433,395          | -               |
| TOTAL WATER UTILITY EXPENSES        |                                | 3,178,988 | 3,363,099 | 5,128,235    | 5,128,678 | 4,433,395           | 4,433,395          | -               |
| DIFFERENCE IN REVENUES AND EXPENSES |                                | 2,849,915 | 2,603,267 | (1,711,652)  | -         | -                   | -                  | -               |



**Budget Worksheet  
Fiscal Year 2024  
SEWER UTILITY**

| 6/30/2021<br>FY 21 | 6/30/2022<br>FY 22 | 5/31/2023<br>FY 23 | 6/30/2023<br>FY 23 | 6/30/2024<br>FY 24  |                    |                 |
|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|-----------------|
| Actual             | Actual             | YTD - Actual       | Budget             | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |

|                                |                                |           |           |           |           |           |           |
|--------------------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| REVENUE                        |                                |           |           |           |           |           |           |
| 52-37-120                      | NON-RECIPROCAL UTILITY REVENUE | 5,478     | -         | -         | 5,000     | 5,000     | 5,000     |
| 52-37-310                      | SERVICE CHARGES                | 2,681     | 1,072     | -         | -         |           |           |
| 52-37-350                      | TREATMENT CHARGES              | 2,686,142 | 2,717,297 | 2,538,135 | 2,739,550 | 3,074,877 | 3,074,877 |
| TOTAL REVENUE                  |                                | 2,694,301 | 2,718,369 | 2,538,135 | 2,744,550 | 3,079,877 | 3,079,877 |
|                                |                                |           |           |           |           |           |           |
| MISCELLANEOUS REVENUE          |                                |           |           |           |           |           |           |
| 52-38-100                      | INTEREST EARNINGS              | 4,798     | 3,019     | 19,866    | 5,000     | 5,000     | 5,000     |
| TOTAL MISCELLANEOUS REVENUE    |                                | 4,798     | 3,019     | 19,866    | 5,000     | 5,000     | 5,000     |
|                                |                                |           |           |           |           |           |           |
| PERSONNEL                      |                                |           |           |           |           |           |           |
| 52-40-110                      | SALARIES AND WAGES             | 2,319     | 610       | 4,774     | 7,662     | 9,030     | 9,030     |
| 52-40-120                      | WAGES - PART TIME              | -         | -         | -         | -         | -         | -         |
| 52-40-130                      | EMPLOYEE BENEFITS              | 1,326     | 382       | 1,040     | 4,081     | 4,847     | 4,847     |
| TOTAL PERSONNEL                |                                | 3,645     | 992       | 5,814     | 11,743    | 13,877    | 13,877    |
|                                |                                |           |           |           |           |           |           |
| OPERATIONS & MAINTENANCE       |                                |           |           |           |           |           |           |
| 52-40-240                      | OFFICE SUPPLIES AND EXPENSE    | -         | -         | -         | -         |           |           |
| 52-40-250                      | EQUIP. SUPPLIES AND MNT.       | -         | -         | -         | 1,000     | 1,000     | 1,000     |
| 52-40-480                      | SPECIAL DEPARTMENT SUPPLIES    | 1,143     | 2,656     | -         | -         |           |           |
| 52-40-540                      | BAD DEBT EXPENSE               | 1,853     | 1,095     | -         | 2,000     | 2,000     | 2,000     |
| 52-40-580                      | BANK CHARGES                   | 11,403    | 12,843    | 13,998    | 12,000    | 12,000    | 12,000    |
| 52-40-650                      | DEPRECIATION                   | 688       | 688       | -         | -         |           |           |
| 52-40-810                      | ADMINISTRATIVE SERVICES        | 72,500    | 74,500    | 85,073    | 92,807    | 101,000   | 101,000   |
| 52-40-880                      | NON-RECIPROCAL UTILITY SERVICE | 5,478     | -         | -         | 5,000     | 5,000     | 5,000     |
| TOTAL OPERATIONS & MAINTENANCE |                                | 93,065    | 91,782    | 99,072    | 112,807   | 121,000   | 121,000   |



**Budget Worksheet  
Fiscal Year 2024  
SEWER UTILITY**

6/30/2021  
FY 21

6/30/2022  
FY 22

5/31/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

|                                     |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
|-------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
| CAPITAL EQUIPMENT & PROJECTS        |                                |           |           |              |           |                     |                    |                 |
| 52-40-750                           | PROJECTS                       | -         | -         | -            | -         |                     |                    |                 |
| 52-40-790                           | CAPITAL OUTLAY - OTHER         | -         | -         | -            | -         |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS  |                                | -         | -         | -            | -         | -                   | -                  | -               |
| OTHER                               |                                |           |           |              |           |                     |                    |                 |
| 52-40-910                           | TRANSFER CENTRAL DAVIS SEWER D | 2,590,036 | 2,597,939 | 2,222,256    | 2,625,000 | 2,950,000           | 2,950,000          |                 |
| TOTAL OTHER                         |                                | 2,590,036 | 2,597,939 | 2,222,256    | 2,625,000 | 2,950,000           | 2,950,000          | -               |
| TOTAL SEWER UTILITY REVENUES        |                                | 2,699,099 | 2,721,388 | 2,558,001    | 2,749,550 | 3,084,877           | 3,084,877          | -               |
|                                     |                                | -         | -         | -            | -         |                     |                    |                 |
| TOTAL SEWER UTILITY EXPENSES        |                                | 2,686,746 | 2,690,714 | 2,327,142    | 2,749,550 | 3,084,877           | 3,084,877          | -               |
|                                     |                                | -         | -         | -            | -         |                     |                    |                 |
| DIFFERENCE IN REVENUES AND EXPENSES |                                | 12,353    | 30,674    | 230,859      | -         | -                   | -                  | -               |



**Budget Worksheet  
Fiscal Year 2024  
ELECTRIC UTILITY**

|                                    |                                | 6/30/2021<br>FY 21 | 6/30/2022<br>FY 22 | 5/31/2023<br>FY 23 | 6/30/2023<br>FY 23 | 6/30/2024<br>FY 24  |                    |                 |
|------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|-----------------|
|                                    |                                | Actual             | Actual             | YTD - Actual       | Budget             | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| <b>REVENUE</b>                     |                                |                    |                    |                    |                    |                     |                    |                 |
| 53-37-510                          | ELECTRICITY SALES - TAXABLE    | 12,455,666         | 13,819,107         | 13,995,348         | 13,870,532         | 14,357,137          | 14,357,137         |                 |
| 53-37-511                          | ELECTRICITY SALES - EXEMPT     | 1,862,682          | 2,231,824          | 2,263,925          | 2,155,000          | 2,400,000           | 2,400,000          |                 |
| 53-37-512                          | ENERGY USE TAX                 | 860,486            | 969,295            | 976,190            | 925,000            | 1,005,450           | 1,005,450          |                 |
| 53-37-550                          | REPAIR FEES                    | 21,388             | 204,756            | 6,473              | -                  |                     |                    |                 |
| 53-37-580                          | RENTAL POLE ATTACHMENTS        | 29,249             | 60,812             | 59,880             | 40,000             | 60,000              | 60,000             |                 |
| 53-37-590                          | TELECOMMUNICAIONS EXTENSION    | -                  | -                  | -                  | -                  |                     |                    |                 |
| 53-37-600                          | IMPACT FEES                    | 529,999            | 629,438            | 415,639            | -                  | 1,970,000           | 1,970,000          |                 |
| 53-37-620                          | TESCO - SURGE PROTECTORS       | -                  | -                  | -                  | -                  |                     |                    |                 |
| 53-37-625                          | GENERLINK GENERATOR ADAPTER    | 108,758            | 39,549             | 264                | 45,000             |                     |                    |                 |
| 53-37-630                          | REFUNDS AND SAVINGS UAMPS/ICPA | 22,991             | 23,953             | 28,196             | -                  | 25,000              | 25,000             |                 |
| 53-37-650                          | RECONNECT CHARGES              | 21,430             | 8,450              | 4,830              | -                  |                     |                    |                 |
| 53-37-651                          | TEMPORARY CONNECTION FEES      | 124,463            | 24,966             | 53,110             | -                  |                     |                    |                 |
| 53-37-660                          | EXTENSION FEES                 | 678,347            | 512,888            | 381,597            | 500,000            | 500,000             | 500,000            |                 |
| 53-37-670                          | NON-RECIPROCAL UTILITY REVENUE | 217,078            | -                  | -                  | 225,000            | 225,000             | 225,000            |                 |
| 53-37-800                          | ELECTRIC SERVICES FROM GENERAL | -                  | -                  | -                  | -                  |                     |                    |                 |
| <b>TOTAL REVENUE</b>               |                                | <b>16,932,537</b>  | <b>18,525,036</b>  | <b>18,185,453</b>  | <b>17,760,532</b>  | <b>20,542,587</b>   | <b>20,542,587</b>  | <b>-</b>        |
| <b>MISCELLANEOUS REVENUE</b>       |                                |                    |                    |                    |                    |                     |                    |                 |
| 53-38-100                          | INTEREST EARNINGS              | 48,652             | 37,980             | 224,897            | 105,000            | 304,500             | 304,500            |                 |
| 53-38-200                          | PENALTIES - DELINQUENT ACCTS.  | 32,613             | 63,800             | 58,809             | 35,000             | 35,000              | 35,000             |                 |
| 53-38-400                          | SALE OF ASSETS                 | 5,415              | 7,000              | -                  | -                  |                     |                    |                 |
| 53-38-700                          | RETAINED EARNINGS - REV        | -                  | -                  | -                  | 1,300,000          | 2,656,851           | 2,656,851          |                 |
| 53-38-800                          | SALE OF PROPERTY               | -                  | -                  | 1,872              | -                  |                     |                    |                 |
| 53-38-901                          | MISCELLANEOUS                  | 78,031             | 3,963              | 8,445              | -                  |                     |                    |                 |
| 53-38-950                          | FEMA                           | -                  | 61,065             | 12,213             | -                  |                     |                    |                 |
| 53-39-975                          | TRANSFER INTERFUND UTILITY SER | -                  | -                  | -                  | -                  |                     |                    |                 |
| <b>TOTAL MISCELLANEOUS REVENUE</b> |                                | <b>164,711</b>     | <b>173,809</b>     | <b>306,235</b>     | <b>1,440,000</b>   | <b>2,996,351</b>    | <b>2,996,351</b>   | <b>-</b>        |



**Budget Worksheet**  
**Fiscal Year 2024**  
**ELECTRIC UTILITY**

6/30/2021  
FY 21

6/30/2022  
FY 22

5/31/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

|                          |                                | Actual     | Actual     | YTD - Actual | Budget     | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
|--------------------------|--------------------------------|------------|------------|--------------|------------|---------------------|--------------------|-----------------|
| PERSONNEL                |                                |            |            |              |            |                     |                    |                 |
| 53-40-110                | SALARIES - MAINTENANCE         | 1,039,072  | 1,178,457  | 1,330,831    | 1,121,208  | 1,246,417           | 1,246,417          |                 |
| 53-40-111                | WAGES PART TIME                | -          | -          | -            | 30,000     | 30,000              | 30,000             |                 |
| 53-40-112                | PAYROLL ACCRUAL - WAGE EXPENSE | (3,633)    | -          | -            | -          |                     |                    |                 |
| 53-40-120                | SALARIES - NEW CONSTRUCTION    | -          | -          | 37,050       | 395,289    | 460,353             | 460,353            |                 |
| 53-40-130                | EMPLOYEE BENEFITS              | 291,376    | 369,704    | 669,653      | 778,581    | 829,209             | 829,209            |                 |
| 53-40-145                | SAFETY INCENTIVE ALLOWANCE     | -          | -          | -            | 1,500      | 1,500               | 1,500              |                 |
| 53-40-150                | EMPL APPRECIATION ALLOWANCE    | 2,666      | 5,627      | 9,044        | 10,200     | 9,600               | 9,600              |                 |
| TOTAL PERSONNEL          |                                | 1,329,481  | 1,553,787  | 2,046,578    | 2,336,777  | 2,577,079           | 2,577,079          | -               |
| OPERATIONS & MAINTENANCE |                                |            |            |              |            |                     |                    |                 |
| 53-40-190                | POWER BOARD EXPENSES           | 474        | 660        | 143          | 3,000      | 3,000               | 3,000              |                 |
| 53-40-210                | BOOKS, SUB., AND MEMBERSHIPS   | 2,568      | -          | -            | 3,000      | 1,000               | 1,000              |                 |
| 53-40-220                | PUBLIC NOTICES                 | -          | -          | -            | 500        | 500                 | 500                |                 |
| 53-40-230                | TRAVEL                         | 1,511      | 4,207      | 5,131        | 6,500      | 6,500               | 6,500              |                 |
| 53-40-240                | OFFICE SUPPLIES AND EXPENSE    | 3,250      | 9,804      | 7,678        | 10,000     | 10,000              | 10,000             |                 |
| 53-40-250                | EQUIP. SUPPLIES AND MNT.       | 30,350     | 61,410     | 46,971       | 45,000     | 50,000              | 50,000             |                 |
| 53-40-251                | EQUIPMENT - HAND TOOLS         | 14,152     | 57,468     | 49,661       | 80,000     | 60,000              | 60,000             |                 |
| 53-40-260                | BLDGS. & GROUND SUP. & MNT.    | -          | 11         | -            | 2,000      | 1,500               | 1,500              |                 |
| 53-40-270                | UTILITIES                      | 3,176      | 3,994      | 6,088        | 4,000      | 4,500               | 4,500              |                 |
| 53-40-280                | TELEPHONE                      | 18,553     | 20,193     | 15,699       | 20,000     | 20,000              | 20,000             |                 |
| 53-40-310                | PROFESSIONAL & TECHNICAL       | 37,414     | 25,779     | 8,137        | 120,000    | 25,000              | 25,000             |                 |
| 53-40-311                | PROFESSIONAL ANSWERING SERVICE | 2,741      | 4,349      | 3,396        | 5,500      | 5,500               | 5,500              |                 |
| 53-40-320                | IMPACT FEE ANALYSIS 2012       | -          | 1,846      | 308          | -          |                     |                    |                 |
| 53-40-330                | EDUCATION AND TRAINING         | 8,110      | 24,880     | 25,116       | 25,000     | 25,000              | 25,000             |                 |
| 53-40-460                | POWER PURCHASES                | 10,776,101 | 11,640,991 | 14,845,928   | 10,950,000 | 12,938,409          | 12,938,409         |                 |
| 53-40-470                | INTEREST EXPENSE               | -          | -          | -            | -          |                     |                    |                 |
| 53-40-480                | SPECIAL DEPARTMENT SUPPLIES    | 37,397     | 30,052     | 29,906       | 60,000     | 45,000              | 45,000             |                 |
| 53-40-482                | METER READING RADIO FREQUENCY  | -          | 2,625      | -            | -          |                     |                    |                 |
| 53-40-484                | GENERLINK GENERATOR ADAPTER    | 105,009    | 36,686     | -            | -          |                     |                    |                 |
| 53-40-510                | INSURANCE                      | 44,967     | 37,242     | 56,167       | 50,000     | 60,000              | 60,000             |                 |
| 53-40-540                | BAD DEBT EXPENSE               | 13,035     | 13,838     | -            | 13,000     | 13,000              | 13,000             |                 |
| 53-40-560                | EQUIPMENT RENTAL               | -          | -          | -            | 6,000      | 3,000               | 3,000              |                 |



**Budget Worksheet**  
**Fiscal Year 2024**  
**ELECTRIC UTILITY**

|                                    |                               | 6/30/2021  | 6/30/2022  | 5/31/2023    | 6/30/2023  | 6/30/2024           |                    |                 |
|------------------------------------|-------------------------------|------------|------------|--------------|------------|---------------------|--------------------|-----------------|
|                                    |                               | FY 21      | FY 22      | FY 23        | FY 23      | FY 24               |                    |                 |
|                                    |                               | Actual     | Actual     | YTD - Actual | Budget     | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| 53-40-570                          | EQUIPMENT LEASE PAYMENT       | 17,900     | 9,900      | 13,084       | 15,000     | 15,000              | 15,000             |                 |
| 53-40-580                          | BANK CHARGES (CREDIT CARDS)   | 64,967     | 79,550     | 93,666       | 60,000     | 80,000              | 80,000             |                 |
| 53-40-610                          | SUBSTATION MAINTENANCE        | 5,373      | 147,606    | 29,374       | 230,000    | 250,000             | 250,000            |                 |
| 53-40-625                          | CONTRACT - TREE TRIMMING      | 201,303    | 228,913    | 165,567      | 275,000    | 375,000             | 375,000            |                 |
| 53-40-630                          | IMPROVEMENTS - MAINTENANCE    | 341,656    | 520,358    | 456,924      | 750,000    | 750,000             | 750,000            |                 |
| 53-40-632                          | SUBSTATION MAINTENANCE        | -          | -          | 61,780       | 200,000    | 200,000             | 200,000            |                 |
| 53-40-635                          | MY METER PROJECT              | -          | -          | 42,140       | -          |                     |                    |                 |
| 53-40-645                          | BLUE STAKE REQUESTS           | 3,607      | 3,451      | 3,952        | 3,000      | 3,500               | 3,500              |                 |
| 53-40-650                          | DEPRECIATION                  | 933,525    | 907,223    | -            | -          |                     |                    |                 |
| 53-40-655                          | OUTAGE MANAGEMENT SOFTWARE    | -          | -          | 106,970      | -          | 54,000              | 54,000             |                 |
| TOTAL OPERATIONS & MAINTENANCE     |                               | 12,667,140 | 13,873,036 | 16,073,786   | 12,936,500 | 14,999,409          | 14,999,409         | -               |
| CAPITAL EQUIPMENT & PROJECTS       |                               |            |            |              |            |                     |                    |                 |
| 53-40-710                          | CAPITAL OUTLAY - LAND         | -          | -          | -            | -          |                     |                    |                 |
| 53-40-720                          | CAPITAL OUTLAY - BUILDINGS    | -          | -          | -            | -          |                     |                    |                 |
| 53-40-730                          | CAPITAL OUTLAY - IMPROVEMENTS | -          | -          | 289,132      | 500,000    |                     |                    |                 |
| 53-40-740                          | CAPITAL OUTLAY - EQUIPMENT    | 339        | -          | 3,710        | -          |                     |                    |                 |
| 53-40-750                          | CAPITAL OUTLAY - INFRASTR.    | -          | -          | 421,706      | 1,600,000  | 3,514,000           | 3,514,000          |                 |
| 53-40-760                          | CAPITAL OUTLAY - VEHICLES     | -          | -          | 214,662      | 173,333    | 623,000             | 623,000            |                 |
| 53-40-722                          | CAPITAL ADVANCED METERING     | 72,115     | -          | -            | -          |                     |                    |                 |
| 53-40-724                          | OPERATIONS CENTER PROJECT     | -          | 204,563    | -            | -          |                     |                    |                 |
| 53-40-735                          | 200 NORTH SUBSTATION REBUILD  | -          | 242        | -            | -          |                     |                    |                 |
| 53-40-752                          | WIND STORM - MUTUAL AID       | 26,949     | -          | -            | -          |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS |                               | 99,404     | 204,805    | 929,210      | 2,273,333  | 4,137,000           | 4,137,000          | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**ELECTRIC UTILITY**

|                                     |                                | 6/30/2021  | 6/30/2022  | 5/31/2023    | 6/30/2023  | 6/30/2024           |                    |                 |
|-------------------------------------|--------------------------------|------------|------------|--------------|------------|---------------------|--------------------|-----------------|
|                                     |                                | FY 21      | FY 22      | FY 23        | FY 23      | FY 24               |                    |                 |
|                                     |                                | Actual     | Actual     | YTD - Actual | Budget     | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| OTHER                               |                                |            |            |              |            |                     |                    |                 |
| 53-40-810                           | ADMINISTRATIVE SERVICES        | 215,000    | 220,000    | 255,220      | 278,422    | 305,000             | 305,000            |                 |
| 53-40-820                           | INFORMATION SYSTEMS SERVICES   | 148,000    | 148,000    | 135,667      | 148,000    | 220,000             | 220,000            |                 |
| 53-40-830                           | FLEET MGMT SERVICES            | 52,500     | 52,500     | 48,125       | 52,500     | 40,000              | 40,000             |                 |
| 53-40-880                           | NON-RECIPROCAL UTILITY TRANSFE | 217,078    | -          | -            | 225,000    | 225,000             | 225,000            |                 |
| 53-40-890                           | PENSION EXPENSE                | 73,503     | (39,047)   | -            | -          |                     |                    |                 |
| 53-40-920                           | ENERGY SALES AND USE TAX       | 863,730    | 969,295    | 976,190      | 925,000    | 1,005,450           | 1,005,450          |                 |
| 53-40-930                           | PAYMENT IN LIEU OF PROP TAX    | 23,936     | 28,570     | -            | 25,000     | 30,000              | 30,000             |                 |
| 53-40-990                           | RETAINED EARNINGS - EXP        | -          | -          | -            | -          |                     |                    |                 |
| TOTAL OTHER                         |                                | 1,593,746  | 1,379,317  | 1,415,201    | 1,653,922  | 1,825,450           | 1,825,450          | -               |
|                                     |                                |            |            |              |            |                     |                    |                 |
| TOTAL ELECTRIC UTILITY REVENUES     |                                | 17,097,248 | 18,698,845 | 18,491,688   | 19,200,532 | 23,538,938          | 23,538,938         | -               |
|                                     |                                |            |            |              |            |                     |                    |                 |
| TOTAL ELECTRIC UTILITY EXPENSES     |                                | 15,689,771 | 17,010,946 | 20,464,775   | 19,200,532 | 23,538,938          | 23,538,938         | -               |
|                                     |                                |            |            |              |            |                     |                    |                 |
| DIFFERENCE IN REVENUES AND EXPENSES |                                | 1,407,477  | 1,687,900  | (1,973,087)  | -          | -                   | -                  | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**PRESSURE IRRIGATION UTILITY**

|                                            |                                | 6/30/2021 | 6/30/2022 | 5/31/2023    | 6/30/2023 | 6/30/2024        |                 |              |
|--------------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|------------------|-----------------|--------------|
|                                            |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24            |                 |              |
|                                            |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative Budget | Modified Budget | Final Budget |
| REVENUE                                    |                                |           |           |              |           |                  |                 |              |
| 54-37-100                                  | SERVICE FEES - UTILITY         | 1,295,136 | 1,320,699 | 1,339,737    | 1,370,550 | 1,632,877        | 1,632,877       |              |
| 54-37-110                                  | P.I. SERVICE - SEASON CHARGE   | 5,293     | -         | -            | -         |                  |                 |              |
| TOTAL REVENUE                              |                                | 1,300,430 | 1,320,699 | 1,339,737    | 1,370,550 | 1,632,877        | 1,632,877       | -            |
| MISCELLANEOUS REVENUE                      |                                |           |           |              |           |                  |                 |              |
| 54-38-100                                  | INTEREST EARNINGS              | 672       | 307       | 1,593        | -         |                  |                 |              |
| 54-38-700                                  | DEVELOPER'S NON CASH CONTRIBUT | -         | -         | -            | -         |                  |                 |              |
| TOTAL MISCELLANEOUS REVENUE                |                                | 672       | 307       | 1,593        | -         | -                | -               | -            |
| PERSONNEL                                  |                                |           |           |              |           |                  |                 |              |
| 54-40-110                                  | SALARIES AND WAGES             | 2,029     | 542       | (10)         | 7,662     | 9,030            | 9,030           |              |
| 54-40-120                                  | WAGES PART TIME                | -         | -         | -            | -         |                  |                 |              |
| 54-40-130                                  | EMPLOYEE BENEFITS              | 1,125     | 336       | 97           | 4,081     | 4,847            | 4,847           |              |
| TOTAL PERSONNEL                            |                                | 3,154     | 878       | 87           | 11,743    | 13,877           | 13,877          | -            |
| OPERATIONS & MAINTENANCE                   |                                |           |           |              |           |                  |                 |              |
| 54-40-250                                  | EQUIP. SUPPLIES AND MNT.       | -         | -         | -            | -         |                  |                 |              |
| 54-40-540                                  | BAD DEBT EXPENSE               | 884       | 649       | -            | -         |                  |                 |              |
| 54-40-580                                  | BANK CHARGES                   | 5,498     | 6,245     | 7,442        | 6,000     | 6,000            | 6,000           |              |
| 54-40-810                                  | ADMINISTRATIVE SERVICES        | 72,500    | 74,250    | 85,073       | 92,807    | 101,000          | 101,000         |              |
| 54-40-650                                  | DEPRECIATION                   | -         | -         | -            | -         |                  |                 |              |
| 54-40-910                                  | PAYMENTS TO DAVIS AND WEBER    | 1,232,527 | 1,251,133 | 1,156,001    | 1,260,000 | 1,512,000        | 1,512,000       |              |
| TOTAL OPERATIONS & MAINTENANCE             |                                | 1,311,409 | 1,332,277 | 1,248,517    | 1,358,807 | 1,619,000        | 1,619,000       | -            |
| TOTAL PRESSURE IRRIGATION UTILITY REVENUES |                                | 1,301,102 | 1,321,006 | 1,341,330    | 1,370,550 | 1,632,877        | 1,632,877       | -            |
|                                            |                                | -         | -         | -            | -         |                  |                 |              |
| TOTAL PRESSURE IRRIGATION UTILITY EXPENSES |                                | 1,314,563 | 1,333,156 | 1,248,604    | 1,370,550 | 1,632,877        | 1,632,877       | -            |
|                                            |                                | -         | -         | -            | -         |                  |                 |              |
| DIFFERENCE IN REVENUES AND EXPENSES        |                                | (13,462)  | (12,150)  | 92,726       | -         | -                | -               | -            |



**Budget Worksheet**  
**Fiscal Year 2024**  
**SANITATION UTILITY**

6/30/2021  
FY 21

6/30/2022  
FY 22

5/31/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

Actual

Actual

YTD - Actual

Budget

Tentative  
Budget

Modified  
Budget

Final  
Budget

| REVENUE                     |                                |           |           |           |           |           |           |
|-----------------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 55-37-120                   | NON-RECIPROCAL UTILITY REVENUE | 12,180    | -         | -         | 12,000    | 12,000    | 12,000    |
| 55-37-650                   | NON CASH CONTRIBUTIONS         | -         | -         | -         | -         |           |           |
| 55-37-700                   | SANITATION FEES                | 1,695,172 | 1,728,651 | 1,613,953 | 1,740,000 | 1,781,269 | 1,781,269 |
| 55-37-710                   | RECYCLE FEES                   | 759,052   | 772,742   | 717,118   | 780,000   | 795,600   | 795,600   |
| TOTAL REVENUE               |                                | 2,466,404 | 2,501,393 | 2,331,071 | 2,532,000 | 2,588,869 | 2,588,869 |
|                             |                                |           |           |           |           |           |           |
| MISCELLANEOUS REVENUE       |                                |           |           |           |           |           |           |
| 55-38-100                   | INTEREST EARNINGS              | 7,587     | 5,746     | 35,355    | -         | 45,000    | 45,000    |
| 55-38-600                   | MISCELLANEOUS                  | 80        | 190       | -         | -         |           |           |
| 55-38-700                   | RETAINED EARNINGS - REV        | -         | -         | -         | 164,691   |           |           |
| TOTAL MISCELLANEOUS REVENUE |                                | 7,667     | 5,936     | 35,355    | 164,691   | 45,000    | 45,000    |
|                             |                                |           |           |           |           |           |           |
| PERSONNEL                   |                                |           |           |           |           |           |           |
| 55-40-110                   | SALARIES AND WAGES             | 28,947    | 14,844    | 6,795     | 23,933    | 26,109    | 26,109    |
| 55-40-120                   | WAGES - PART TIME              | -         | -         | -         | -         |           |           |
| 55-40-130                   | EMPLOYEE BENEFITS              | 17,674    | 1,933     | 16,368    | 12,747    | 14,014    | 14,014    |
| TOTAL PERSONNEL             |                                | 46,620    | 16,778    | 23,163    | 36,680    | 40,123    | 40,123    |



**Budget Worksheet**  
**Fiscal Year 2024**  
**SANITATION UTILITY**

6/30/2021  
FY 21

6/30/2022  
FY 22

5/31/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

|                                     |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
|-------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|-----------------|
| OPERATIONS & MAINTENANCE            |                                |           |           |              |           |                     |                    |                 |
| 55-40-241                           | COMPUTER, DEVICES & SOFTWARE   | -         | -         | -            | -         | 5,000               | 5,000              |                 |
| 55-40-250                           | EQUIPMENT, SUPPLIES, MNT.      | -         | 5,079     | 8,583        | 5,000     | 6,000               | 6,000              |                 |
| 55-40-470                           | INTEREST EXPENSE               | -         | -         | -            | -         |                     |                    |                 |
| 55-40-480                           | SPECIAL DEPARTMENT SUPPLIES    | -         | -         | -            | 10,000    | 10,000              | 10,000             |                 |
| 55-40-510                           | INSURANCE                      | 2,910     | 2,408     | 3,892        | 6,000     | 6,000               | 6,000              |                 |
| 55-40-540                           | BAD DEBT EXPENSE               | 1,995     | 1,035     | -            | 10,000    | 10,000              | 10,000             |                 |
| 55-40-580                           | BANK CHARGES                   | 10,411    | 11,705    | 12,850       | 12,000    | 12,000              | 12,000             |                 |
| 55-40-610                           | WASTE SERVICES                 | 18,691    | 16,302    | 30,449       | 35,000    | 35,000              | 35,000             |                 |
| 55-40-620                           | COLLECTION CONTRACT            | 482,742   | 532,479   | 480,707      | 515,000   | 520,000             | 520,000            |                 |
| 55-40-621                           | RECYCLE COLLECTION             | 241,682   | 234,822   | 188,535      | 245,000   | 245,000             | 245,000            |                 |
| 55-40-622                           | GREEN WASTE COLLECTION         | 219,612   | 224,704   | 189,846      | 230,000   | 245,000             | 245,000            |                 |
| 55-40-630                           | DISPOSAL CHARGES               | 1,046,283 | 1,060,330 | 897,600      | 1,060,800 | 1,105,000           | 1,105,000          |                 |
| 55-40-650                           | DEPRECIATION                   | 80,308    | 47,323    | -            | -         |                     |                    |                 |
| 55-40-810                           | ADMINISTRATIVE SERVICES        | 112,000   | 115,500   | 127,610      | 139,211   | 152,000             | 152,000            |                 |
| 55-40-820                           | TOTER RECYCLE CARTS            | 75,659    | 56,710    | 80,089       | 75,000    | 85,000              | 85,000             |                 |
| 55-40-830                           | FLEET MGMT SERVICES            | 5,000     | 5,000     | 4,583        | 5,000     | 10,000              | 10,000             |                 |
| 55-40-880                           | NON-RECIPROCAL UTILITY SERVICE | 12,180    | -         | -            | 12,000    | 12,000              | 12,000             |                 |
| 55-40-890                           | PENSION EXPENSE                | 9,625     | -         | -            | -         |                     |                    |                 |
| 55-40-990                           | RETAINED EARNINGS - EXP        | -         | -         | -            | -         | 135,746             | 135,746            |                 |
| TOTAL OPERATIONS & MAINTENANCE      |                                | 2,319,096 | 2,313,396 | 2,024,744    | 2,360,011 | 2,593,746           | 2,593,746          | -               |
| CAPITAL EQUIPMENT & PROJECTS        |                                |           |           |              |           |                     |                    |                 |
| 55-40-740                           | CAPITAL OUTLAY - EQUIPMENT     | -         | -         | 305,042      | 300,000   |                     |                    |                 |
| TOTAL CAPITAL EQUIPMENT & PROJECTS  |                                | -         | -         | 305,042      | 300,000   | -                   | -                  | -               |
| TOTAL SANITATION UTILITY REVENUES   |                                | 2,474,071 | 2,507,329 | 2,366,426    | 2,696,691 | 2,633,869           | 2,633,869          | -               |
|                                     |                                | -         | -         | -            | -         |                     |                    |                 |
| TOTAL SANITATION UTILITY EXPENSES   |                                | 2,365,717 | 2,330,173 | 2,352,949    | 2,696,691 | 2,633,869           | 2,633,869          | -               |
|                                     |                                | -         | -         | -            | -         |                     |                    |                 |
| DIFFERENCE IN REVENUES AND EXPENSES |                                | 108,354   | 177,155   | 13,477       | -         | -                   | -                  | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**STORM WATER UTILITY**

| 6/30/2021<br>FY 21 | 6/30/2022<br>FY 22 | 5/31/2023<br>FY 23 | 6/30/2023<br>FY 23 | 6/30/2024<br>FY 24  |                    |                 |
|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|-----------------|
| Actual             | Actual             | YTD - Actual       | Budget             | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |

| REVENUE       |                                |           |           |           |           |           |           |
|---------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 56-37-100     | STORM WATER FEES               | 1,205,983 | 1,219,778 | 1,131,870 | 1,225,000 | 1,250,000 | 1,250,000 |
| 56-37-120     | NON-RECIPROCAL UTILITY REVENUE | 26,643    | -         | -         | 25,000    | 25,000    | 25,000    |
| 56-37-130     | STORM WATER CONNECTION FEES    | -         | -         | -         | -         |           |           |
| 56-37-150     | MISC STORM DRAIN REVENUES      | -         | 200       | 800       | -         |           |           |
| 56-37-650     | DEVELOPER'S NON CASH CONTRIBUT | 858,796   | 560,020   | -         | -         |           |           |
| 56-37-740     | GAIN ON SALE OF ASSET          | 29,565    | -         | 156,750   | -         |           |           |
| TOTAL REVENUE |                                | 2,120,987 | 1,779,998 | 1,289,420 | 1,250,000 | 1,275,000 | 1,275,000 |

| MISCELLANEOUS REVENUE       |                         |        |       |        |         |         |         |
|-----------------------------|-------------------------|--------|-------|--------|---------|---------|---------|
| 56-38-100                   | INTEREST EARNINGS       | 10,823 | 8,516 | 48,847 | -       | 45,000  | 45,000  |
| 56-38-700                   | RETAINED EARNINGS - REV | -      | -     | -      | 958,980 | 605,268 | 605,268 |
| TOTAL MISCELLANEOUS REVENUE |                         | 10,823 | 8,516 | 48,847 | 958,980 | 650,268 | 650,268 |

| PERSONNEL       |                    |         |         |         |         |         |         |
|-----------------|--------------------|---------|---------|---------|---------|---------|---------|
| 56-40-110       | SALARIES AND WAGES | 360,596 | 408,737 | 501,286 | 462,134 | 487,379 | 487,379 |
| 56-40-120       | WAGES - PART TIME  | -       | -       | -       | 7,020   | 7,800   | 7,800   |
| 56-40-130       | EMPLOYEE BENEFITS  | 154,271 | 150,000 | 258,788 | 245,652 | 261,190 | 261,190 |
| TOTAL PERSONNEL |                    | 514,868 | 558,737 | 760,073 | 714,806 | 756,368 | 756,368 |



**Budget Worksheet**  
**Fiscal Year 2024**  
**STORM WATER UTILITY**

6/30/2021  
FY 21

6/30/2022  
FY 22

5/31/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

|                                |                                | Actual  | Actual   | YTD - Actual | Budget  | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
|--------------------------------|--------------------------------|---------|----------|--------------|---------|---------------------|--------------------|-----------------|
| OPERATIONS & MAINTENANCE       |                                |         |          |              |         |                     |                    |                 |
| 56-40-220                      | PUBLIC NOTICES                 | -       | -        | -            | -       |                     |                    |                 |
| 56-40-240                      | OFFICE SUPPLIES AND EXPENSE    | 9,067   | 15,782   | 18,888       | 13,000  | 8,000               | 8,000              |                 |
| 56-40-241                      | COMPUTER, DEVICES & SOFTWARE   | -       | -        | -            | -       | 9,500               | 9,500              |                 |
| 56-40-250                      | EQUIP. SUPPLIES AND MNT.       | 32,520  | 23,809   | 34,263       | 23,000  | 27,000              | 27,000             |                 |
| 56-40-260                      | BLDGS. & GROUND SUP. & MNT.    | 243     | -        | -            | 1,000   | 5,000               | 5,000              |                 |
| 56-40-270                      | UTILITIES                      | -       | -        | -            | 1,000   | 1,000               | 1,000              |                 |
| 56-40-280                      | TELEPHONE                      | 7,100   | 7,385    | 5,255        | 7,500   | 8,000               | 8,000              |                 |
| 56-40-310                      | PROFESSIONAL & TECHNICAL       | 15,770  | 37,497   | 46,938       | 60,000  | 70,000              | 70,000             |                 |
| 56-40-320                      | INSPECTION AND MAINTENANCE     | 7       | 120      | 22,841       | 25,000  | 25,000              | 25,000             |                 |
| 56-40-330                      | EDUCATION AND TRAINING         | 613     | 2,788    | 3,146        | 4,500   | 6,000               | 6,000              |                 |
| 56-40-470                      | INTEREST EXPENSE               | -       | -        | -            | -       |                     |                    |                 |
| 56-40-480                      | SPECIAL SUPPLIES               | 12,486  | 10,944   | 54,940       | 32,000  | 32,000              | 32,000             |                 |
| 56-40-495                      | STORM WATER PERMIT             | 1,750   | 6,845    | 1,750        | 7,500   | 8,000               | 8,000              |                 |
| 56-40-510                      | INSURANCE                      | 4,232   | 4,903    | 3,968        | 35,000  | 35,000              | 35,000             |                 |
| 56-40-520                      | EASEMENTS AND AGREEMENTS       | -       | -        | -            | 10,000  | 10,000              | 10,000             |                 |
| 56-40-540                      | BAD DEBT EXPENSE               | 332     | 246      | -            | -       |                     |                    |                 |
| 56-40-560                      | EQUIPMENT RENTAL               | 6,217   | 3,050    | -            | 9,500   | 12,000              | 12,000             |                 |
| 56-40-570                      | EQUIPMENT LEASE PAYMENT        | -       | -        | -            | 95,000  |                     |                    |                 |
| 56-40-580                      | BANK CHARGES                   | 5,118   | 5,755    | 6,240        | 5,000   | 5,900               | 5,900              |                 |
| 56-40-630                      | CURB AND GUTTER MAINTENANCE    | 740     | 37,270   | 907          | 100,000 | 100,000             | 100,000            |                 |
| 56-40-645                      | BLUE STAKE REQUESTS            | 2,250   | 2,246    | 2,029        | 2,500   | 3,500               | 3,500              |                 |
| 56-40-650                      | DEPRECIATION                   | 687,121 | 689,885  | -            | -       |                     |                    |                 |
| 56-40-670                      | MATERIAL PROCESSING            | -       | -        | -            | 30,000  |                     |                    |                 |
| 56-40-810                      | ADMINISTRATIVE SERVICES        | 72,500  | 74,500   | 85,073       | 92,807  | 101,000             | 101,000            |                 |
| 56-40-820                      | INFORMATION SYSTEMS SERVICES   | 71,500  | 71,500   | 65,542       | 71,500  | 100,000             | 100,000            |                 |
| 56-40-830                      | FLEET MGMT SERVICES            | 11,500  | 11,500   | 10,542       | 11,500  | 33,000              | 33,000             |                 |
| 56-40-840                      | TRANSFER TO FLEET SERVICE FUND | -       | -        | -            | -       |                     |                    |                 |
| 56-40-880                      | NON-RECIPROCAL UTILITY SERVICE | 26,643  | -        | -            | 25,000  | 25,000              | 25,000             |                 |
| 56-40-890                      | PENSION EXPENSE                | 20,580  | (13,016) | -            | -       |                     |                    |                 |
| 56-40-990                      | RETAINED EARNINGS - EXP        | -       | -        | -            | -       |                     |                    |                 |
| TOTAL OPERATIONS & MAINTENANCE |                                | 988,291 | 993,009  | 362,322      | 662,307 | 624,900             | 624,900            | -               |



**Budget Worksheet**  
**Fiscal Year 2024**  
**STORM WATER UTILITY**

|                                               |                              | 6/30/2021<br>FY 21 | 6/30/2022<br>FY 22 | 5/31/2023<br>FY 23 | 6/30/2023<br>FY 23 | 6/30/2024<br>FY 24  |                    |                 |
|-----------------------------------------------|------------------------------|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|-----------------|
|                                               |                              | Actual             | Actual             | YTD - Actual       | Budget             | Tentative<br>Budget | Modified<br>Budget | Final<br>Budget |
| <b>CAPITAL EQUIPMENT &amp; PROJECTS</b>       |                              |                    |                    |                    |                    |                     |                    |                 |
| 56-40-720                                     | CAPITAL OUTLAY - BUILDINGS   | -                  | -                  | 24,474             | 15,000             |                     |                    |                 |
| 56-40-740                                     | CAPITAL OUTLAY - EQUIPMENT   | -                  | 3,167              | -                  | 7,500              |                     |                    |                 |
| 56-40-750                                     | CAPITAL OUTLAY - INFRASTR.   | 10,021             | -                  | 494,262            | 650,000            | 450,000             | 450,000            |                 |
| 56-40-760                                     | CAPITAL OUTLAY - VEHICLES    | -                  | -                  | 482,469            | 159,367            | 94,000              | 94,000             |                 |
| 56-40-752                                     | HERITAGE PARK DRAIN FACILITY | 8,500              | -                  | -                  | -                  |                     |                    |                 |
| <b>TOTAL CAPITAL EQUIPMENT &amp; PROJECTS</b> |                              | <b>18,521</b>      | <b>3,167</b>       | <b>1,001,205</b>   | <b>831,867</b>     | <b>544,000</b>      | <b>544,000</b>     | <b>-</b>        |
|                                               |                              |                    |                    |                    |                    |                     |                    |                 |
| <b>TOTAL STORM WATER UTILITY REVENUES</b>     |                              | <b>2,131,810</b>   | <b>1,788,514</b>   | <b>1,338,267</b>   | <b>2,208,980</b>   | <b>1,925,268</b>    | <b>1,925,268</b>   | <b>-</b>        |
|                                               |                              |                    |                    |                    |                    |                     |                    |                 |
| <b>TOTAL STORM WATER UTILITY EXPENSES</b>     |                              | <b>1,521,680</b>   | <b>1,554,912</b>   | <b>2,123,600</b>   | <b>2,208,980</b>   | <b>1,925,268</b>    | <b>1,925,268</b>   | <b>-</b>        |
|                                               |                              |                    |                    |                    |                    |                     |                    |                 |
| <b>DIFFERENCE IN REVENUES AND EXPENSES</b>    |                              | <b>610,130</b>     | <b>233,602</b>     | <b>(785,333)</b>   | <b>-</b>           | <b>-</b>            | <b>-</b>           | <b>-</b>        |



# Fiscal Year 2024 Budget Supplement

## Enterprise Fund Inter-Fund Services and Transfers

In accordance with Utah Code 10-6-135.5 (revised May 2017) requires a City that is proposing to transfer funds from an Enterprise Fund must provide notice of the transfer and hold a separate public hearing prior to the adoption of the Budget. Additionally, the Budget must include a cost accounting breakdown of how money in the Enterprise Fund is being used.

### Reciprocal Transfers

The Kaysville City General Fund provides administrative and overhead services to the enterprise (business-type) funds. These services include utility billing, payment collection and customer service functions, management and legal services as well as costs for human resources, technology, fleet maintenance and other administrative services. The City calculates the estimated costs to provide these services to the enterprise funds; and each enterprise fund transfers their proportionate share of the costs to the General Fund. If these functions were not provided by the General Fund, the enterprise funds would need to hire additional employees and pay the direct personnel, materials and supplies, and equipment costs and/or hire consultants and pay their fees. City Management believes the amount transferred to the General Fund is less than the value of the services received and/or the amount which would be billed by a third party.

The proposed Fiscal Year 2024 Budget includes reciprocal transfers as follows:

| Fund                                   | Administrative Services | Information Services | Fleet Services | Total       | Percentage of Enterprise Fund |
|----------------------------------------|-------------------------|----------------------|----------------|-------------|-------------------------------|
| Electric Utility Enterprise Fund       | \$305,000               | \$220,000            | \$40,000       | \$565,000   | 2.40%                         |
| Sanitation Utility Enterprise Fund     | \$152,000               |                      | \$10,000       | \$162,000   | 6.24%                         |
| Sewer Utility Enterprise Fund          | \$101,000               |                      |                | \$101,000   | 3.27%                         |
| Storm Water Utility Enterprise Fund    | \$101,000               | \$100,000            | \$33,000       | \$234,000   | 12.15%                        |
| Water Utility Enterprise Fund          | \$254,000               | \$150,000            | \$25,000       | \$429,000   | 9.67%                         |
| Pressurized Irrigation Enterprise Fund | \$101,000               |                      |                | \$101,000   | 6.18%                         |
| Total General Fund                     | \$1,014,000             | \$470,000            | \$108,000      | \$1,592,000 |                               |

The Fiscal Year 2024 Budget includes the following Inter-fund Activity.

Non-Reciprocal Transfers

Kaysville City has funds that operate as business-type funds, providing water, electricity and other services to customers at rates established by the Kaysville City Council.

These estimated costs for unbilled services provided to the City are part of the operations of the utility enterprise funds and inclusive of the total operations of the City. This notice is for informational purposes only and this practice of unbilled utility services does not result in a proposed increase in utility rates.

The proposed Fiscal Year 2024 Budget includes non-reciprocal transfers as follows:

| Fund                                | Utility Services | Percentage of Enterprise Fund |
|-------------------------------------|------------------|-------------------------------|
| Electric Utility Enterprise Fund    | \$225,000        | 0.88%                         |
| Sanitation Utility Enterprise Fund  | \$12,000         | 0.46%                         |
| Sewer Utility Enterprise Fund       | \$5,000          | 0.16%                         |
| Storm Water Utility Enterprise Fund | \$25,000         | 1.29%                         |
| Water Utility Enterprise Fund       | \$40,000         | 0.90%                         |
| Total General Fund                  | \$307,000        |                               |

# **CITY COUNCIL STAFF REPORT**



**MEETING DATE:** June 15, 2023

**TYPE OF ITEM:** Action Item

**PRESENTED BY:** Nic Mills

**SUBJECT/AGENDA TITLE:** An Ordinance prohibiting pedestrian travel on the West Davis Corridor

## **EXECUTIVE SUMMARY:**

This ordinance prohibits pedestrian travel on the West Davis Corridor during its construction. As our police officers patrol the West Davis Corridor area, they are finding many pedestrians are on the property. UDOT has erected many signs indicating that this area is closed. The State has statutes that clearly prohibit vehicle traffic in these circumstances, but pedestrian application is dubious. This would clearly prohibit pedestrian travel and provide a lower offense level than the State's vehicular prohibitions.

## City Council Options:

Approve, Deny, Table for more information

## Staff Recommendation:

City staff recommends that the City Council approve the ordinance prohibiting pedestrian travel on the West Davis Corridor.

## Fiscal Impact:

None

## ATTACHMENTS:

1. Ordinance Prohibiting Pedestrian Travel on West Davis Corridor
-

**ORDINANCE 23-~~XX-XX~~**

**AN ORDINANCE PROHIBITING PEDSTRIAN TRAVEL ON WEST DAVIS CORRIDOR DURING ITS CONSTRUCTION PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the State of Utah is constructing a major transit corridor which is known as the West Davis Corridor; and

**WHEREAS**, the Kaysville City Police Department has been conducting patrols on the West Davis Corridor Property (hereafter the “property”) at the request of the State;

**WHEREAS**, the property presents potential hazards to vehicle and pedestrians; and

**WHEREAS**, pedestrians can potentially damage the property by being on the property; and

**WHEREAS**, the City Council of Kaysville City finds it to be in the best interest of its citizens to prohibit pedestrian travel on the West Davis Corridor during its construction.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF KAYSVILLE, UTAH:**

**SECTION I: Repealer.** If any provisions of the City's Code previously adopted are inconsistent herewith they are hereby repealed.

**SECTION II: Enactment.** Title 6, Chapter 2, Section 11 shall be enacted to read as follows:

**6-2-11. Pedestrian Travel prohibited on West Davis Corridor during construction.**

- (1) It shall be unlawful for a person, other than those authorized by UDOT, to walk or operate a human-powered vehicle on property intended to be used as the West Davis Corridor or any improvements associated therewith.
- (2) Unless subsequently extended by appropriate action, the terms of this code section shall sunset and expire when UDOT opens the Kaysville section of the West Davis Corridor to public vehicular traffic.
- (3) A violation of this section shall be an infraction

**SECTION III: Severability.** If any section, subsection, sentence, clause or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of this ordinance.

**SECTION IV: Effective Date.** This ordinance being necessary for the peace, health and safety of the City, shall become effective immediately upon posting.

**PASSED AND ADOPTED by the City Council of Kaysville, Utah, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.**

—

ATTEST:

\_\_\_\_\_  
Tamara Tran, Mayor

\_\_\_\_\_  
Annemarie Plaizier, City Recorder

# **CITY COUNCIL STAFF REPORT**



**MEETING DATE:** June 15, 2023

**TYPE OF ITEM:** Action Item

**PRESENTED BY:** Nic Mills

**SUBJECT/AGENDA TITLE:** An Ordinance prohibiting parking in Park-and-Ride lots

## **EXECUTIVE SUMMARY:**

This ordinance expands the parking prohibitions in the City. This ordinance adds any park-and-ride lots in the City. City Staff would like to add this because we are having a few people parking their RVs, trailers, and other vehicles park for extended periods in these lots.

## City Council Options:

Approve, Deny, Table for more information

## Staff Recommendation:

City staff recommends that the City Council approve the ordinance prohibiting parking in Park-and-Ride lots.

## Fiscal Impact:

None

## ATTACHMENTS:

1. Ordinance Prohibiting Parking in Park-and-Ride Lots
-

**ORDINANCE 23-XX-XX**

**AN ORDINANCE PROHIBITING PARKING IN PARK-AND-RIDE LOTS;  
PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND  
PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the State of Utah owns a park-and-ride lot near the 200 North onramp to I-15; and

**WHEREAS**, the Kaysville City Police Department is responsible for enforcing the law in the park-and-ride lot;

**WHEREAS**, the Police Department has seen several recreational vehicles and trailers parked in this lot for an extended period of time; and

**WHEREAS**, the City Council of Kaysville City finds it to be in the best interest of its citizens to prohibit extended parking in the park-and-ride lots.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF KAYSVILLE, UTAH:**

**SECTION I: Repealer.** If any provisions of the City's Code previously adopted are inconsistent herewith they are hereby repealed.

**SECTION II: Enactment.** Title 6, Chapter 2b, Section 4 shall be amended to read as follows:

**6-2b-4 Unlawful Parking**

...

7. Over 48 Hours. It shall be a civil violation for any person to park or leave standing on any public road, street, alley, **park-and-ride lot**, or municipal property any vehicle or inoperative vehicle, except authorized emergency vehicles and City owned vehicles, for 48 or more consecutive hours, and any vehicle so parked or left standing may be impounded or removed by the Chief of Police or the Chief's designee. For purposes of impoundment and removal, the Chief of Police or the Chief's designee may, after making a reasonable effort to locate the owner, impound and remove any motor vehicle which has been unmoved for 48 consecutive hours. The cost of impoundment and removal shall be charged to the owner or any person who claims the impounded motor vehicle.

...

**SECTION III: Severability.** If any section, subsection, sentence, clause or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of this ordinance.

**SECTION IV: Effective Date.** This ordinance being necessary for the peace, health and safety of the City, shall become effective immediately upon posting.

**PASSED AND ADOPTED by the City Council of Kaysville, Utah, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.**

—

ATTEST:

\_\_\_\_\_  
Tamara Tran, Mayor

\_\_\_\_\_  
Annemarie Plaizier, City Recorder

# CITY COUNCIL STAFF REPORT



**MEETING DATE:** June 15, 2023

**TYPE OF ITEM:** Action Item

**PRESENTED BY:** Josh Belnap

**SUBJECT/AGENDA TITLE:** A Resolution indicating the intent to adjust a common boundary with Farmington City

## **EXECUTIVE SUMMARY:**

In conjunction with Farmington City, Kaysville Public Works is currently overseeing the construction of a network of streets that will help to better direct traffic onto and off of I-15 at Shepard Lane and the West Davis Corridor (WDC) near the Central Davis Sewer District plant.

One of the roads being built is an extension of Farmington's 950 N, which will connect directly with the on/off ramps for the WDC. The current boundary between Kaysville and Farmington will leave a small portion of 950 N in Kaysville, as well as half of the 950 N interchange at WDC. In talking with Farmington staff, we felt cleaning up the boundary here would best help to clarify maintenance and jurisdictional responsibilities.

On March 16th, City Council discussed the potential boundary changes in an informational work session. This resolution authorizes the City Manager to publish a public hearing notice which can take place no sooner than 60 days after approval of the resolution, and states that Kaysville intends to work with Farmington to explore options for an adjustment. It does not finalize any adjustment; it merely starts the official process as outlined in State Code.

## City Council Options:

1) Approve, 2) Approve with suggested changes, 3) Table

## Staff Recommendation:

Approve

## Fiscal Impact:

Water enterprise funds and road utility funds

## ATTACHMENTS:

1. Boundary Line Adjustment Resolution
2. Farmington City Staff Report Boundary Adjustment 06.06.23

RESOLUTION \_\_-\_\_-\_\_

**A RESOLUTION OF THE KAYSVILLE CITY COUNCIL TO INITIATE PROCEEDINGS TO  
ADJUST A COMMON BOUNDARY WITH FARMINGTON CITY**

**WHEREAS,** Kaysville City and Farmington City are jointly constructing a new connector road between I-15 and the West Davis Corridor near both city's common boundary, and

**WHEREAS,** Kaysville City has property within its municipal boundary which may be better served by Farmington City; and

**WHEREAS,** the Kaysville City Council intends to explore adjusting the common boundary with Farmington City along said property; and

**WHEREAS,** pursuant to Utah Code Ann. §10-2-419, municipalities may adjust their common boundaries; and

**WHEREAS,** the City Council of Kaysville City desires to initiate proceedings to effect the proposed boundary adjustment as provided herein;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF KAYSVILLE, UTAH:**

1. The Kaysville City Council intends to explore options to adjust the common municipal boundary with Farmington City to better provide for efficiencies for management and maintenance of public rights of way.
2. Farmington City and Kaysville City are exploring at least two options for adjustment of the boundary, as depicted in the attachments to this resolution.
3. The Kaysville City Council hereby directs the City Manager to cause a public notice to be published which would comply with the requirements set forth in the State of Utah Code. This public hearing shall take at least 60 days after adoption of the resolution, and no sooner than August 17, 2023.
4. This Resolution shall take effect upon the date of adoption.

**PASSED AND ADOPTED by the City Council of Kaysville, Utah, this \_\_\_\_ day of \_\_\_\_\_, 2023.**

—

ATTEST:

\_\_\_\_\_  
Tamara Tran, Mayor

Annemarie Plaizier, City Recorder



# FARMINGTON CITY

BRETT ANDERSON  
MAYOR

ROGER CHILD  
SCOTT ISAACSON  
MELISSA LAYTON  
ALEX LEEMAN  
AMY SHUMWAY  
CITY COUNCIL

BRIGHAM MELLOR  
CITY MANAGER

## City Council Staff Report

To: Honorable Mayor and City Council

From: Lyle Gibson, Assistant Community Development Director

Date: June 6, 2023

SUBJECT: **KAYSVILLE FARMINGTON BOUNDARY ADJUSTMENT**

### RECOMMENDATION

Adopt the enclosed resolution initiating proceedings to adjust the common boundary lines between Farmington City and Kaysville City.

### BACKGROUND

Farmington City has been in coordination with Kaysville City for a long time to design and fund construction of a new road linking the soon to be constructed interchange at I-15 and Shepard Lane and the nearly completed interchange at 950 North and West Davis Corridor.

Construction of this new connector road has been underway for months and may be complete this construction season.

Currently the city boundary between Farmington and Kaysville puts part of this road in each city making it a challenge to deal with maintenance, plowing, and has an impact on services to property on different sides of the street.

Both Farmington City and Kaysville City are considering similar resolutions in a similar timeframe to commence a process to further study a boundary adjustment and to initiate the process of posting the required notice before holding a hearing on the matter at a future date.

The included resolution does not approve the boundary adjustment, rather it indicates the intent of the city to more fully study the matter and initiate a notice process. This process requires that the notice be posted 3 weeks before the public hearing to be held on July 18. The council would not necessarily need to make a final decision in July. It is important that when a decision is ready to be made that Kaysville City and Farmington City adopt ordinances approving the boundary adjustment within a short timeframe of each other. Because of this staff from each city have been in contact to try and run the processes in a similar timeframe.

Included with this report are 2 options showing how the boundary may be adjusted with details on the images regarding each option. Currently, Farmington City staff prefers an alignment as shown in

option 1 which would keep the park and ride facility in Kaysville. A decision on which option is not necessary at this time, rather the approval of the included resolution directs staff to further study the pros and cons of the options and initiates the process to collect input from the public and affected entities that the council can use later on before making a final decision.

Respectfully Submitted

Lyle Gibson  
Assistant Community Development Director

Concur

A handwritten signature in black ink, appearing to be 'B. Mellor', written in a cursive style.

Brigham Mellor  
City Manager

**CITY COUNCIL RESOLUTION NO. 2023-  
A RESOLUTION OF THE FARMINGTON CITY COUNCIL INITIATING  
PROCEEDINGS TO ADJUST THE COMMON BOUNDARY LINES BETWEEN  
FARMINGTON CITY AND KAYSVILLE CITY AND PROVIDING FOR A PUBLIC  
HEARING THEREON.**

**WHEREAS**, Farmington City and Kaysville City wish to adjust their common boundaries to more clearly identify municipal boundaries and to better define who maintains the public right of way.

**WHEREAS**, pursuant to Utah Code Ann. 10-2-419, municipalities may adjust their common boundaries; and

**WHEREAS**, Utah law requires that a public hearing be held on the proposed adjustment and that notice of such hearing be given by publication as provided herein; and

**WHEREAS**, owners of private real property located within the area proposed for adjustment are entitled to file written protests to the proposed adjustment if they oppose the same; and

**WHEREAS**, the City Council of Farmington City desires to initiate proceedings to effect the proposed boundary adjustment as provided herein;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF FARMINGTON CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1.** Statement of Intent. The Farmington City Council intends to adjust certain boundaries that are common between Farmington City and Kaysville City. The areas proposed to be adjusted are more particularly described in Section 3 of this Resolution.

**Section 2.** Public Hearing. The Farmington City Council will hold a public hearing on the proposed adjustment on the 18<sup>th</sup> day of July, 2023 at the hour of 7:00 p.m. or as soon thereafter as business permits at the Farmington City offices, located at 160 South Main Street, Farmington, Utah.

**Section 3.** Notice of Public Hearing. The Farmington City Council hereby directs the City Manager to cause the following notice to be published at least three weeks before the public hearing in accordance with Utah Code 10-2-419 and 63G-30-102. The first publication of the notice shall be published within fourteen days of the City Council's adoption of this Resolution. The form of the notice shall be as follows:

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Farmington City Council at Farmington City Hall, 160 South Main Street, Farmington, Utah 84025 on **Tuesday, July 18, 2023** at 7:00 p.m., or as soon thereafter as business permits, for the purpose of receiving public comment with regard to a proposal to adjust Farmington City's common boundaries with Kaysville City in the following described areas:

Exhibits A and B included with this notice show two options under consideration as to where the new shared municipal boundary may be located after the adjustment.

Additional information regarding the proposal can be obtained from Farmington City offices during regular business hours up to the date and time of the public hearing. The Farmington City Council has adopted a Resolution indicating the City Council's intent to adjust the boundary as provided above. The Farmington City Council will adjust the boundary unless, at or before the public hearing, written protests to adjustment are filed by the owners of private real property that is located within the area proposed for adjustment and covers at least twenty five percent (25%) of the total private land area within the area proposed for adjustment and is equal in value to at least fifteen percent (15%) of the value of all private real property within the area proposed for adjustment. All protests shall be filed with the Farmington City Recorder at the Farmington City offices with the time provided herein.

The complete public notice is posted on the Utah Public Notice Website; [www.utah.gov/pmn/](http://www.utah.gov/pmn/), the Farmington City Website; [farmington.utah.gov](http://farmington.utah.gov), and at Farmington City Hall. To request a copy of the public notice or for additional inquiries please contact Lyle Gibson at Farmington City offices [lgibson@farmington.utah.gov](mailto:lgibson@farmington.utah.gov) and 801-451-2383.

DeAnn Carlile, City Recorder

**Section 4. Severability.** If any section, part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts and provisions of this Resolution shall be severable.

**Section 5. Effective Date.** This Resolution shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF FARMINGTON CITY,  
STATE OF UTAH, THIS 6<sup>TH</sup> DAY OF JUNE 2023.**

**ATTEST:**

**FARMINGTON CITY**

\_\_\_\_\_  
DeAnn Carlile  
Secretary

By: \_\_\_\_\_  
Brett Anderson, Mayor

Exhibit A:

**KAYSVILLE FARMINGTON BOUNDARY ADJUSTMENT  
OPTION 1**

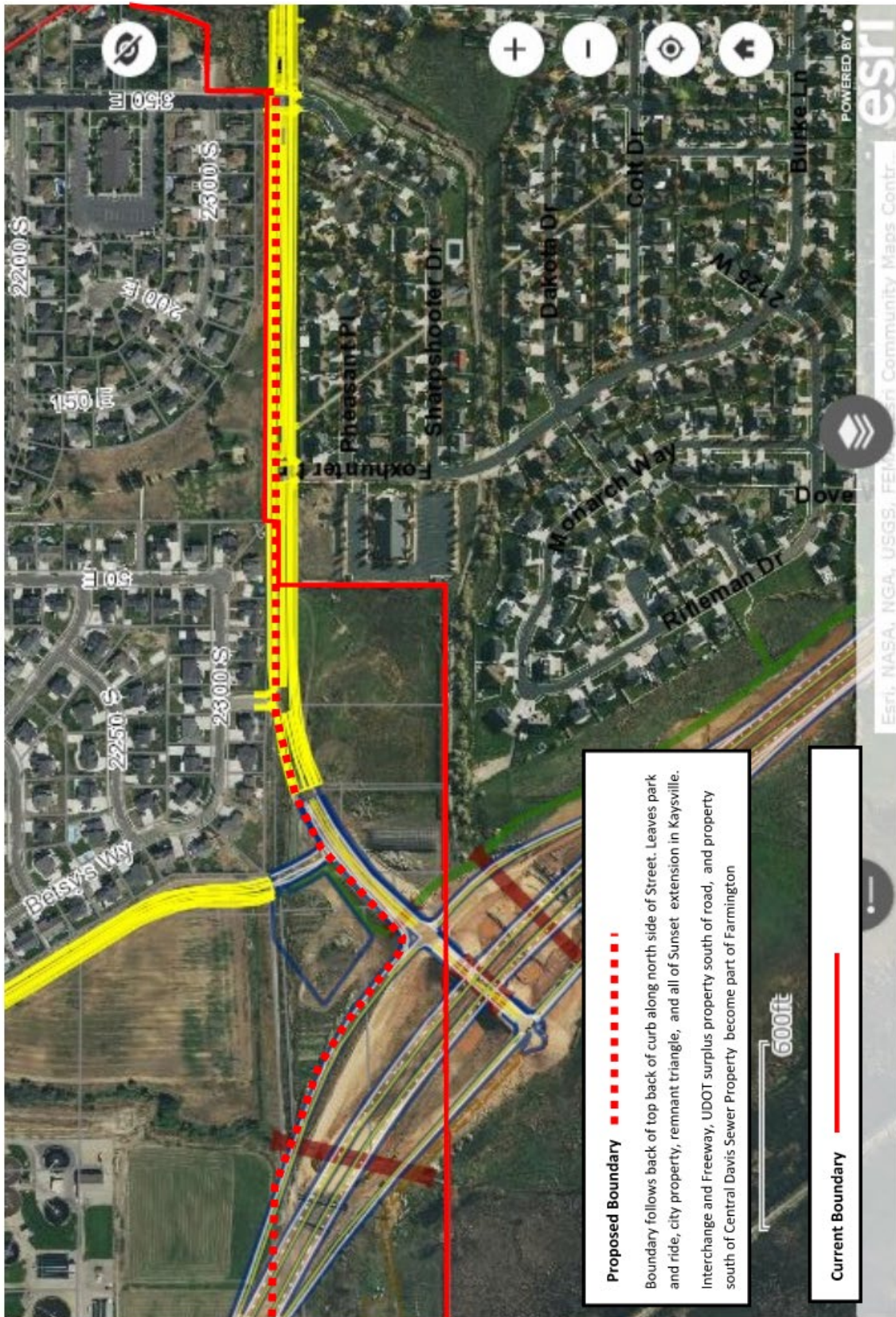
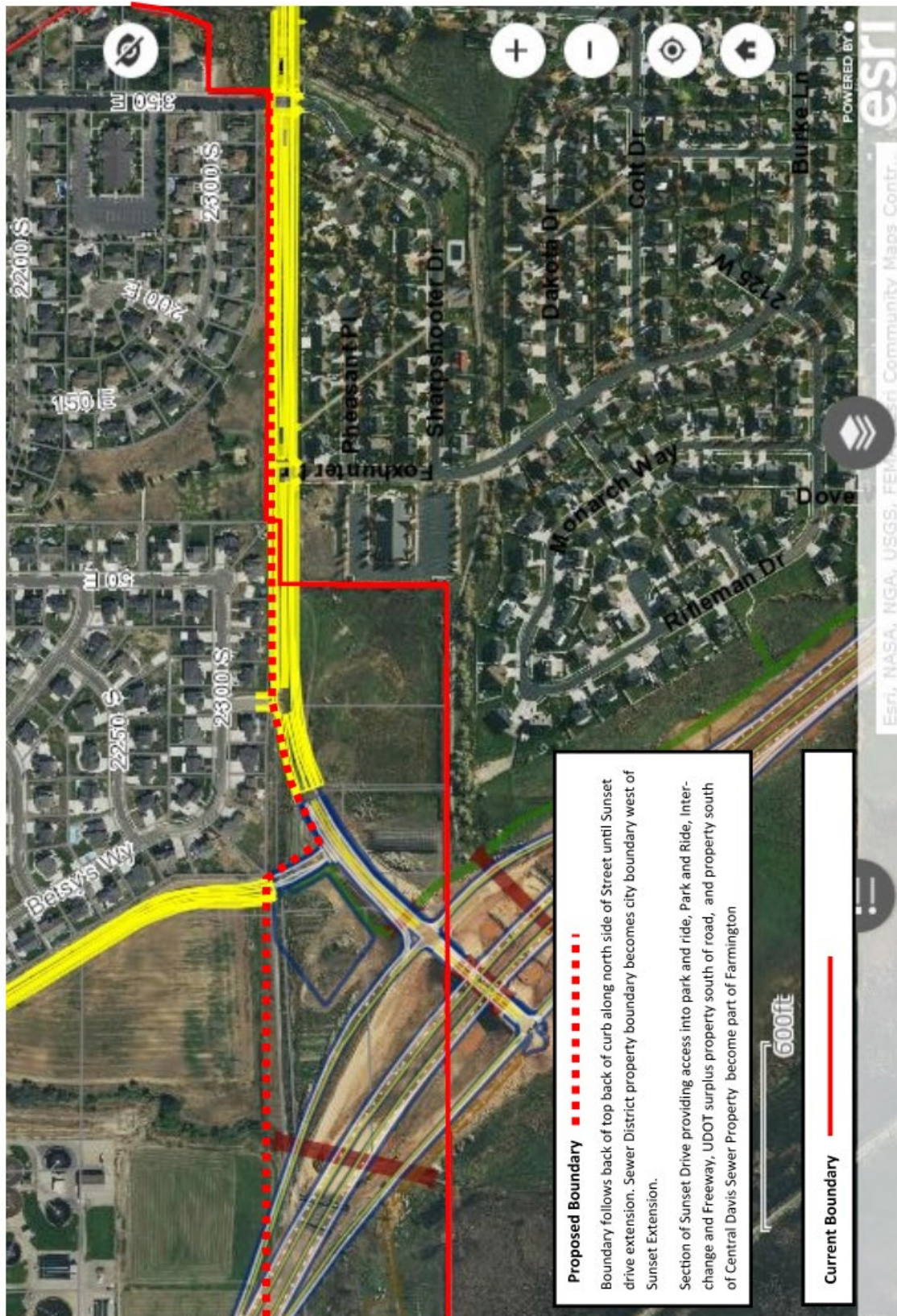


Exhibit B:

KAYSVILLE FARMINGTON BOUNDARY ADJUSTMENT  
OPTION 2



RESOLUTION NO \_\_\_\_\_

A RESOLUTION ADOPTING A BUDGET FOR THE KAYSVILLE CITY  
REDEVELOPMENT AGENCY FOR FISCAL YEAR 2024.

WHEREAS, the Kaysville City Redevelopment Agency has been created to transact the business and exercise all powers provided in the Limited Purpose Local Government Entities – Community Development and Renewal Agencies Act, (the “Act”) Title 17C of the Utah Code, as amended; and

WHEREAS the “Act” requires the Agency to adopt a budget each fiscal year;

BE IT RESOLVED BY THE BOARD OF THE KAYSVILLE CITY  
REDEVELOPMENT AGENCY:

1. The Kaysville City Redevelopment Agency Budget for FY 2024 is hereby adopted and attached hereto as Exhibit A – Kaysville Redevelopment Agency Fiscal Year 2024 Budget.
2. This Resolution shall take effect upon the date of adoption.

APPROVED and ADOPTED this 15th day of June 2023.

\_\_\_\_\_  
Tamara Tran  
Chair, Agency Board

ATTEST:

\_\_\_\_\_  
Annemarie Plaizier  
Secretary



**Budget Worksheet**  
**Fiscal Year 2024**  
**REDEVELOPMENT AGENCY**  
**SPECIAL REVENUE FUND**

|                                     |                                | 6/30/2021 | 6/30/2022 | 4/30/2023    | 6/30/2023 | 6/30/2024           |                    |          |
|-------------------------------------|--------------------------------|-----------|-----------|--------------|-----------|---------------------|--------------------|----------|
|                                     |                                | FY 21     | FY 22     | FY 23        | FY 23     | FY 24               |                    |          |
|                                     |                                | Actual    | Actual    | YTD - Actual | Budget    | Tentative Requested | Tentative Modified | Approval |
| <b>VENUE</b>                        |                                |           |           |              |           |                     |                    |          |
| 20-30-125                           | TRANSFER FROM GENERAL FUND     | -         | -         | -            | -         |                     |                    |          |
| 20-30-130                           | PROCEEDS SALE OF RE INVESTMENT | -         | -         | -            | -         |                     |                    |          |
| 20-30-140                           | ASSUMPTION OF LIABILITY ELECTR | -         | -         | -            | -         |                     |                    |          |
| 20-30-150                           | GENERAL FUND REVENUES          | -         | -         | -            | -         |                     |                    |          |
| 20-31-100                           | CURRENT YEAR PROPERTY TAXES    | 142,321   | 135,328   | 127,165      | 135,000   | 150,000             |                    | 150,000  |
| 20-38-100                           | INTEREST EARNINGS              | 2,740     | 2,654     | 15,854       | -         | 20,000              |                    | 20,000   |
| 20-38-600                           | GRANT PROCEEDS                 | -         | -         | -            | -         |                     |                    |          |
| 20-38-800                           | SALE OF PROPERTY               | -         | -         | -            | -         |                     |                    |          |
| 20-38-900                           | RDA SUNDRY REVENUES            | -         | -         | -            | -         |                     |                    |          |
| 20-39-990                           | FUND BALANCE - REV             | -         | -         | -            | -         |                     |                    |          |
| TOTAL REVENUE                       |                                | 145,061   | 137,982   | 143,019      | 135,000   | 170,000             | -                  | 170,000  |
| <b>GENERAL ADMINISTRATION</b>       |                                |           |           |              |           |                     |                    |          |
| 20-40-100                           | DISCOUNT ON SALE               | -         | -         | -            | -         |                     |                    |          |
| 20-40-101                           | CLOSING COSTS                  | -         | -         | -            | -         |                     |                    |          |
| 20-40-210                           | BOOKS, SUB., AND MEMBERSHIPS   | -         | -         | 295          | -         | 5,000               |                    | 5,000    |
| 20-40-310                           | PROFESSIONAL & TECHNICAL       | -         | 7,500     | 8,156        | -         | 7,500               |                    | 7,500    |
| 20-40-470                           | INTEREST EXPENSE               | -         | -         | -            | -         |                     |                    |          |
| 20-40-480                           | RDA EXPENSES                   | -         | -         | -            | 135,000   | 50,000              |                    | 50,000   |
| 20-40-990                           | FUND BALANCE - EXP             | -         | -         | -            | -         | 107,500             |                    | 107,500  |
| TOTAL GENERAL ADMINISTRATION        |                                | -         | 7,500     | 8,451        | 135,000   | 170,000             | -                  | 170,000  |
| TOTAL RDA FUND REVENUES             |                                | 145,061   | 137,982   | 143,019      | 135,000   | 170,000             | -                  | 170,000  |
| TOTAL RDA FUND EXPENSES             |                                | -         | 7,500     | 8,451        | 135,000   | 170,000             | -                  | 170,000  |
| DIFFERENCE IN REVENUES AND EXPENSES |                                | 145,061   | 130,482   | 134,568      | -         | -                   | -                  | -        |

RESOLUTION NO \_\_\_\_\_

A RESOLUTION ADOPTING A BUDGET FOR THE KAYSVILLE CITY  
MUNICIPAL BUILDING AUTHORITY FOR FISCAL YEAR 2024.

WHEREAS, the Municipal Building Authority of Kaysville City desires to adopt a budget for the purpose of accounting for expenditures related to the Municipal Building Authority.

BE IT RESOLVED BY THE BOARD OF THE KAYSVILLE CITY MUNICIPAL  
BUILDING AUTHORITY:

1. The Kaysville City Municipal Building Authority Budget for FY 2024 is hereby adopted and attached hereto as Exhibit A – Kaysville City Fiscal Year 2024 Municipal Building Authority Budget.
2. This Resolution shall take effect upon the date of adoption.

APPROVED and ADOPTED this 15th day of June 2023.

\_\_\_\_\_  
Tamara Tran  
Chair, Municipal Building Authority

ATTEST:

\_\_\_\_\_  
Annemarie Plaizier  
Secretary



**Budget Worksheet**  
**Fiscal Year 2024**  
**MUNICIPAL BUILDING**  
**AUTHORITY**

6/30/2021  
FY 21

6/30/2022  
FY 22

4/30/2023  
FY 23

6/30/2023  
FY 23

6/30/2024  
FY 24

Actual

Actual

YTD - Actual

Budget

Tentative  
Requested

Tentative  
Modified

Approval

**REVENUE**

|               |                                |         |         |         |         |         |           |
|---------------|--------------------------------|---------|---------|---------|---------|---------|-----------|
| 25-30-125     | TRANSFER FROM CAPITAL PROJECTS | -       | -       | -       | -       |         |           |
| 25-30-130     | TRANSFER FROM GENERAL FUND     | -       | 45,000  | -       | -       |         |           |
| 25-30-150     | GENERAL FUND LEASE PAYMENT     | -       | -       | -       | -       |         |           |
| 25-33-600     | STATE GRANTS                   | -       | -       | -       | -       |         |           |
| 25-38-100     | INTEREST EARNINGS              | 5,746   | 239     | 21,424  | -       |         |           |
| 25-39-500     | PROCEEDS FROM BONDS            | -       | -       | -       | -       |         |           |
| 25-39-540     | MBA LEASE REVENUE              | 705,000 | 705,000 | 708,000 | 708,000 | 710,000 | 710,000   |
| 25-39-800     | MISCELLANEOUS                  | -       | -       | 30,683  | -       |         |           |
| TOTAL REVENUE |                                | 710,746 | 750,239 | 760,106 | 708,000 | 710,000 | - 710,000 |

**EXPENDITURES**

|                    |                                |           |         |         |         |         |           |
|--------------------|--------------------------------|-----------|---------|---------|---------|---------|-----------|
| 25-54-310          | PROFESSIONAL & TECHNICAL       | -         | -       | -       | -       |         |           |
| 25-54-480          | SPECIAL SUPPLIES               | -         | 10      | 10      | -       |         |           |
| 25-54-750          | CONSTRUCTION CONTRACT          | 1,344,804 | 40,447  | -       | -       |         |           |
| 25-54-910          | TRUSTEE EXPENSE                | 30,580    | 5,500   | 4,000   | -       |         |           |
| 25-54-920          | POLICE STATION DEBT SERVICE    | 303,000   | 310,000 | 318,000 | 318,000 | 326,000 | 326,000   |
| 25-54-921          | POLICE STATION DEBT INTEREST   | 61,366    | 56,283  | 51,077  | 53,000  | 47,000  | 47,000    |
| 25-54-940          | CITY HALL PROJECT DEBT SERVICE | 250,000   | 255,000 | 260,000 | 260,000 | 266,000 | 266,000   |
| 25-54-941          | CITY HALL PROJECT INTEREST     | 86,199    | 80,695  | 75,046  | 77,000  | 71,000  | 71,000    |
| TOTAL EXPENDITURES |                                | 2,075,950 | 747,935 | 708,133 | 708,000 | 710,000 | - 710,000 |

|                                     |  |             |         |         |         |         |           |
|-------------------------------------|--|-------------|---------|---------|---------|---------|-----------|
| TOTAL MBA REVENUES                  |  | 710,746     | 750,239 | 760,106 | 708,000 | 710,000 | - 710,000 |
|                                     |  | -           | -       | -       | -       |         |           |
| TOTAL MBA EXPENSES                  |  | 2,075,950   | 747,935 | 708,133 | 708,000 | 710,000 | - 710,000 |
|                                     |  | -           | -       | -       | -       |         |           |
| DIFFERENCE IN REVENUES AND EXPENSES |  | (1,365,204) | 2,304   | 51,973  | -       | -       | -         |